

Received Date

**LANCASTER COUNTY**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**LINCOLN, NE 68508**

L.C.E.D. Utility Permit No.

Utility Company Project or WO No.

Application Date

**Application to Construct**  
**Utilities On County property**  
**Only ONE type of Utility per permit.**

Contract No.

County Rep.

Application is hereby made to LANCASTER COUNTY by:

Name:

Company Name:

Phone:

Address:

E-Mail:

To construct or maintain a utility or utilities on County right-of-way as follows:

Please be as specific in you location as you can. Cross streets, Addresses, Subdivision Name with Lot & Block numbers, Section-Township-Range.

**LOCATION OF WORK:**

**UTILITY TO BE CONSTRUCTED**

**TYPE**

**DESCRIPTION**

**ANNOTATION**

Other

**PROPOSED UTILITY INSTALLATION**

**METHOD**

**SIZE/WIDTH**

**DESCRIPTION**

**DEPTH**

**DESCRIPTION**

Other

**NAME AND ADDRESS OF CONTRACTOR(S) PERFORMING THE WORK (if Applicable):**

## UTILITY PERMIT REQUIREMENTS

**NOTE – If Engineer plan sheet project notes conflict with Lancaster County’s utility permit application requirements and the special utility permit requirements, the utility permit application requirements and special utility permit requirements shall govern. See Page 6 for additional requirements upon permit approval.**

1. Unless agreed to in writing in advance by the owner, the depth of installed facilities shall be at a minimum as follows:
  - A. For utility installation parallel to the roadway, the minimum depth of burial will be 42” (48” in road ditches) measured from the ground surface to the top of the utility, except as noted in “C” below.
  - B. For utility installation transverse to the roadway the minimum depth of burial will be 48” measured from the ground surface to the top of the utility, except as noted in “C” below.
  - C. The minimum depth of burial beneath drainage structures, waterways, creek channels, or culverts within 5’ of the utility route will be 72”, measured from the flow line of the drainage structure, waterway, or creek channel (whichever is lower), to the top of the utility.
  - D. No utility will be buried directly above a drainage structure, **regardless of the burial depth.**
  - E. All crossings with existing utilities will be separated by a minimum of 24”, both horizontally and vertically.
  - F. All paved road and paved driveway crossings will be dry-bored.
  - G. All areas disturbed by construction will be restored to their pre-construction condition. This includes: all open-cut crossings to be backfilled with material excavated from trench; no sand or crushed rock backfill will be allowed; and compaction of backfills to a density equal to or greater than the surrounding soil in and around trenches, bore pits, pull boxes, and other utility appurtenances. It also includes replacing roadway and driveway surfacing lost or damaged by construction, and re-seeding of all areas disturbed by the work.
  - H. Trees within the right-of-way will be preserved by the contractor when possible. All trees, bushes, brush, debris piles, resulting from clearing or grubbing operations will become the property of the contractor and will be removed from county property at the contractor’s expense.
2. The contractor performing the work shall have onsite a copy of approved utility permit allowing permitted work to be done within County Road Right-of-Way.
3. The utility owner or his representative will mark all existing Lancaster County drainage structures along the proposed utility installation route 24 hours prior to construction at a culvert site. All structures will be marked in a manner so as to allow the Utility’s Contractor to identify all “Bore” locations.
4. The contractor will notify Lancaster County Maintenance Superintendent Ron Bohaty at 402-441-7797, within 48 hours, prior to commencing construction on county right-of way.
5. Contractor performing the work to submit insurance certificate naming Lancaster County as additional insured prior to any activities in the right-of-way. Contractor shall also provide Lancaster County a 30 day notice of cancellation, non-renewal or any material reduction of insurance coverage.
6. The applicant, or his contractor, shall contact the local utility companies and request location of any buried utilities. Damage to any utilities, either on County right-of-way or adjacent to County right-of-way, shall be repaired at the expense of the applicant or his contractor.

7. Future road construction work could necessitate relocation of utilities. Those utility relocation costs shall be borne by the utility owner.
8. All trenches shall be backfilled the same day trench was excavated except for the portion where the work is to be continued the next day. The portion left open for work continuation shall be protected by barricades with flashing lights at night. No open trenches in the roadway will be allowed overnight. (Except when such road is closed for construction or except with prior conditional approval to be noted on page #6)
9. Roads may be closed for a maximum of 12 hours, with prior review and approval from this office. (See #11 for signage layout)
10. Road closures longer than 12 hours will require prior review and shall include an approved detour plan. (See #11 for signage layout)
11. Three Type III barricades w/Type A flashing lights shall be placed on each side of construction site. "Road Closed" {R 1 1-2} signs shall be mounted on the middle barricade on each side of the construction site. At the nearest intersection each way from crossing, a "Road Closed \_\_\_\_\_ Miles ahead -- Local Traffic Only" (R11-3) sign shall be placed.
12. All barricading, flagmen, warning signs, etc. shall conform to the current **Manual on Uniform Traffic Control Devices.**
13. No equipment shall be left unattended on public right-of-way. No trenches shall be left open after working hours. No equipment shall block traffic control devices. If necessary, flagmen shall be required.
14. All pipe and encasements to conform to State Highway Standards.
15. **Notification of proposed utility work to adjacent landowners shall be the responsibility of the Utility Company and or their Agents.**
16. **\*\*\*Utility Company and or their Agents shall be responsible to notify the Lancaster County Engineering Department upon completion of permitted utility work.\*\*\***

### **TYPICAL CROSS SECTION OF ROAD CROSSING**

(Proposed Drawing by Applicant)

I (We) agree to construct the \_\_\_\_\_ in accordance with the permit requirements and  
(utility)  
the provisions included as a part of this permit.

COMPANY:

DATE:

SIGNED BY:

Digital signatures ARE accepted.  
Please email form back to COENG@LANCASTER.NE.GOV

EXECUTION BY LANCASTER COUNTY

The above application is hereby approved subject to the requirements and provisions of the permit.

APPROVED and dated this \_\_\_\_\_ day of \_\_\_\_\_ by the Lancaster County  
Board of Commissioners.

LANCASTER COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Chairperson

APPROVED as to form

this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Deputy County Attorney

REVIEWED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Lancaster County Engineering Representative

I (We) agree to construct the \_\_\_\_\_ (utility) \_\_\_\_\_ in accordance with the permit requirements and the provisions included as a part of this permit.

COMPANY:

DATE:

SIGNED BY:

Digital signatures ARE accepted.  
Please email form back to COENG@LANCASTER.NE.GOV

EXECUTION BY LANCASTER COUNTY

The above application is hereby approved subject to the requirements and provisions of the permit.

Date

Signed By:

Lancaster County Representative

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(TO BE FILLED IN BY COUNTY PERSONNEL)

Encasement Requirements:

Barricade, Signing and Flagging Requirements:

Methods of Installation:

Minimum Cover Provided in Road Ditches:

Other Requirements:

Additional Comments:

**INSURANCE CLAUSE  
FOR LANCASTER COUNTY ENGINEER UTILITY PERMITS**

**Insurance; Coverage Information**

The contractor shall, prior to beginning work, provide proof of insurance coverage in a form satisfactory to the County, which shall not withhold approval unreasonably. The coverages and minimum levels required by this contract are set forth below and shall be in effect for all times that work is being done pursuant to this Contract. No work on the Project or pursuant to this Contract shall begin until all insurance obligations herein are met to the satisfaction of the County, which shall not unreasonably withhold approval. Self-insurance shall not be permitted unless consent is given by the County prior to execution of the Agreement and may require submission of financial information for analysis. Deductible levels shall be provided in writing from the Contractor's insurer and will be no more than \$25,000.00 per occurrence. Said insurance shall be written on an **OCCURRENCE** basis, and shall be **PRIMARY, with any insurance coverage maintained by the County being secondary or excess.**

**Certificates**

The Contractor shall provide certificates of insurance and endorsements evidencing compliance with these requirements. The Contractor shall provide a Certificate of Insurance demonstrating the coverage required herein and the necessary endorsements and waivers described herein and below before being permitted to begin the work or project. All certificates, endorsements and endorsement forms (where required) must be acceptable to the County Attorney. Certificates shall include an endorsement to provide for at least thirty (30) days' firm written notice in the event of cancellation. During the term of the Agreement and during the period of any required continuing coverages, the Contractor shall provide, prior to expiration of the policies, certificates and endorsement forms evidencing renewal insurance coverages. The parties agree that the failure of County to object to the form of a certificate and/or additional insured endorsement or endorsement forms provided shall not constitute a waiver of this requirement.

