



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR OCTOBER 2018

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	39,048.44	157,994.67
FINES	2,975.86	61,174.00
INVESTMENTS	255,650.68	255,650.68
INTEREST	139.65	605.23
SUPREME COURT FILING FEES	2,846.00	15,238.00
COPIES/CERTIFICATES/FAXES	1,139.75	3,938.80
CHILD CARE	4,293.29	8,182.37
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	299,634.08	1,597,885.15
JUDGMENTS	202,513.16	616,780.38
MAINTENANCE	0.00	0.00
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	322,284.61	1,240,388.32
PROCEEDS OF SALE	13,983.00	158,243.49
REAL ESTATE TAXES	0.00	2,735.27
REAL ESTATE INTEREST	0.00	973.20
APPRAISAL/TITLE INS	0.00	340.00
BOARD OF PRISONERS	2,478.96	13,338.92
ATTORNEY FEES	4,750.00	40,346.13
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	7,141.51	42,659.48
SUBSTANCE ABUSE TREATMENT	2,484.93	11,237.03
OFFENDER ASSESSMENT	0.00	0.00
PROBATION ADMIN/FEES	14,091.73	65,685.43
WORK RELEASE	3,650.04	5,537.49
BONDS	136,670.00	493,136.08
OTHER INCOME	2,463.00	18,175.72
<b>TOTAL</b>	<b>1,318,238.69</b>	<b>4,810,245.84</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM – CHIEF DEPUTY**