## AMENDMENT TO AGREEMENT P Card Services State of NE Contract No. 50324 O4 Lancaster County Extension U S Bank

This Amendment is hereby entered into by and between U S Bank, Main Office, 233 S. 13<sup>th</sup> Street, Lincoln, NE 68508 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Agreement executed under County Contract C-18-0177, dated April 11, 2018 for P Card Services, State of NE Contract No. 50324 O4, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Agreement is April 11, 2018 through November 14, 2018; and

WHEREAS, the parties hereby extend the Agreement from November 15, 2018 through December 31, 2018; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Agreement, under County Contract C-18-0177, and stated herein the parties agree as follows:

- 1) The parties hereby extend the Agreement from November 15, 2018 through December 31, 2018.
- 2) All other terms of the Agreement, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page Lancaster County Signature Page

## **Vendor Signature Page**

# AMENDMENT TO AGREEMENT P Card Services State of NE Contract No. 50324 O4 Lancaster County Extension U S Bank Please sign, date and return within 2 days of receipt.

Mail to: City/County Purchasing

Attn: Lori L. Iron

440 So. 8<sup>th</sup> St., Suite 200

Lincoln, NE 68508

Or email to: llirons@lincoln.ne.gov

| Company Name:                         | U.S. Bank                    |
|---------------------------------------|------------------------------|
| By: (Please Sign)                     |                              |
| By: (Please Print)                    | Greet Almquist               |
| Title:                                | Vice President               |
| Company Address:                      | 1700 Farnam, Omaha, NE 68102 |
| Company Phone & Fax:                  | 402.536.5101                 |
| E-Mail Address:                       | greer.almquist@usbank.com    |
| Date:                                 | 11-14-2018                   |
| Contact Person for: Orders or Service | Greer Almquist               |
| Contact Phone Number:                 | 402.536.5101                 |

## **Lancaster County Signature Page**

AMENDMENT TO AGREEMENT
P Card Services
State of NE Contract No. 50324 O4
Lancaster County
Extension
U S Bank

### **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

| Contract Approved as to Form:    | The Board of County Commissioners of<br>Lancaster, Nebraska |
|----------------------------------|---|
| Deputy Lancaster County Attorney |   |
|                                  |   |
|                                  |   |
|                                  | dated   |