**1. Commercial General Liability**

The Contractor shall provide proof of Commercial General Liability Insurance with a minimum limit of not less than \$1,000,000.00 each occurrence and \$2,000,000.00 aggregate. These minimum limits can be met by primary and umbrella liability policies. Coverage shall include: Premises-Operations, Products/ Completed Operations, Contractual, Broad Form Property Damage, and Personal Injury. Such coverage shall be endorsed for the general aggregate to be on a **PER PROJECT** basis, and the contractor shall provide an additional insured endorsement acceptable to the County. The required insurance must include coverage for all projects and operations of Contractor or similar language that meets the approval of the County, which approval shall not be unreasonably withheld.

**1.1 Additional Insured (Requires an Endorsement Form)**

An Additional Insured Endorsement Form showing the County as additional Insured.

**1.2 Automobile Liability**

The Contractor shall provide proof of Automobile Liability coverage, which shall include: Owned, Hired and Non-Owned. Bodily Injury and Property Damage Combined Single Limit shall be at least \$1,000,000 Per Accident.

**1.3 Intentionally Omitted**

**1.4. Workers' Compensation; Employers' Liability**

The Contractor shall provide proof of workers' compensation insurance of not less than minimum statutory requirements under the laws of the State of Nebraska and any other applicable State. Employers' Liability coverage with limits of not less than \$500,000.00 each accident or injury shall be included. The Contractor shall provide the County with an endorsement for waiver of subrogation. The contractor shall also be responsible for ensuring that all subcontractors have workers' compensation insurance for their employees before and during the time any work is done pursuant to this Contract.



**1.5 Intentionally Omitted**

**1.5.1 Intentionally Omitted**

**1.6 Intentionally Omitted**

**1.7 Intentionally Omitted**

**1.8 Railroad Contractual Liability Insurance (Required only if appropriate)**

If work is to be performed within 50 feet of any railroad property and affecting any railroad bridge or trestle, tracks, road beds, tunnel, underpass or railroad crossing, the Contractor must provide an endorsement (ISO® form CG24170193 or newer) that removes or deletes any exception for such work in the Contractor's commercial general liability policy. Any endorsement not described herein shall be subject to the approval of the County Attorney.

**1.8.1 Railroad Protective Liability (Required only if appropriate)**

If work is to be performed within 50 feet of any railroad property and affecting any railroad bridge or trestle, tracks, road beds, tunnel, underpass or crossing or otherwise required by the Special Provisions or applicable requirements of an affected railroad, the Contractor shall provide Railroad Protective Liability Insurance naming the affected railroad/s as insured with minimum limits for bodily injury and property damage of \$2,000,000 per occurrence, \$6,000,000 aggregate, or such other limits as required in the Special Provisions or by the affected railroad. The original of the policy shall be furnished to the railroad and a certified copy of the same furnished to the County Purchasing Department prior to any related construction or entry upon railroad premises by the Contractor or for work related to the Contract.

**1.9 Intentionally Omitted**

**2. Risk of Loss**

Except to the extent covered by the builder's risk insurance, the Contractor shall have the sole responsibility for the proper storage and protection of, and assumes all risk of loss of, any Subcontractor's Work and tools, materials, equipment, supplies, facilities, offices and other property at or off the Project site. The Contractor shall be solely responsible for ensuring each subcontractor shall take every reasonable precaution in the protection of all structures, streets, sidewalks, materials and work of other subcontractors. Contractor shall protect its Work from damage by the elements or by other trades working in the area.

**3. Umbrella or Excess Liability**

The Contractor may use an Umbrella, Excess Liability, or similar coverage to supplement the primary insurance stated above in order to meet or exceed the minimum coverage levels required by this Contract.

**4. Minimum Scope of Insurance**

All Liability Insurance policies shall be written on an "Occurrence" basis only. All insurance coverage are to be placed with insurers authorized to do business in the State of Nebraska and must be placed with an insurer that has an A.M. Best's Rating of no less than A:VII unless specific approval has been granted otherwise.

**5. Indemnification**

To the fullest extent permitted by law the Contractor shall indemnify, defend, and hold harmless the County, its elected officials, officers, employees, agents, consultants, and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorney fees, arising out of or resulting from performance of the Work, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible or intangible property, including the Work itself, but only to the extent caused by the negligent, wrongful, or intentional acts or omissions of the Contractor, a subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by the negligence of a party indemnified hereunder. In the event the claim, damage, loss or expense is caused in part by the negligence of a party indemnified hereunder, the indemnification by the Contractor shall be prorated based on the extent of the liability of the party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or reduce obligations of indemnity which would otherwise exist as to a party or person described in this Section. Nothing herein shall be construed to be a waiver of sovereign immunity by the County.

**6. Reservation of Rights**

The County reserves the right to require a higher limit of insurance or additional coverages when the County determines that a higher limit or additional coverage is required to protect the County or the interests of the public. Such changes in limits or coverages shall be eligible for a change order or amendment to the Contract.

**7. Sovereign Immunity**

Nothing contained in this clause or other clauses of this Agreement/Contract shall be construed to waive the Sovereign Immunity of the County.

For questions regarding Insurance Requirements, please contact Risk Management.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
09/28/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Tyner Insurance Group, Inc 226 West Main Street Council Grove KS 66846	CONTACT NAME: Sharon Elsen	
		PHONE (A/C, No, Ext): 620-767-6313 FAX (A/C, No): 620-767-5714 E-MAIL ADDRESS: sharon@tynerinsurancegroup.com	
INSURED	T3 Wireless Inc 220 W Main St Council Grove KS 66846	INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A : Gemini Insurance	
		INSURER B : RLI Insurance Company	
		INSURER C : UNITED SPECIALTY INSURANCE COMPANY	
		INSURER D : American Interstate Insurance Company	
		INSURER E : Hiscox Insurance Company Inc	
		INSURER F : Federal Insurance Company	

COVERAGES CERTIFICATE NUMBER: 20180928163325358 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y	Y	VGGP003393	06/16/2018	06/16/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Fire Legal Liability \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY	Y	Y	CAP9508031	09/15/2018	09/15/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED RETENTION \$	Y	Y	USA4222210	06/16/2018	06/16/2019	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	Y	AVWCTX2713112018	06/29/2018	06/29/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Professional Liability	N	N	MPL1949687.18	06/16/2018	06/16/2019	\$1,000,000
F	CRIME	N	N	8249-9703 18	06/16/2018	06/16/2019	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder and it's subsidiaries is listed as additional insured per Blanket Additional Insured Vendor when required in a written contract and includes coverage for completed ops, as well as ongoing ops. The coverage includes a waiver of subrogation in favor of Certificate Holder and is primary and non-contributory. The insurers will provide (30) days written notice of cancellation to the Certificate Holder. GL policy includes a Builder's Risk/Installation Floater. Excess Coverage Follows Form. GL does not exclude Explosion, Collapse or Underground. All owners are included on Work Comp.

### CERTIFICATE HOLDER

Landcaster County  
444 Cherrycreek Rd, Building C  
LINCOLN NE 68528

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  
AUTHORIZED REPRESENTATIVE  
*Sharon K Elsen*

AMERICAN INTERSTATE INSURANCE COMPANY - 24759

2301 HWY 190 WEST  
DERIDDER, LA 70634

**Policy Holder:** T3 Wireless, Inc.  
220 W Main St  
COUNCIL GROVE, KS 66846

Policy No. :AVWCTX2713112018  
Policy Period : 06/29/2018 -06/29/2019  
Submission ID : 0000933669

**Agent:** RISK INNOVATIONS-MIDWEST (LEE'S SUMMIT - MKTR)

**Schedule of Endorsements**

1	AIIC202	Schedule of Locations -AIIC
2	AIIC203	Schedule of Named Insureds-AIIC
3	FORM 09-NOTICE	FL Notification Endorsement of Pending Law Change to TRIPRA
4	WC000000C	WC Policy Form
5	WC000001A	WC & Employers Liability Information Page (Dec)
6	WC000001B	State Premium Calculation
7	WC000313 OTHER	Waiver of Our Right to Rec./Others (not applicable in CA)
8	WC000313 OTHER	Waiver of Our Right to Rec./Others (not applicable in CA)
9	WC000313FL	Florida Waiver Of Our Right to Recover From Others
10	WC000313PA-2	PA Waiver of Our Right to Recover From Others
11	WC000406	Premium Discount Endorsement
12	WC000406A	Premium Discount Endorsement (not applicable in CA)
13	WC000414(7/90)-3	Ownership Chg Not (not applicable in CA)
14	WC000419	Premium Due Date End. (not applicable in CA)
15	WC000421D	Catastrophe (Other Than Certified Acts of Terrorism) Premium
16	WC000422B	Terrorism Risk Insurance Prg ReAuthorization Act Disclosure
17	WC000422B-MO	Terrorism Risk Insurance Prg ReAuthorization Act Disclosure
18	WC000424	Audit Noncompliance Charge Endorsement

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

- 1.  Specific Waiver  
Name of person or organization

- Blanket Waiver  
Any person or organization for whom the Named Insured has agreed by written contract to furnish this waiver.

