



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR NOVEMBER 2018

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	43,264.10	201,258.77
FINES	5,472.70	66,646.70
INVESTMENTS	0.00	255,650.68
INTEREST	157.40	762.63
SUPREME COURT FILING FEES	3,148.00	18,386.00
COPIES/CERTIFICATES/FAXES	701.75	4,640.55
CHILD CARE	1,275.61	9,457.98
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	120,422.92	1,718,308.07
JUDGMENTS	59,620.87	676,401.25
MAINTENANCE	0.00	0.00
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	319,052.13	1,559,440.45
PROCEEDS OF SALE	19,946.70	178,190.19
REAL ESTATE TAXES	0.00	2,735.27
REAL ESTATE INTEREST	0.00	973.20
APPRAISAL/TITLE INS	0.00	340.00
BOARD OF PRISONERS	3,560.32	16,899.24
ATTORNEY FEES	29,299.79	69,645.92
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	3,840.61	46,500.09
SUBSTANCE ABUSE TREATMENT	2,149.69	13,386.72
OFFENDER ASSESSMENT	0.00	0.00
PROBATION ADMIN/FEES	11,245.10	76,930.53
WORK RELEASE	2,370.06	7,907.55
BONDS	95,012.42	588,148.50
OTHER INCOME	7,031.22	25,206.94
<b>TOTAL</b>	<b>727,571.39</b>	<b>5,537,817.23</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM – CHIEF DEPUTY**