

**AMENDMENT TO CONTRACT
Annual Requirements
Exam Gloves
Bid No. 15-131
City of Lincoln and Lancaster County
Renewal
McKesson Medical-Surgical Minnesota Supply, Inc.**

This Amendment is hereby entered into by and between McKesson Medical-Surgical Minnesota Supply, Inc., 8121 10th Avenue North, Golden Valley, MN 55427 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated November 5, 2015 executed under City Directorial Order No. 14060, and County Contract C-15-0586, dated November 10, 2015 for Annual Requirements - Exam Gloves, Bid No. 15-131, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is November 10, 2015 through November 9, 2016, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 15813, executed by the City of October 3, 2016, and by County Contract C-16-0604 executed by the County Board on October 11, 2016 to renew the contact for an additional one (1) year term from November 10, 2016 through November 9, 2017; and

WHEREAS, the Contract was amended by City Directorial Order No. 17955, executed by the City of October 6, 2017, and by County Contract C-17-0810 executed by the County Board on October 17, 2017 to renew the contact for an additional one (1) year term from November 10, 2017 through November 9, 2018; and

WHEREAS, the parties wish to renew the Contract for an additional one (1) year term beginning November 10, 2018 through November 9, 2019; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$2,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$8,000.00 without approval by the Lancaster County Board; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 14060 and County Contract C-15-0586, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning November 10, 2018 through November 9, 2019.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$2,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$8,000.00 without approval by the Lancaster County Board.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

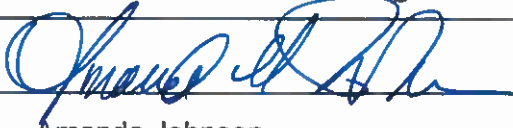
Vendor Signature Page
City of Lincoln Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Chris Lollar
440 So. 8th St., Ste. 200
Lincoln, NE 68508
Or email to: clollar@lincoln.ne.gov

Company Name:	McKesson Medical-Surgical Minnesota Supply Inc.
By: (Please Sign)	
By: (Please Print)	Amanda Johnson
Title:	Government Proposal Manager
Company Address:	12755 Highway 55, #R200 Plymouth, MN 55441
Company Phone & Fax:	800-328-8111 800-237-9766
E-Mail Address:	Government.Bids@McKesson.com
Date:	10/9/2018
Contact Person for Orders or Service	Jon Kunce
Contact Phone Number:	800-328-8111 x57059

City of Lincoln Signature Page

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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

CITY OF LINCOLN, NEBRASKA

Finance Director

Approved by Directorial Order No. _____

dated _____

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____