- 2. Operations:

- 3. Premium: \$ 0  
The premium charge for this endorsement shall be included in the premium developed on payroll in conjunction with work performed for the above person(s) or organization(s) arising out of the operations described.

- 4. Minimum Premium: \$ 50

Maximum Premium: \$ 0

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 06/29/2018  
Insured T3 Wireless, Inc.

Policy No. AVWCTX2713112018 Endorsement No.  
Premium

Insurance Company  
AMERICAN INTERSTATE INSURANCE COMPANY - 24759

Countersigned by Sharon E. Elson

FORM NUMBER	End. #	TITLE
VE 01 92 05 16	35	Wrap Up Exclusion
VE 05 81 08 17	36	Subcontractor and Independent Contractor Conditional Amendment of Deductible
CG 20 10 04 13	37	Additional Insured Owners, Lessors or Contractors Scheduled Person or Organization
CG 20 10 04 13	38	Additional Insured Owners, Lessors or Contractors Scheduled Person or Organization
CG 20 12 04 13	39	Additional Insured - State or Governmental Agency or Subdivision or Political Subdivision - Permits or Authorizations
CG 20 37 04 13	40	Additional Insured Owners, Lessors or Contractors Completed Operations
CG 20 37 04 13	41	Additional Insured Owners, Lessors or Contractors Completed Operations
CG 20 37 04 13	42	Additional Insured Owners, Lessors or Contractors Completed Operations
CG 24 04 05 09	43	Waiver Of Transfer Of Rights Of Recovery Against Other To Us
CG 24 04 05 09	44	Waiver Of Transfer Of Rights Of Recovery Against Other To Us
CG 24 04 05 09	45	Waiver Of Transfer Of Rights Of Recovery Against Other To Us
VE 08 99 12 17	46	Limited New Residential Construction Exclusion
VE 09 05 01 18	47	Direct Condominium Conversion Exclusion
VE 05 62 04 18	48	Exclusion Your Work In New York

Policy Number: VGGP003393  
Insured Name: T3 Wireless Inc  
Number: 39

CG 20 12 04 13

Effective Date: 06/16/2018

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL  
AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

Commercial General Liability Coverage Part

SCHEDULE
<b>State Or Governmental Agency Or Subdivision Or Political Subdivision:</b> Any qualifying entity when you have agreed in a written and executed contract, prior to an "occurrence", that such qualifying entity be added as an additional insured on your policy
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II – Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:
1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.  
However:
    - a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
    - b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
  2. This insurance does not apply to:
    - a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
    - b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

- B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

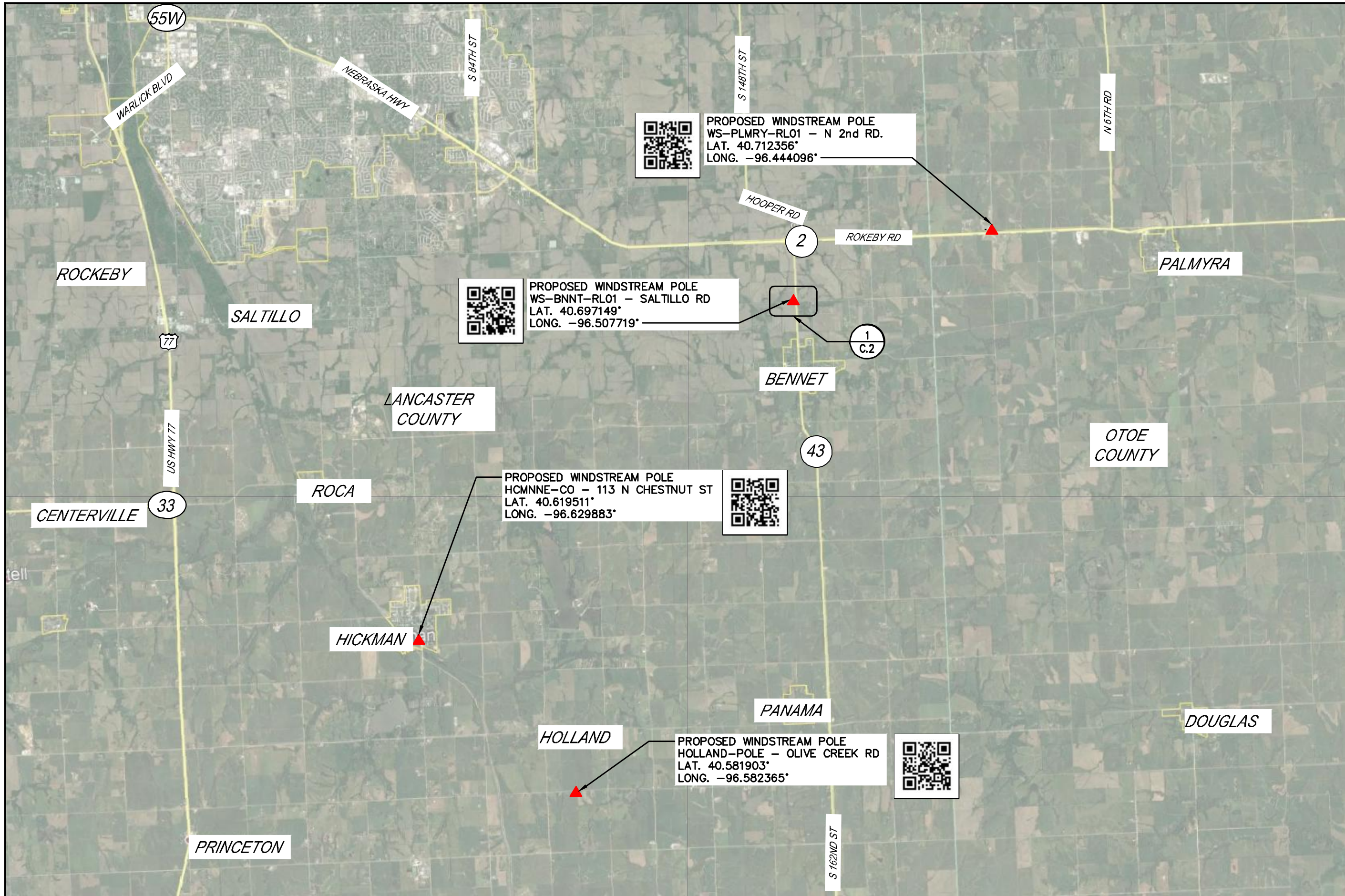
If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;


whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



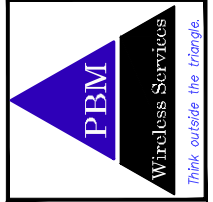
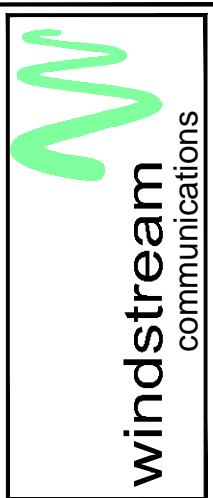



 PROPOSED WINDSTREAM POLE  
 WS-PLMRY-RL01 - N 2nd RD.  
 LAT. 40.712356°  
 LONG. -96.444096°


 PROPOSED WINDSTREAM POLE  
 WS-BNNT-RL01 - SALTILLO RD  
 LAT. 40.697149°  
 LONG. -96.507719°


 PROPOSED WINDSTREAM POLE  
 HCMNE-CO - 113 N CHESTNUT ST  
 LAT. 40.619511°  
 LONG. -96.629883°


 PROPOSED WINDSTREAM POLE  
 HOLLAND-POLE - OLIVE CREEK RD  
 LAT. 40.581903°  
 LONG. -96.582365°



A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW

**PLMRY/HCMNE - WS-BNNT-RL01**  
 SALTILLO RD  
 BENNET, NE 68317  
 LANCASTER COUNTY  
 PROJ #: 18-25-22-05  
 DWG BY: LAC  
 CHKD BY: JMD

SHEET TITLE  
**POLE LOCATIONS**

SHEET NUMBER  
**C.1 OF 5**

**PALMYRA/HICKMAN - POLE LOCATIONS**

SCALE: 1" = 8,000'



PROPOSED WINDSTREAM  
UTILITY POLE

PROPOSED WINDSTREAM  
LOAD CENTER &  
GENERATOR RECEPTACLE  
MOUNTED TO EQUIPMENT  
CABINET, PER NEC  
REQUIREMENTS

EXISTING FIELD  
ENTRANCE

EXISTING WIRE  
FENCE

EXISTING TELCO PED,  
PROTECT DURING  
CONSTRUCTION

UT

T

25.0'

3.0'

UT

UT

CULTIVATED  
FIELD

APPROXIMATE  
LOCATION OF EXISTING  
RIGHT-OF-WAY

EXISTING CROP LINE  
(TYP.)

