LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, AUGUST 23, 2018 COUNTY-CITY BUILDING ROOM 113 – THE BILL LUXFORD STUDIO 8:30 A.M.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room

AGENDA ITEM

- 1) APPROVAL OF STAFF MEETING MINUTES FOR AUGUST 16, 2018
- 2) 8:30 A.M. ACLU BOND PILOT PROGRAM Danielle Conrad, ACLU Executive Director
- 3) 9:00 A.M.
 - A. NATIONAL PREPAREDNESS MONTH (SEPTEMBER); AND
 - **B. FULL-SCALE AIRPLANE CRASH EXERCISE** Jim Davidsaver, Emergency Management Director
- **9:15 A.M. CIVIL PROCESS UNIT SOFTWARE –** Sheriff Wagner; Chief Deputy Sheriff Todd Duncan; and Captain Josh Clark
- 5) 9:30 A.M. VISITORS PROMOTION COMMITTEE RECOMMENDATIONS ON IMPROVEMENT FUND GRANT REQUESTS:
 - A. LINCOLN PARKS AND RECREATION, \$120,000 OVER THREE YEARS FOR PRAIRIE CORRIDOR TRAIL; AND
 - B. CELEBRATING NEBRASKA STATEHOOD, INC. \$200,000 FOR CAPITOL COURTYARD
 GARDENS Lynne Ireland, Visitors Promotion Committee Chair; and Jeff Maul,
 Convention and Visitors Bureau Executive Director
- **9:45 A.M. LABOR NEGOTIATIONS** Doug McDaniel, Human Resources Director; Kristy Bauer, Deputy County Attorney; Nicole Gross, Compensation Manager; and Amy Sandler, Compensation Technician
- 7) 10:15 A.M. TAX EQUALIZATION REVIEW COMMISSION (TERC) EXPERT CONTRACT Rob Ogden, Chief Deputy Register of Deeds/Assessor; David Derbin, Deputy County Attorney; and Dan Zieg, Deputy County Attorney
- 8) 10:30 A.M. BREAK
- 9) 10:45 A.M. FY 2018 2019 BUDGET UPDATE Dennis Meyer, Budget and Fiscal Officer

10) ACTION ITEM

A. Authorize Lancaster County Attorney Pat Condon to Execute Certificate of Compliance With 8 U.S. C. §1373 on Behalf of Lancaster County For FY 2017 JAG Funding

11) CHIEF ADMINISTRATIVE OFFICER REPORT

- **A.** Justice Council Membership
- **B.** Board of Equalization Meeting Times
- **C.** Appeal on Special Permit NO. 18025 (Set Public Hearing)

12) CHIEF DEPUTY ADMINISTRATIVE OFFICER REPORT

- A. NACo High Performance Leadership Academy Candace Meredith
- **B.** NACo/Visa Pilot Program
- C. Annual Report

13) DISCUSSION OF OTHER MEETINGS ATTENDED

A. White House Meeting

14) DISCUSSION OF BOARD MEMBER MEETINGS ATTENDED

- A. Lincoln Parks and Recreation Advisory Board Schorr
- **B.** Public Building Commission Chair Meeting W/Mayor Brinkman
- **C.** Justice Council Wiltgen/Schorr
- D. Lincoln Independent Business Association Elected Officials Meeting Amundson

15) SCHEDULE OF BOARD MEMBER MEETINGS

- **A.** Lincoln Partnership for Economic Development Brinkman Friday August 24, 2018, 8:00 a.m.
- **B.** Lancaster County Corrections Joint Public Agency Brinkman Tuesday, August 28, 2018, 8:00 a.m.
- **C.** Lancaster County Board Chair and Vice-Chair Meeting W/Planning Brinkman Tuesday, August 28, 2018, 8:15 a.m.

16) EMERGENCY ITEMS

17) ADJOURNMENT