



**APPOINTMENT APPLICATION TO COUNTY ADVISORY  
BOARDS, COMMISSIONS AND TASK FORCES**

The Lancaster County Board of Commissioners appoints citizens to various advisory boards, commissions and task forces.

If you are interested in volunteering please complete the following application. If interested in more than one opportunity please number your selections in order of preference. When completed, click the "Submit" button. Applications will be kept on file in the County Board Office. County Elected Officials and Department Directors will have access to applications as necessary, with the County Board having final discretion regarding appointments.

You are welcome to submit a resume as well, but it is not required. The resume may be sent by email: commish@lancaster.ne.gov, or by mail to: Lancaster County Board of Commissioners, 555 S. 10 Street, Lincoln, NE 68508

At any time you may update your information or ask to be removed from consideration. For additional information please call 402-441-7447.

**Personal Information**

Name	James Pinkerton
Address	1831 Annette Lane, Lincoln NE 68512
Phone Number(s)	402-326-9969
Job Title	Project Manager
Business Name	State of Nebraska
Business Address	1526 K St, Lincoln NE
Business Phone	402-840-3997
Email address	jimp200@yahoo.com

**Education**

	Location	Dates	Major/Degree
High School	Beatrcie, NE	1968-1971	Graduate
College	University of NE-Lincoln	1990-1994	BS-Construction Management
Other	University of NE-Lincoln	2009-2012	MS-Community Regional Planning

**Employment**

		Location	Dates
Current Employer	State of Nebraska-DAS	1526 K St, Lincoln NE	2012-Present
Past Employer	University of Nebraska	1901 Y St, Lincoln NE	2006-2012
Past Employer	State of Nebraska-Game and Parks	3300 N 33, Lincoln NE	1998-2006
Student			
Retired			

**Present or Previous Community/Volunteer Activities**

Current member of the Lancaster County Extension Board.

**Number your choices in order of preference.**

**Justice & Law Enforcement**

\_\_\_\_\_ Indigent Defense Advisory Committee

**Planning & Development**

3 \_\_\_\_\_ Lancaster County Board of Zoning Appeals

1 \_\_\_\_\_ Lincoln-Lancaster County Planning Commission

**Health & Human Services**

\_\_\_\_\_ Lincoln-Lancaster County Board of Health

\_\_\_\_\_ Aging Partners Areawide Advisory Council

\_\_\_\_\_ Veterans Service Committee

\_\_\_\_\_ Mental Health Crisis Center Advisory Committee (please note if you are a professional, consumer, or family member: \_\_\_\_\_)

**Recreation**

2 \_\_\_\_\_ Parks & Recreation Advisory Board

**Tourism**

\_\_\_\_\_ Visitors Promotion Advisory Committee

**Environment**

\_\_\_\_\_ Air Pollution Control Advisory Board

\_\_\_\_\_ Ecological Advisory Committee

**General Government**

\_\_\_\_\_ Budget Monitoring Committee

\_\_\_\_\_ Keno/Human Services Advisory Committee

\_\_\_\_\_ Lancaster County Personnel Policy Board

\_\_\_\_\_ Public Building Commission

**Agriculture**

\_\_\_\_\_ Lancaster County Extension Board

**Hospital Authority No. 1**

\_\_\_\_\_ Board of Trustees

**Library**

\_\_\_\_\_ County Liaison to Lincoln Library Board \* Please complete an application found at:

[http://lincolnlibraries.org/wp-content/uploads/2014/09/Application-County\\_Representative\\_to\\_Library\\_Board.pdf](http://lincolnlibraries.org/wp-content/uploads/2014/09/Application-County_Representative_to_Library_Board.pdf)

You may fill out this form on-line and then you may submit it or print it.



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**Personal Information**

Name	
Address	
Phone Number(s)	
Job Title	
Business Name	
Business Address	
Business Phone	
Email address	

**Education**

	Location	Dates	Major/Degree
High School			
College			
Other			

**Employment**

	Location	Dates
Current Employer		
Past Employer		
Past Employer		
Student		
Retired		

**Present or Previous Community/Volunteer Activities**


**Number your choices in order of preference.**

**Justice & Law Enforcement**

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\_\_\_\_\_ Lincoln-Lancaster County Planning Commission

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\_\_\_\_\_ Lincoln-Lancaster County Board of Health

\_\_\_\_\_ Aging Partners Areawide Advisory Council

\_\_\_\_\_ Veterans Service Committee (*Must be an active duty wartime veteran*)

\_\_\_\_\_ Mental Health Crisis Center Advisory Committee (please note if you are a professional, consumer, or family member: \_\_\_\_\_)

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