GRASS

SALTILLO RD  
(GRAVEL)

GRASS

EXISTING FIELD  
ENTRANCE

CULTIVATED  
FIELD

APPROXIMATE  
LOCATION OF EXISTING  
RIGHT-OF-WAY

PROPOSED WINDSTREAM  
ELECTRICAL SERVICE  
DEMARCATION @ EXISTING  
UTILITY POLE, COORDINATE  
EXACT SERVICE ROUTING w/  
LOCAL UTILITY COMPANY

EXISTING CROP LINE  
(TYP.)

OE

OE

OE

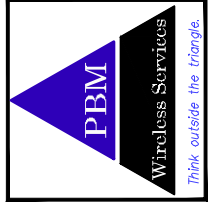
OE

OE

OE

OE

OE



A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW

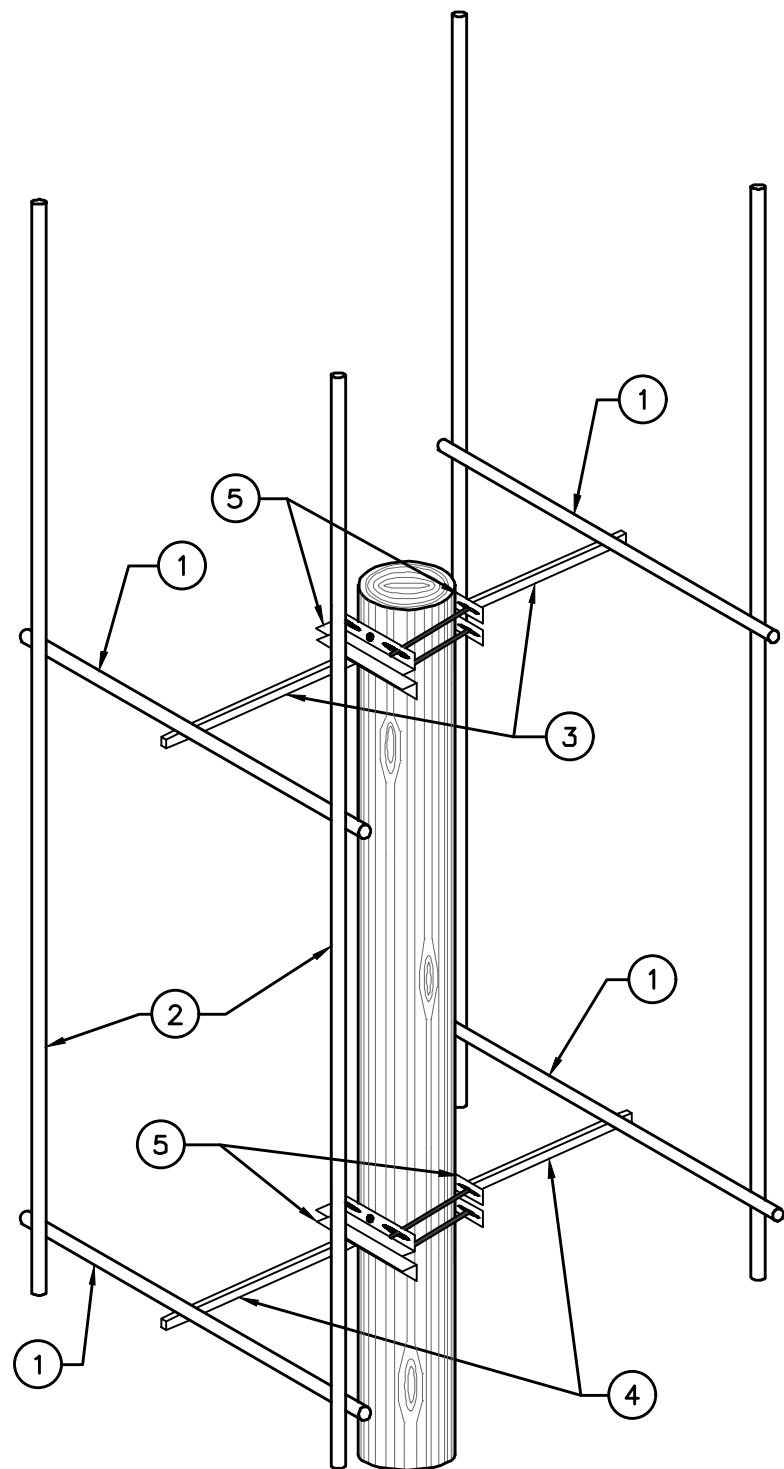
PLMY/HCMNNE - WS-BNNT-RL01  
 SALTILLO RD  
 BENNET, NE 68317  
 LANCASTER COUNTY  
 PROJ #: 18-25-22-05  
 DWG BY: LAC  
 CHKD BY: JMD

SHEET TITLE  
ENLARGED  
SITE PLAN

SHEET NUMBER  
C.2 OF 5

1 ENLARGED SITE PLAN  
SCALE: Custom





**KEY NOTES:**

- ① 5' HORIZONTAL PIPES: 1.66" (PN-MTSMT537174). PIPE TO PIPE MOUNT (PN-SINCLAMP017)
- ② 15' VERTICAL PIPES: 1.66" (PN-MTSMT537174). PIPE TO PIPE MOUNT (PN-SINCLAMP017).
- ③ TOP STANDOFF INSTALLED 1'-0" BELOW TOP OF POLE
- ④ BOTTOM STANDOFF INSTALLED 8'-0" BELOW TOP STANDOFF
- ⑤ CLAMP STANDOFF ANTENNA BRACKET
- 6. ALL STEEL SHALL BE HOT DIPPED GALVANIZED.

**1 BASE STATION MOUNT (MOUNT DESIGNED BY OTHERS)**  
SCALE: NONE

**2 POLE ELEVATION - TYPICAL**  
SCALE: 1/8" = 1'-0"

PROPOSED WINDSTREAM  
BASE STATION (TYP. 4),  
SEE DETAIL 1/C.4

PROPOSED WINDSTREAM  
BASE STATION MOUNT  
SEE DETAIL 1 THIS  
SHEET

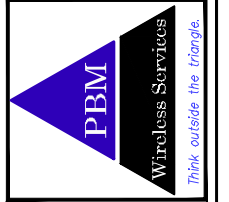
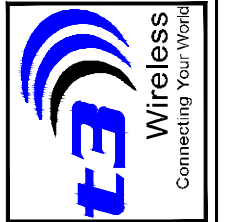
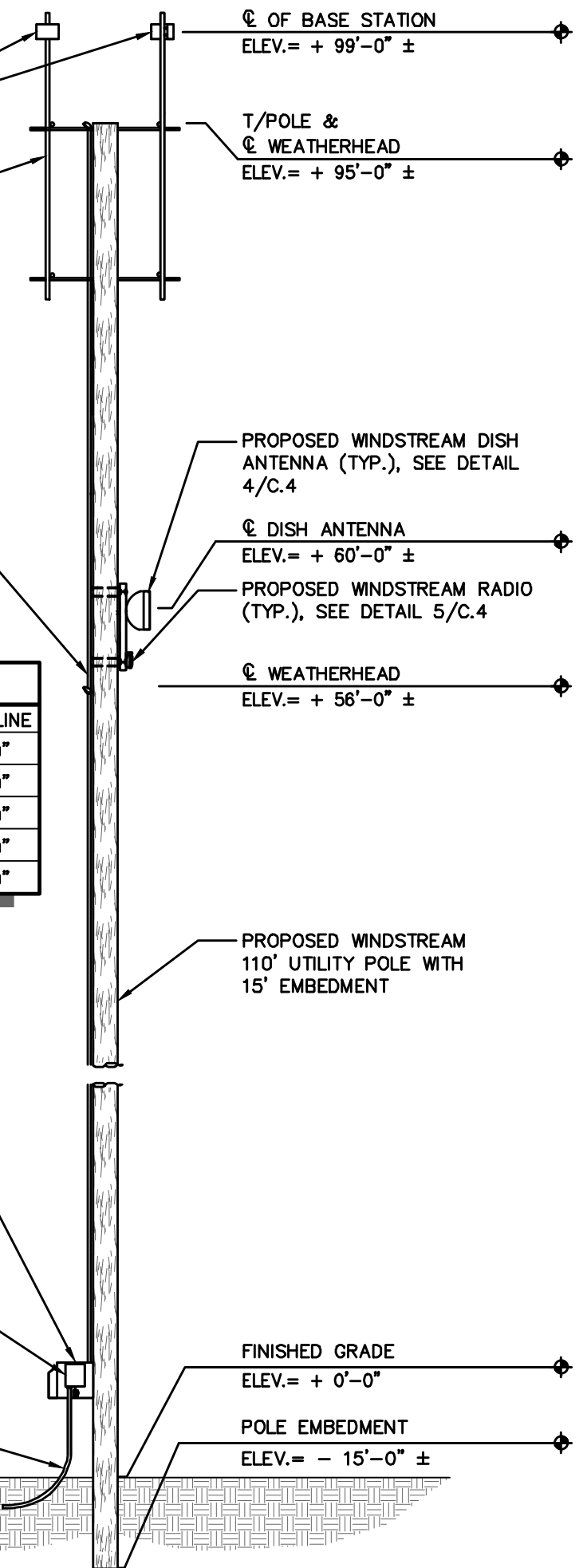
PROPOSED WINDSTREAM  
2" GRAY SCHEDULE 40  
PVC CONDUIT ATTACHED  
TO POLE AND ROUTED  
TO APPROXIMATELY  
87'-0" w/ A  
WEATHERHEAD

