STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, AUGUST 2, 2018 COUNTY-CITY BUILDING ROOM 113 – THE BILL LUXFORD STUDIO 8:30 A.M.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

AGENDA ITEM

- 1) APPROVAL OF STAFF MEETING MINUTES FOR JULY 26, 2018
- 2) 8:30 A.M. LANCASTER COUNTY BOARD OF CORRECTIONS Brad Johnson, Lancaster County Corrections Director
- 3) 9:00 A.M. EXECUTIVE SESSION, TRABERT HALL SALE AND OPIOID FOLLOW-UP David Derbin, Lancaster County Deputy Attorney
- 4) 9:45 A.M. EXECUTIVE SESSION, LABOR NEGOTIATIONS Doug McDaniel, Human Resources Director; Kristy Bauer, Lancaster County Deputy Attorney; Nicole Gross, Compensation Manager; and Amy Sandler, Compensation Technician
- 5) 10:15 A.M. UNREPRESENTED, CLASSIFIED EMPLOYEE SALARY DISCUSSION Doug McDaniel, Human Resources Director; Kristy Bauer, Lancaster County Deputy Attorney; Nicole Gross, Compensation Manager; and Amy Sandler, Compensation Technician

6) 10:30 A.M. – BREAK

7) CHIEF DEPUTY ADMINISTRATIVE OFFICER REPORT

- A. Corrections Employee of the Year Award and Stipend
- **B.** Miscellaneous Expenditures Discussion
- C. LR 370 (Brad Johnson Testimony)
- **D.** Designation of Rhonda Ryan as Entity Administrator for SAM (Federal Grants)
- **E.** Request from Celebrating Nebraska Statehood Inc. for a Visitors Improvement Fund Grant in the Amount of \$200,000 for the Capitol Courtyard Garden Project
- F. County Board Letter of Support for Electronic Device Policy to Personnel Policy Board
- **G.** Leadership Program

8) DISCUSSION OF BOARD MEMBER MEETINGS ATTENDED

- **A.** Lancaster County Fairgrounds Joint Public Agency Wiltgen/Amundson
- **B.** Lancaster County Board Chair and Vice-Chair meeting with Planning Wiltgen/Brinkman
- C. Lincoln Chamber of Commerce Coffee Wiltgen/Schorr

9) SCHEDULE OF BOARD MEMBER MEETINGS

A. Board of Equalization – All

Tuesday, August 7, 2018, 10:00 or Immediately Following the Conclusion of the County Board Meeting

- **B.** Lancaster County Mental Health Crisis Center Advisory Board Avery Wednesday, August 8, 2018, 12:00 Noon
- **C.** Board of Equalization All Thursday, August 9, 2018, 1:00 p.m.

10) EMERGENCY ITEMS

11) ADJOURNMENT