

# APPOINTMENT APPLICATION TO COUNTY ADVISORY BOARDS, COMMISSIONS AND TASK FORCES

The Lancaster County Board of Commissioners appoints citizens to various advisory boards, commissions and task forces.

If you are interested in volunteering please complete the following application. If interested in more than one opportunity please number your selections in order of preference. When completed, click the "Submit" button. Applications will be kept on file in the County Board Office. County Elected Officials and Department Directors will have access to applications as necessary, with the County Board having final discretion regarding appointments.

You are welcome to submit a resume as well, but it is not required. The resume may be sent by email: commish@lancaster.ne.gov, or by mail to: Lancaster County Board of Commissioners, 555 S. 10 Street, Lincoln, NE 68508

At any time you may update your information or ask to be removed from consideration. For additional information please call 402-441-7447.

## **Personal Information**

| GWEN THORPE.   |
|--|
| 1401 W PLEASANT HILL RD, LINCOLN, NE 68523   |
| 1401 W PLEASANT HILL RD, LINCOLN, NE 68533   |
| RETIRED  |
|  |
|  |
|  |
| 59thorpe Ogmail.com  |
| The second secon |

#### Education

|             | Location         | Dates      | Major/Degree          |
|-------------|------------------|------------|-----------------------|
| High School | Hastings NE      |            |                       |
| College     | Hastings College | BRAD. 1981 | ByeH/Human Sues Admin |
| Other       | UNO              | GRAD 1991  | m. P. A               |
|             |                  |            |                       |
|             |                  |            |                       |

### **Employment**

|                  |                           | Location     | Dates     |
|------------------|---------------------------|--------------|-----------|
| Current Employer |                           |              |           |
| Past Employer    | Laneaster Co Bd. of Comm. | Linealn, Ne. | 1999-2016 |
| Past Employer    |                           | 1            |           |
| Student          |                           |              |           |
| Retired          |                           |              | 9-2016    |

Present or Previous Community/Volunteer Activities

JAN 3 1 2018

LANCASTER COUNTY BOARD

# Number your choices in order of preference.

| Justice & Law Enforcement |  |  |  |  |
|---------------------------|--|--|--|--|
|                           | Indigent Defense Advisory Committee  |  |  |  |
| Planning & Development    |  |  |  |  |
|                           | Lancaster County Board of Zoning Appeals Lincoln-Lancaster County Planning Commission  |  |  |  |
| Health & Human Services   |  |  |  |  |
|                           | Lincoln-Lancaster County Board of Health Aging Partners Areawide Advisory Council Veterans Service Committee ( <i>Must be an active duty wartime veteran</i> ) Mental Health Crisis Center Advisory Committee (please note if you are a professional, consumer, or family member:) |  |  |  |
| Recreation                |  |  |  |  |
| -                         | Parks & Recreation Advisory Board  |  |  |  |
| Tourism                   |  |  |  |  |
| _/_                       | Visitors Promotion Advisory Committee  |  |  |  |
| Environment               |  |  |  |  |
|                           | Air Pollution Control Advisory Board<br>Ecological Advisory Committee  |  |  |  |
| General Government        |  |  |  |  |
| 2                         | Budget Monitoring Committee Keno/Human Services Advisory Committee Lancaster County Personnel Policy Board Public Building Commission  |  |  |  |
| Agriculture               |  |  |  |  |
|                           | Lancaster County Extension Board   |  |  |  |
| Hospital Autl             | nority No. 1   |  |  |  |
|                           | Board of Trustees  |  |  |  |
| Library                   | County Liaison to Lincoln Library Board * Please complete an application found at:   |  |  |  |

http://lincolnlibraries.org/wp-content/uploads/2014/09/Application-County Representative to Library Board.pdf