PROPOSED WINDSTREAM  
EQUIPMENT CABINET MOUNTED  
TO NEW POLE @ 36" ABOVE  
FINISHED GRADE

PROPOSED WINDSTREAM  
LOAD CENTER &  
GENERATOR RECEPTACLE  
MOUNTED TO EQUIPMENT  
CABINET, PER LOCAL  
UTILITY PROVIDER & NEC  
REQUIREMENTS

PROPOSED WINDSTREAM  
UTILITY CONDUIT ROUTED UG  
TO UTILITY COMPANY  
METER/DISCONNECT CABINET,  
SEE SHEET C.2 FOR  
APPROXIMATE DEMARCATION,  
COORDINATE WITH LOCAL  
UTILITY PROVIDER.

ANTENNA INFORMATION			
MODEL	QTY.	AZIMUTH	CENTERLINE
RW-5BG5-0649	1	0°	99'-0"
RW-5BG5-0649	1	90°	99'-0"
RW-5BG5-0649	1	180°	99'-0"
RW-5BG5-0649	1	270°	99'-0"
RADIOWAVES - HP2-11	1	72°	60'-0"

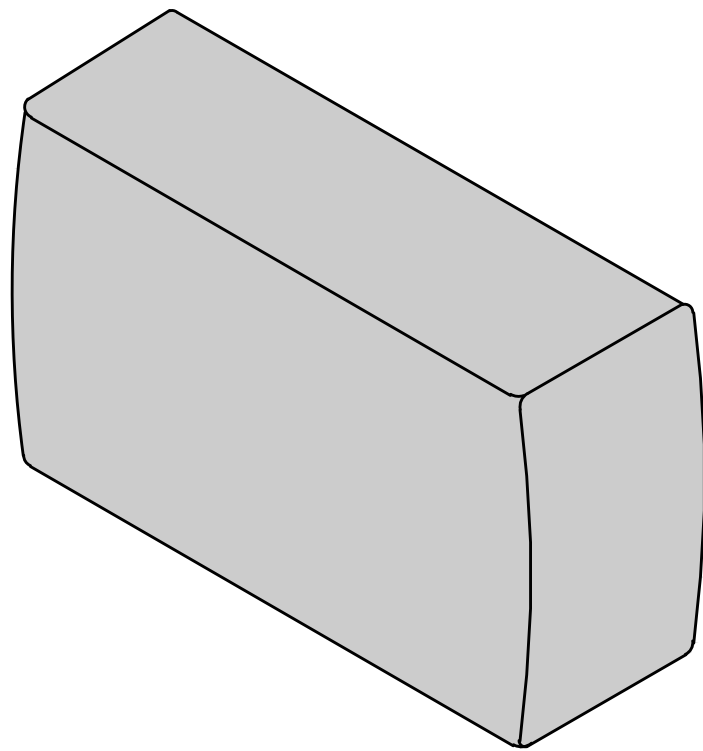


A	08/17/18	INTERNAL REVIEW	
B	08/24/18	90% REVIEW	

<b>PLMY/HCMNNE - WS-BNNT-RL01</b> SALTILLO RD BENNET, NE 68317 LANCASTER COUNTY	PROJ #: 18-25-22-05 DWG BY: LAC	CHKD BY: JMD
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SHEET TITLE  
**ELEVATION & DETAILS**

SHEET NUMBER  
**C.3 OF 5**



ISOMETRIC VIEW

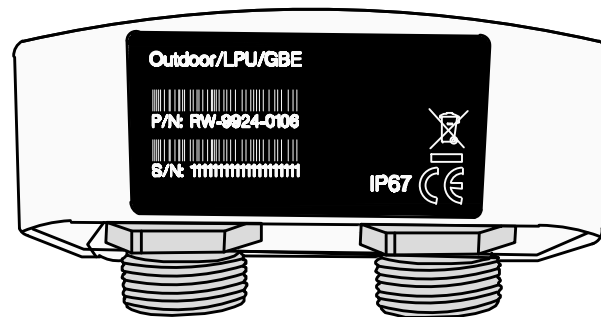
BASE STATION	
MANUF:	RADWIN
PART #:	RW-5BG5-0649
HEIGHT:	8.86"
WIDTH:	14.01"
DEPTH:	3.7"
WEIGHT:	7.28 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**1** RADWIN BASE STATION  
SCALE: NONE RADWIN 5GHZ BASE STATION

REFERENCE ONLY



FRONT VIEW

LIGHTNING PROTECTION	
MANUF:	RADWIN
PART #:	RW-9924-0106
HEIGHT:	2.04"
WIDTH:	3.87"
DEPTH:	1.88"
WEIGHT:	0.49 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**2** LIGHTNING PROTECTOR  
SCALE: NONE RADWIN LIGHTNING PROTECTOR



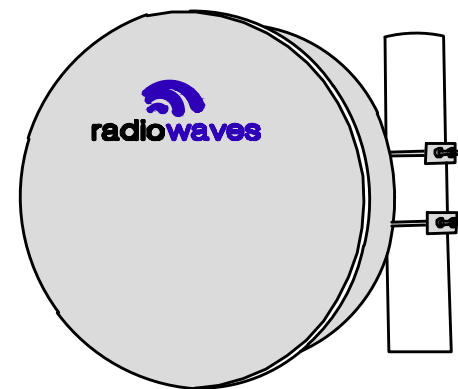
ISOMETRIC VIEW

CABINET	
MANUF:	WESTELL
PART #:	BXM1019-NHE3
HEIGHT:	22.5"
WIDTH:	25.5"
DEPTH:	27.8"
WEIGHT:	70.00 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**3** WESTELL BOXER OUTDOOR CABINET  
SCALE: NONE WESTELL BXM1019-NHE3



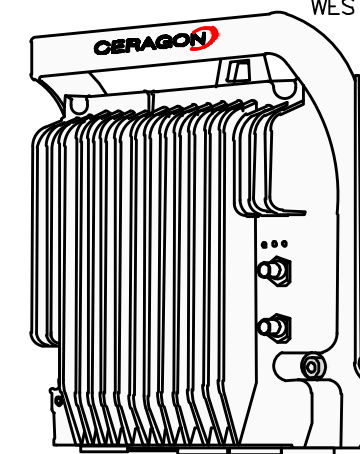
ISOMETRIC VIEW

DISH ANTENNA	
MANUF:	RADIOWAVES
PART #:	HP2-18
HEIGHT:	24.00'Ø
DEPTH:	15.00"
WEIGHT:	28 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**4** DISH ANTENNA  
SCALE: NONE RADIOWAVES HP2-18



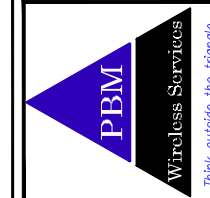
ISOMETRIC VIEW

BASE STATION	
MANUF:	CERAGON
PART #:	IP20C-11-C80X-A
HEIGHT:	9.05"
WIDTH:	9.07"
DEPTH:	3.86"
WEIGHT:	13.23 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**5** CERAGON BASE STATION  
SCALE: NONE CERAGON BASE STATION



