STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, APRIL 5, 2018 COUNTY-CITY BUILDING ROOM 113 – THE BILL LUXFORD STUDIO 8:30 A.M.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

AGENDA ITEM

- 1) APPROVAL OF STAFF MEETING MINUTES FOR MARCH 29, 2018
- 2) 8:30 A.M. LEGISLATIVE UPDATE Joe Kohout, Brennen Miller, and Gordon Kissel, Kissel, Kohout, ES Associates LLC
- 3) 8:45 A.M. LITTER CLEANUP FUNDING Brad Johnson, Lancaster County Corrections Director
- **9:00 A.M. WAVERLY OLDFIELD ROAD PROJECT –** Pam Dingman, Lancaster County Engineer; Jen Holloway, Deputy County Attorney
- 5) 9:30 A.M. SALE OF TRABERT HALL Kerin Peterson, Facilities & Properties Director
- **9:45 A.M. JUVENILE JUSTICE UPDATE –** Sheli Schindler, Youth Services Center (YSC) Director
- 7) 10:00 A.M. LANCASTER COUNTY BOARD OF ZONING APPEALS APPLICANT James Pinkerton
- 8) 10:15 A.M. BREAK
- 9) ACTION ITEM
 - A. Designation of County Representatives and Approval of In-Kind Contribution for the Prudential 2018 Client Conference in Naples, Florida, May 9-11, 2018

10) CHIEF ADMINISTRATIVE OFFICER REPORT

- A. Claim for Review: Payment Voucher (PV) No. 605611 to Cole Meador, County Extension Office, in the Amount of \$446.04. The County Board Has Requested a Review of All Claims for Employee Reimbursement Other Than Those Related to Travel for County Business.
- B. Prudential 2018 Client Conference in Naples, Florida, May 9-11, 2018 (Kerry Eagan and Doug Cyr)

11) GENERAL ADMINISTRATIVE ITEMS

A. Village Meeting Agenda Items (Thursday, April 19, 2018)

12) DISCUSSION OF BOARD MEMBER MEETINGS ATTENDED

A. Meeting with Nebraska Department of Transportation – Wiltgen/Schorr

B. Lincoln Chamber of Commerce Coffee – Wiltgen/Schorr

13) SCHEDULE OF BOARD MEMBER MEETINGS

- A. Region V Meetings Wiltgen Monday, April 9, 2018
- B. Public Building Commission (PBC) Chair Meeting with Mayor Amundson Tuesday, April 10, 2018, 7:45 a.m.
- C. Lancaster County Board Chair/Vice Chair Meeting with Mayor Wiltgen/Brinkman Tuesday, April 10, 2018, 8:15 a.m.
- D. Public Building Commission (PBC) Amundson/Brinkman Tuesday, April 10, 2018, 1:30 p.m.
- E. Lincoln-Lancaster County Board of Health Avery Tuesday, April 10, 2018, 5:00 p.m.
- F. Lancaster County Mental Health Crisis Center Advisory Board Avery Wednesday, April 11, 2018, 12:00 p.m.
- G. Information Services Policy Committee (ISPC) Brinkman Thursday, April 12, 2018, 1:30 p.m.
- H. Parks and Recreation Advisory Board Schorr Thursday, April 12, 2018, 4:00 p.m.

14) EMERGENCY ITEMS

15) ADJOURNMENT