

AMENDMENT TO CONTRACT
Automated External Defibrillators (AED), Related Products and Services
Purchasing Solutions Alliance (PSA) Contract No. 14-100
City of Lincoln, Lancaster County and
City of Lincoln-Lancaster County Public Building Commission
Renewal
Cardiac Science Corporation

This Amendment is hereby entered into by and between Cardiac Science Corporation, N7W22025 Johnson Drive, Waukesha, WI 53186 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated November 24, 2014 executed under City Resolution No. A-88664, and County Contract C-14-0626, dated December 16, 2014, and executed by the City of Lincoln-Lancaster County Public Building Commission, on January 13, 2015, for Automated External Defibrillator (AED), Related Products and Services, Purchasing Solutions Alliance (PSA) Contract No. 14-100, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is October 9, 2014 through October 8, 2016, with the option to renew annually upon written mutual consent by all parties, not to exceed the term of the current Purchasing Solutions Alliance Contract; and

WHEREAS, the Contract was amended by City Directorial Order No. 15915, executed by the City on October 19, 2016, and by County Contract C-16-0665 executed by the County Board on November 15, 2016, and executed by the City of Lincoln-Lancaster County Public Building Commission on November 8, 2016, to renew the Contract for an additional one (1) year term from October 9, 2016 through October 8, 2017; and

WHEREAS, the Contract was amended by City Directorial Order No. 18076, executed by the City on October 27, 2017, and by County Contract C-17-0824 executed by the County Board on October 24, 2017, and executed by the City of Lincoln-Lancaster County Public Building Commission on October 10, 2017, to renew the Contract for an additional one (1) year term from October 9, 2017 through October 8, 2018; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning October 9, 2018 through October 8, 2019; and

WHEREAS, the estimated expenditures for the City of Lincoln Department for the term of this renewal shall not exceed \$1,500.00 without approval by the City of Lincoln; and

WHEREAS, the estimated expenditures for Lancaster County Department for the term of this renewal shall not exceed \$3,000.00 without approval by the Lancaster County Board; and

WHEREAS, the estimated expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Resolution No. A-88664 and County Contract C-14-0626, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning October 9, 2018 through October 8, 2019.
- 2) The estimated expenditures for the City of Lincoln Department for the term of this renewal shall not exceed \$1,500.00 without approval by the City of Lincoln.
- 3) The estimated expenditures for Lancaster County Department for the term of this renewal shall not exceed \$3,000.00 without approval by the Lancaster County Board.
- 4) The estimated expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

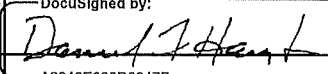
City of Lincoln-Lancaster County Public Building Commission Signature Page

Vendor Signature Page

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Cardiac Science Corporation

Please sign, date and return within 2 days of receipt.

Mail to: City/County Purchasing
 Attn: Lori Irons
 440 So. 8th St., Ste. 200
 Lincoln, NE 68508
 Or email to: llirons@lincoln.ne.gov

Company Name:	Cardiac Science Corporation
By: (Please Sign)	<small>DocuSigned by:</small> 
By: (Please Print)	<small>A2046E028D8B47F</small> Daniel F. Harrington
Title:	Chief Financial Officer
Company Address:	500 Burdick Parkway, Deerfield, WI 53531
Company Phone & Fax:	P: 262-953-3500 F: 800-925-2825
E-Mail Address:	bidadministration@cardiacscience.com
Date:	10/17/2018 4:53:35 PM CDT
Contact Person for Orders or Service	Customer Service ccpo@cardiacscience.com
Contact Phone Number:	800-426-0337

City of Lincoln Signature Page

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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

Teresa J. Meier



CITY OF LINCOLN, NEBRASKA

David Kopf

Finance Director

Approved by Directorial Order No. 20332

dated 10/24/18

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____

**City of Lincoln-Lancaster County Public Building Commission
Signature Page**

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EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION

ATTEST:



Public Building Commission Attorney



Chairperson, Public Building Commission

dated 11/13/2018

Purchasing Solutions Alliance

a purchasing cooperative for public agencies

October 5, 2018

Ms. Lorraine Murphy
Cardiac Science Corporation
500 Burdick Parkway
Deerfield, WI 53531

Re: Third Extension of PSA Contract No. 14-100

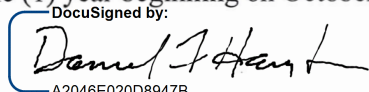
Dear Ms. Murphy:

Please be advised that the above referenced contract will expire as of October 8, 2018 and it is our intent to extend said contract for one (1) additional period of one (1) year, beginning the day following the expiration date of said contract. This is the third of three annual contract extensions available following the initial two year contract term that commenced October 9, 2014.

If your company is willing and able to extend the contract under the same prices, terms, conditions and provisions as those contained in the original contract, including all amendments to the contract, please complete the following information and return this original to me within ten (10) days from the date of this notification.

I, DANIEL F. HARRINGTON, CHIEF FINANCIAL OFFICER
Name Title
Cardiac Science Corporation
Company Name

agree to extend said contract with Purchasing Solutions Alliance, under the same prices, terms, conditions and provisions as those contained in the original contract, including all amendments to the contract for a period of one (1) year beginning on October 9, 2018.

Signed By: 
DocuSigned by:
A2046E020D8947B...

Date: 10/8/2018 | 2:43:12 PM CDT

APPROVAL

Purchasing Solutions Alliance:
a program of the Brazos Valley Council of Governments


Susan Lightfoot, Program Manager

Date: 10-5-18

Brazos Valley Council of Governments:


Michael Parks, AICP, Deputy Executive Director

Date: 10/5/18