A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW

PLMY/HCMNNE - WS-BNNT-RL01
SALTILLO RD
BENNET, NE 68317
LANCASTER COUNTY
PROJ #: 18-25-22-05
DWG BY: LAC
CHKD BY: JMD

SHEET TITLE  
DETAILS

SHEET NUMBER  
C.4 OF 5



**A** PROPOSED POLE LOCATION (LOOKING NORTH)  
SCALE: NONE

**B** PROPOSED POLE LOCATION (LOOKING EAST)  
SCALE: NONE



**C** PROPOSED ELECTRICAL DEMARCATION  
SCALE: NONE

**D** PROPOSED ELECTRICAL DEMARCATION  
SCALE: NONE

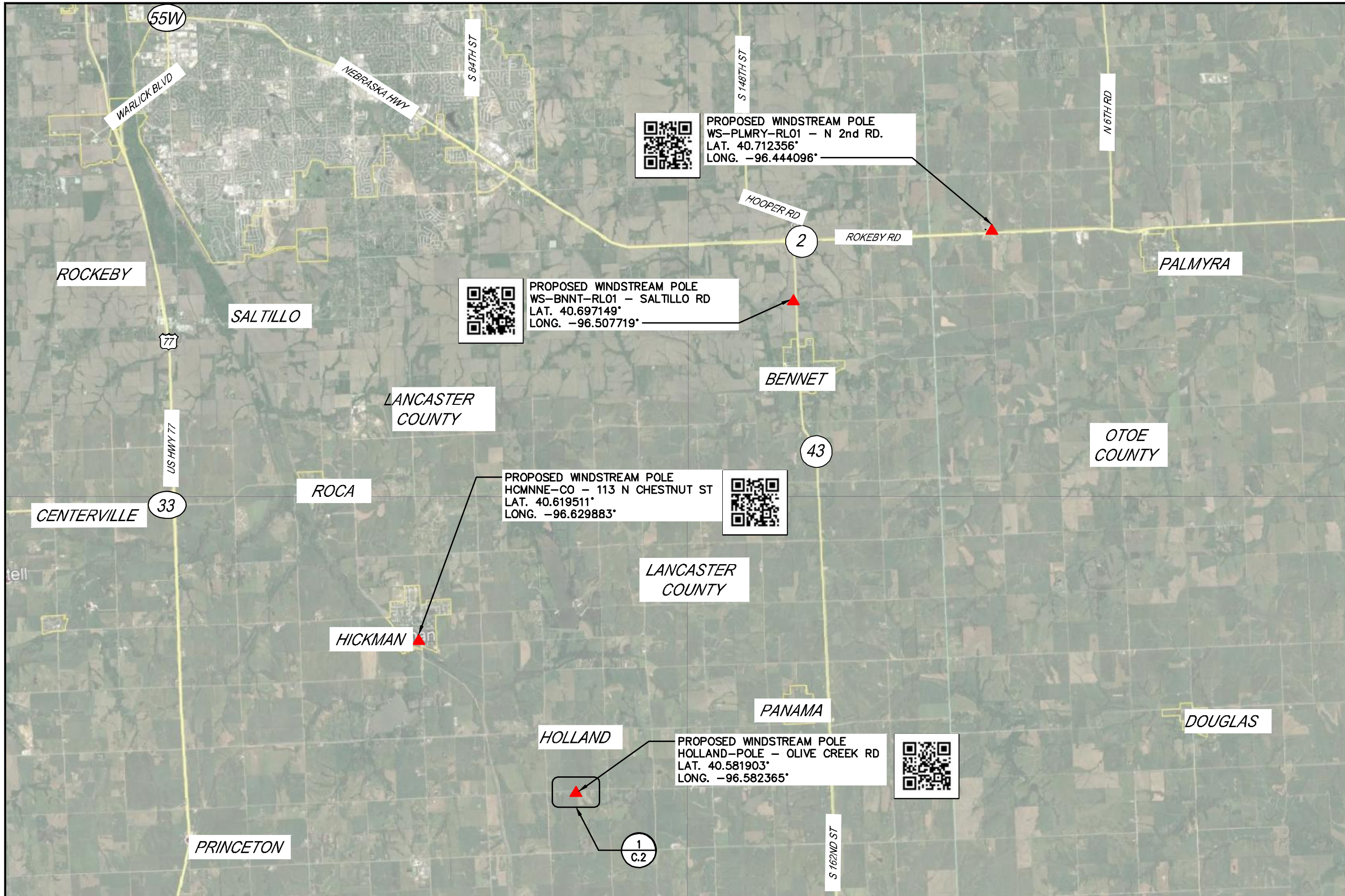


A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW


<b>PLMY/HCMNNE - WS-BNNT-RL01</b>	
SALTILLO RD BENNET, NE 68317 LANCASTER COUNTY	
PROJ #: 18-25-22-05	CHKD BY: JMD
DWG BY: LAC	

SHEET TITLE  
**DETAILS**


SHEET NUMBER  
**C.5 OF 5**

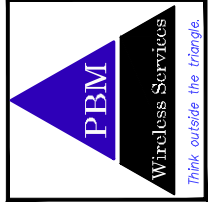



 PROPOSED WINDSTREAM POLE  
 WS-PLMY-RL01 - N 2nd RD.  
 LAT. 40.712356°  
 LONG. -96.444096°


 PROPOSED WINDSTREAM POLE  
 WS-BNNT-RL01 - SALTILLO RD  
 LAT. 40.697149°  
 LONG. -96.507719°


 PROPOSED WINDSTREAM POLE  
 HCMNE-CO - 113 N CHESTNUT ST  
 LAT. 40.619511°  
 LONG. -96.629883°


 PROPOSED WINDSTREAM POLE  
 HOLLAND-POLE - OLIVE CREEK RD  
 LAT. 40.581903°  
 LONG. -96.582365°



A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW

**PLMY/HCMNE - HOLLAND POLE**  
 OLIVE CREEK RD  
 HICKMAN, NE 68372  
 LANCASTER COUNTY  
 PROJ #: 18-25-22-06  
 DWG BY: LAC  
 CHKD BY: JMD

SHEET TITLE  
**POLE LOCATIONS**

SHEET NUMBER  
**C.1 OF 5**

**PALMYRA/HICKMAN - POLE LOCATIONS**

SCALE: 1" = 8,000'





PROPOSED WINDSTREAM  
LOAD CENTER &  
GENERATOR RECEPTACLE  
MOUNTED TO EQUIPMENT  
CABINET, PER NEC  
REQUIREMENTS

PROPOSED WINDSTREAM  
UTILITY POLE

EXISTING CROP LINE  
(TYP.)

APPROXIMATE  
LOCATION OF EXISTING  
RIGHT-OF-WAY

EXISTING DRIVEWAY

EXISTING CROP LINE  
(TYP.)

CULTIVATED  
FIELD

UT

UT

GRASS

3.0'

25.0'

UT

GRASS

UT

OLIVE KREEK RD  
(GRAVEL)

GRASS

OE

OE

OE

OE

OE

OE

OE

OE

EXISTING DRIVEWAY

PROPOSED WINDSTREAM  
ELECTRICAL SERVICE  
DEMARCATON @ EXISTING  
UTILITY POLE,  
COORDINATE EXACT  
SERVICE ROUTING w/  
LOCAL UTILITY COMPANY

EXISTING CROP LINE  
(TYP.)

APPROXIMATE  
LOCATION OF EXISTING  
RIGHT-OF-WAY

CULTIVATED  
FIELD

GRASS

GRASS



A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW

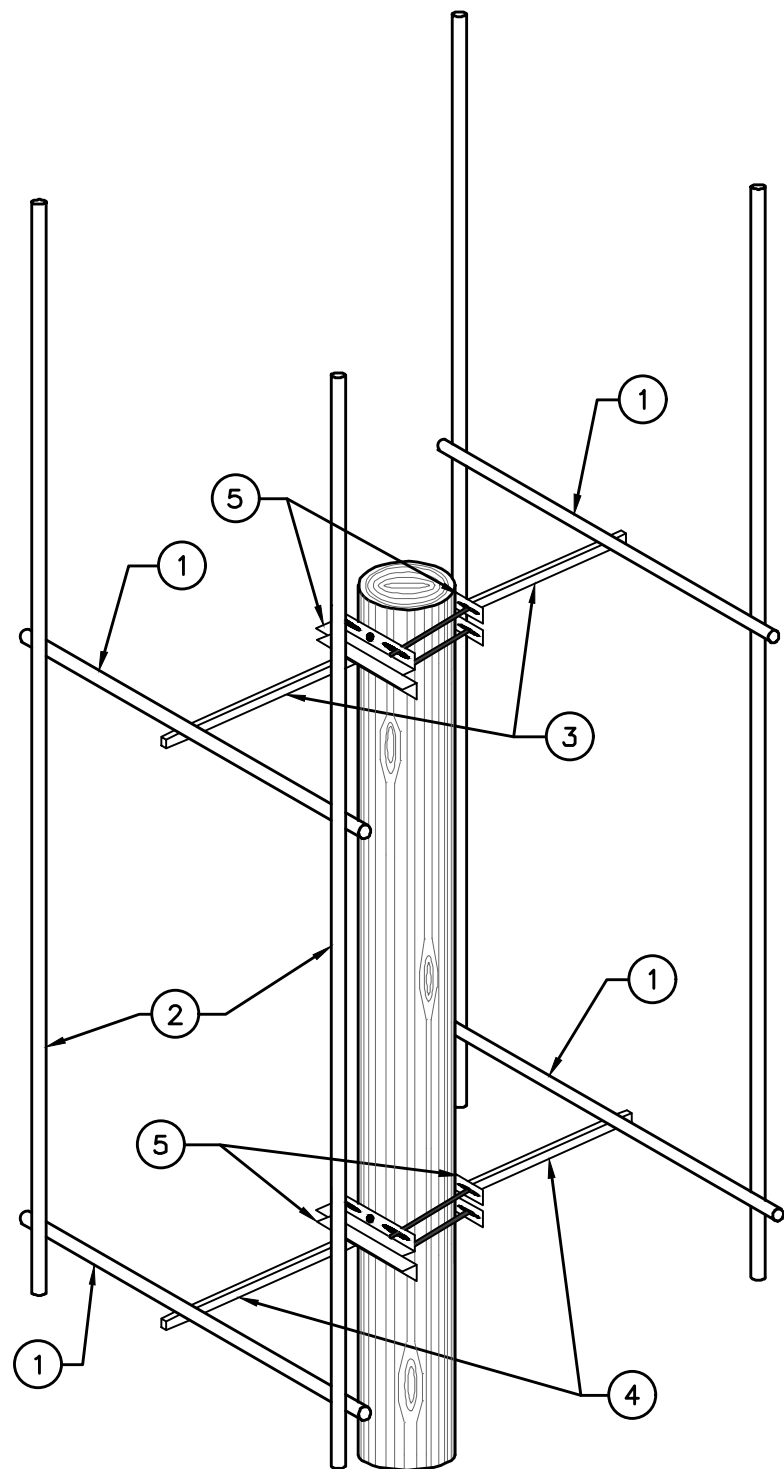
PLMY/HCMNE - HOLLAND POLE  
OLIVE KREEK RD  
HICKMAN, NE 68372  
LANCASTER COUNTY

PROJ #: 18-25-22-06  
DWG BY: LAC  
CHKD BY: JMD

SHEET TITLE  
ENLARGED  
SITE PLAN

SHEET NUMBER  
C.2 OF 5

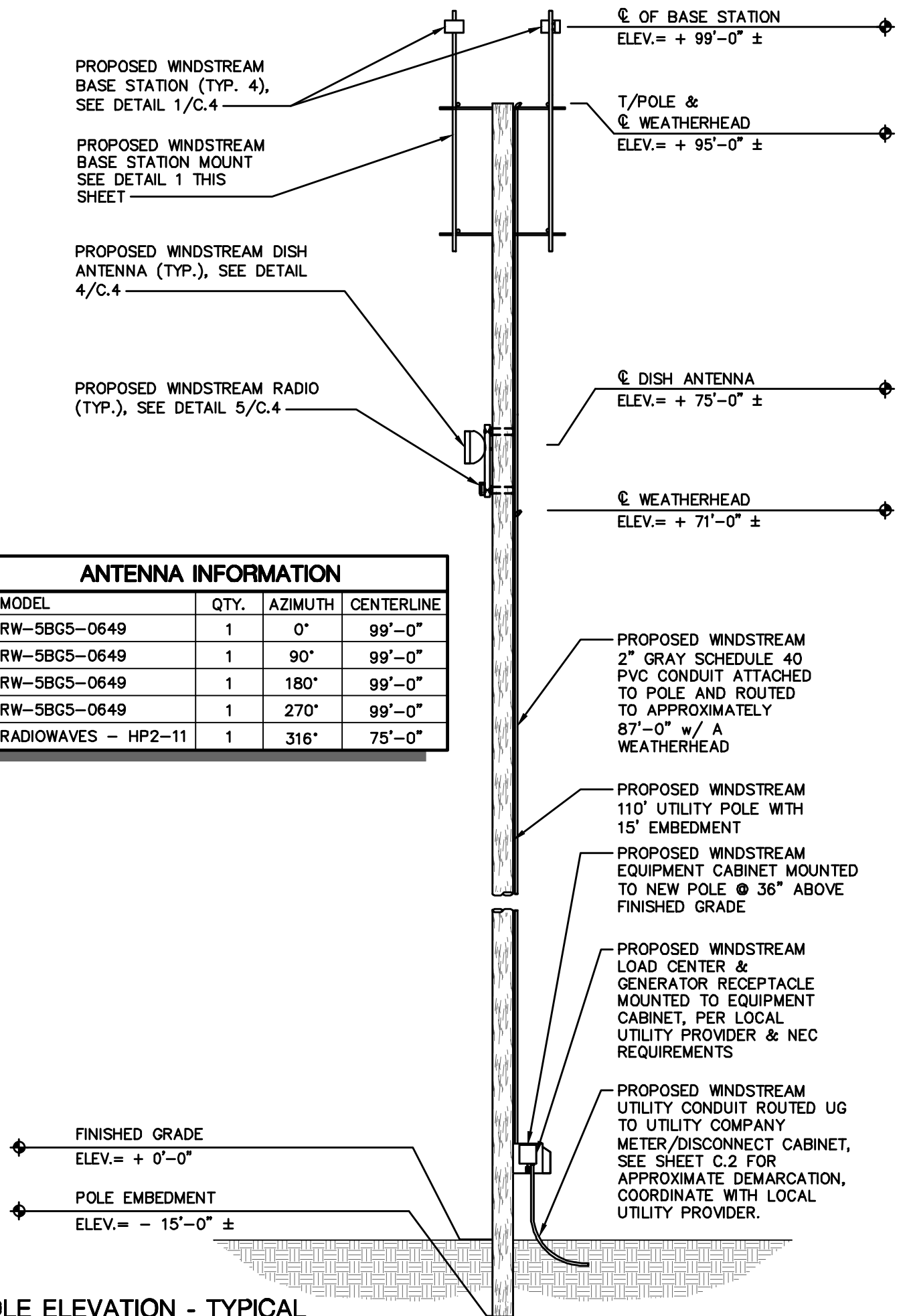




**KEY NOTES:**

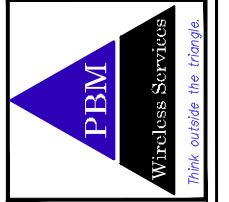
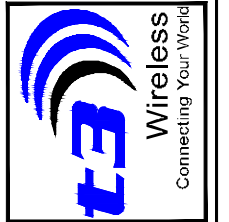
- ① 5' HORIZONTAL PIPES: 1.66" (PN-MTSMT537174). PIPE TO PIPE MOUNT (PN-SINCLAMP017)
- ② 15' VERTICAL PIPES: 1.66" (PN-MTSMT537174). PIPE TO PIPE MOUNT (PN-SINCLAMP017).
- ③ TOP STANDOFF INSTALLED 1'-0" BELOW TOP OF POLE
- ④ BOTTOM STANDOFF INSTALLED 8'-0" BELOW TOP STANDOFF
- ⑤ CLAMP STANDOFF ANTENNA BRACKET
- 6. ALL STEEL SHALL BE HOT DIPPED GALVANIZED.

**1 BASE STATION MOUNT (MOUNT DESIGNED BY OTHERS)**  
SCALE: NONE



ANTENNA INFORMATION			
MODEL	QTY.	AZIMUTH	CENTERLINE
RW-5BG5-0649	1	0°	99'-0"
RW-5BG5-0649	1	90°	99'-0"
RW-5BG5-0649	1	180°	99'-0"
RW-5BG5-0649	1	270°	99'-0"
RADIOWAVES - HP2-11	1	316°	75'-0"

**2 POLE ELEVATION - TYPICAL**  
SCALE: 1/8" = 1'-0"



A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW

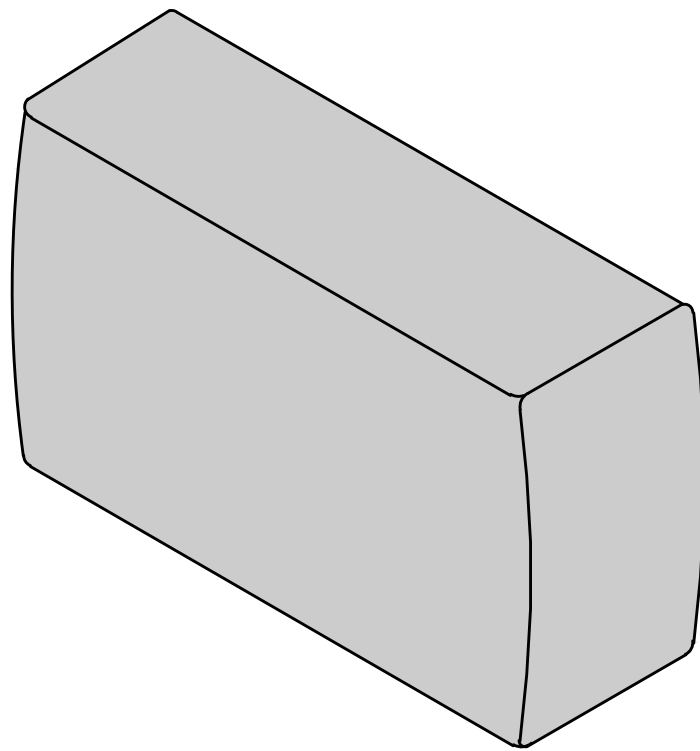
**PLMY/HCMNNE - HOLLAND POLE**  
OLIVE CREEK RD  
HICKMAN, NE 68372  
LANCASTER COUNTY

PROJ #: 18-25-22-06  
DWG BY: LAC  
CHKD BY: JMD

SHEET TITLE  
**ELEVATION & DETAILS**

SHEET NUMBER  
**C.3 OF 5**





ISOMETRIC VIEW

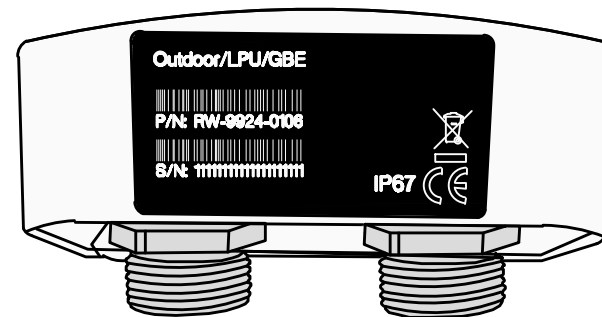
BASE STATION	
MANUF:	RADWIN
PART #:	RW-5BG5-0649
HEIGHT:	8.86"
WIDTH:	14.01"
DEPTH:	3.7"
WEIGHT:	7.28 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**1** RADWIN BASE STATION  
SCALE: NONE RADWIN 5GHZ BASE STATION

REFERENCE ONLY



FRONT VIEW

LIGHTNING PROTECTION	
MANUF:	RADWIN
PART #:	RW-9924-0106
HEIGHT:	2.04"
WIDTH:	3.87"
DEPTH:	1.88"
WEIGHT:	0.49 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**2** LIGHTNING PROTECTOR  
SCALE: NONE RADWIN LIGHTNING PROTECTOR



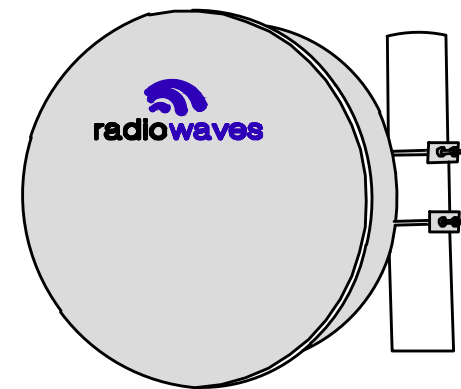
ISOMETRIC VIEW

CABINET	
MANUF:	WESTELL
PART #:	BXM1019-NHE3
HEIGHT:	22.5"
WIDTH:	25.5"
DEPTH:	27.8"
WEIGHT:	70.00 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**3** WESTELL BOXER OUTDOOR CABINET  
SCALE: NONE WESTELL BXM1019-NHE3



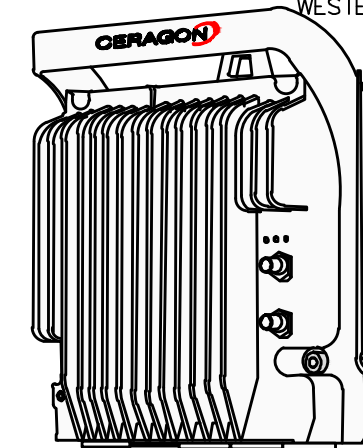
ISOMETRIC VIEW

DISH ANTENNA	
MANUF:	RADIOWAVES
PART #:	HP2-18
HEIGHT:	24.00' Ø
DEPTH:	15.00"
WEIGHT:	28 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**4** DISH ANTENNA  
SCALE: NONE RADIOWAVES HP2-18



ISOMETRIC VIEW

BASE STATION	
MANUF:	CERAGON
PART #:	IP20C-11-C80X-A
HEIGHT:	9.05"
WIDTH:	9.07"
DEPTH:	3.86"
WEIGHT:	13.23 LBS



LINK TO PRODUCT SPECIFICATION SHEET

**5** CERAGON BASE STATION  
SCALE: NONE CERAGON BASE STATION

A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW

PLMY/HCMNNE - HOLLAND POLE
OLIVE CREEK RD
HICKMAN, NE 68372
LANCASTER COUNTY
PROJ #: 18-25-22-06
DWG BY: LAC
CHKD BY: JMD

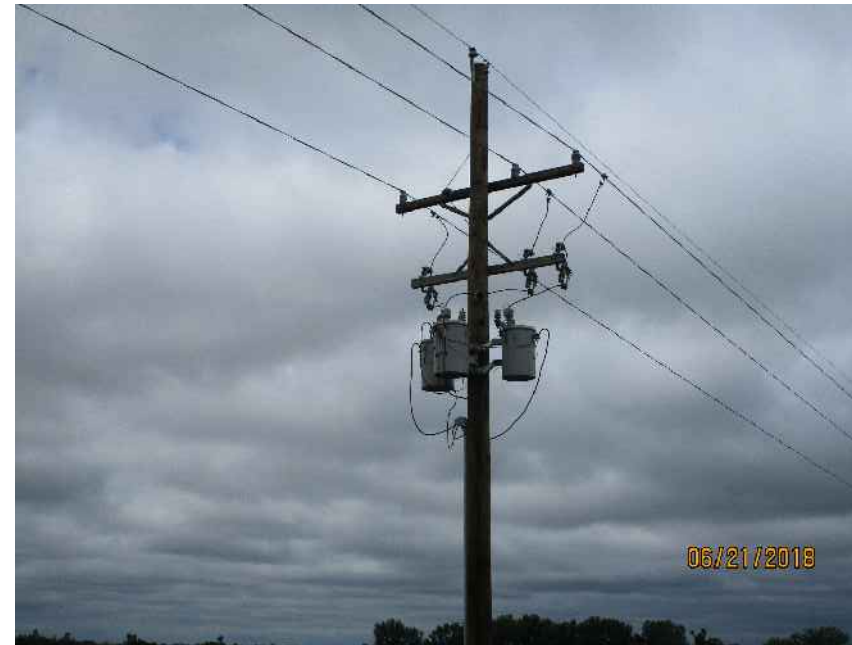
SHEET TITLE  
DETAILS

SHEET NUMBER  
C.4 OF 5



**A** PROPOSED POLE LOCATION (LOOKING NORTH)  
SCALE: NONE

**B** PROPOSED POLE LOCATION (LOOKING WEST)  
SCALE: NONE



**C** PROPOSED ELECTRICAL DEMARCATION  
SCALE: NONE

**D** PROPOSED ELECTRICAL DEMARCATION  
SCALE: NONE



A	08/17/18	INTERNAL REVIEW
B	08/24/18	90% REVIEW

<b>PLMY/HCMNNE - HOLLAND POLE</b>	
OLIVE CREEK RD	
HICKMAN, NE 68372	
LANCASTER COUNTY	
PROJ #:	18-25-22-06
DWG BY:	LAC
CHKD BY:	JMD

SHEET TITLE  
**DETAILS**

SHEET NUMBER  
**C.5 OF 5**