

RECEIVED

SEP 10 2018

LANCASTER COUNTY
CLERK

Special Designated License
Local Recommendation (Form 200)

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

GNS Corp / Cappy's Bar
Retail Liquor License Name of *Non-Profit Organization (*Must include Form #201 as Page 2)

5560 S. 48th St. Suite 4 Lincoln, NE 68516
Retail Liquor License Address or Non-Profit Business Address

IK-073142
Retail License Number or Non-Profit Federal ID #

Consecutive Dates only
Event Date(s): Oct. 13, 2018

Event Start Time(s): 12:00 pm

Event End Time(s): 12:00 AM

Alternate Date: N/A

Alternate Location Building & Address: N/A

Event Building Name: Hillside Events

Event Street Address/City: 12400 W. Danton Rd. Danton, NE 68339

Indoor area to be licensed in length & width: 67 X 60

Outdoor area to be licensed in length & width: 30 X 12 (Diagram Form #109 must be attached)

Type of Event: Wedding Estimate # of attendees: 200

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: John Caporale Event Contact Phone Number: 402-613-2395 (cell)

Event Contact Email: Cappy402@gmail.com

*Signature Authorized Representative: JFCaporale Printed Name John F. Caporale

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

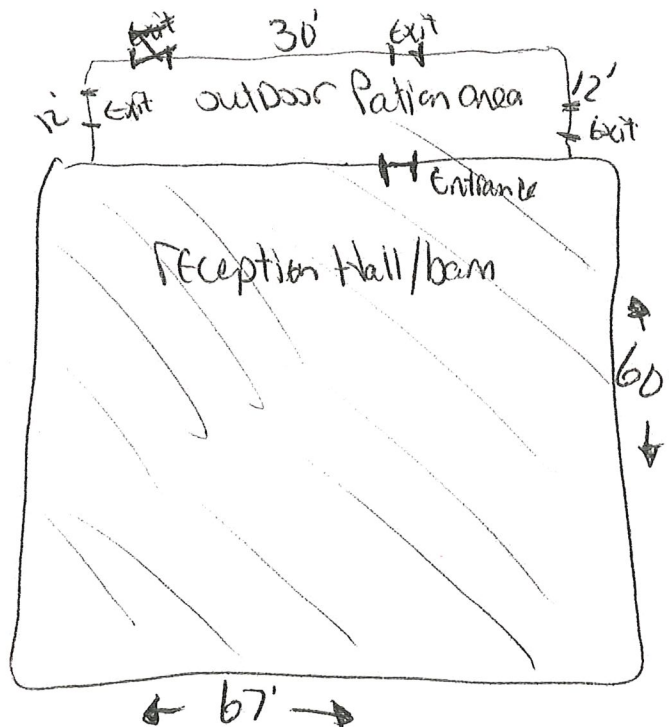
SITE PLAN - REQUIRED FOR ALL OUTDOOR EVENTS

Please provide a DETAILED drawing to ensure your application is not denied Include the following:

1. Number of Entry & Exit Points & Dimensions: (_____ ' x _____ ') Two (2) exit points must be indicated on your drawing. These exits cannot lead patrons into the building.
2. Size & location of tent(s) (heights, width, depth) (If larger than 400 sq. ft., you must have a Tent Permit. Contact the Building and Safety Department at (402) 441-7521.
3. Size of area being used (_____ Length x _____ Width)
4. If in a parking lot:
 - a. must show exactly where the event will be held in the parking lot
 - b. show how many parking spots will be used for the event
 - c. show how many parking spots will be left for parking
 - d. Any businesses that use that parking lot must still have the minimum required parking stalls for their business.
 - e. If the businesses are CLOSED during your proposed event, you must have a letter from each business stating they will be closed.
 - f. Per the Zoning Ordinance, if they are NOT closed, those businesses still must have the minimum required parking available. You may have to find another location for your event.
5. Location & type of cooking equipment (if used) None
6. Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on drawing.

Note: Questions relating to entry/exit points; electrical wiring; tent sizes can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441.

Attached photo of entire area indoor & outdoor



ATTACH EXTRA PAGES IF NECESSARY

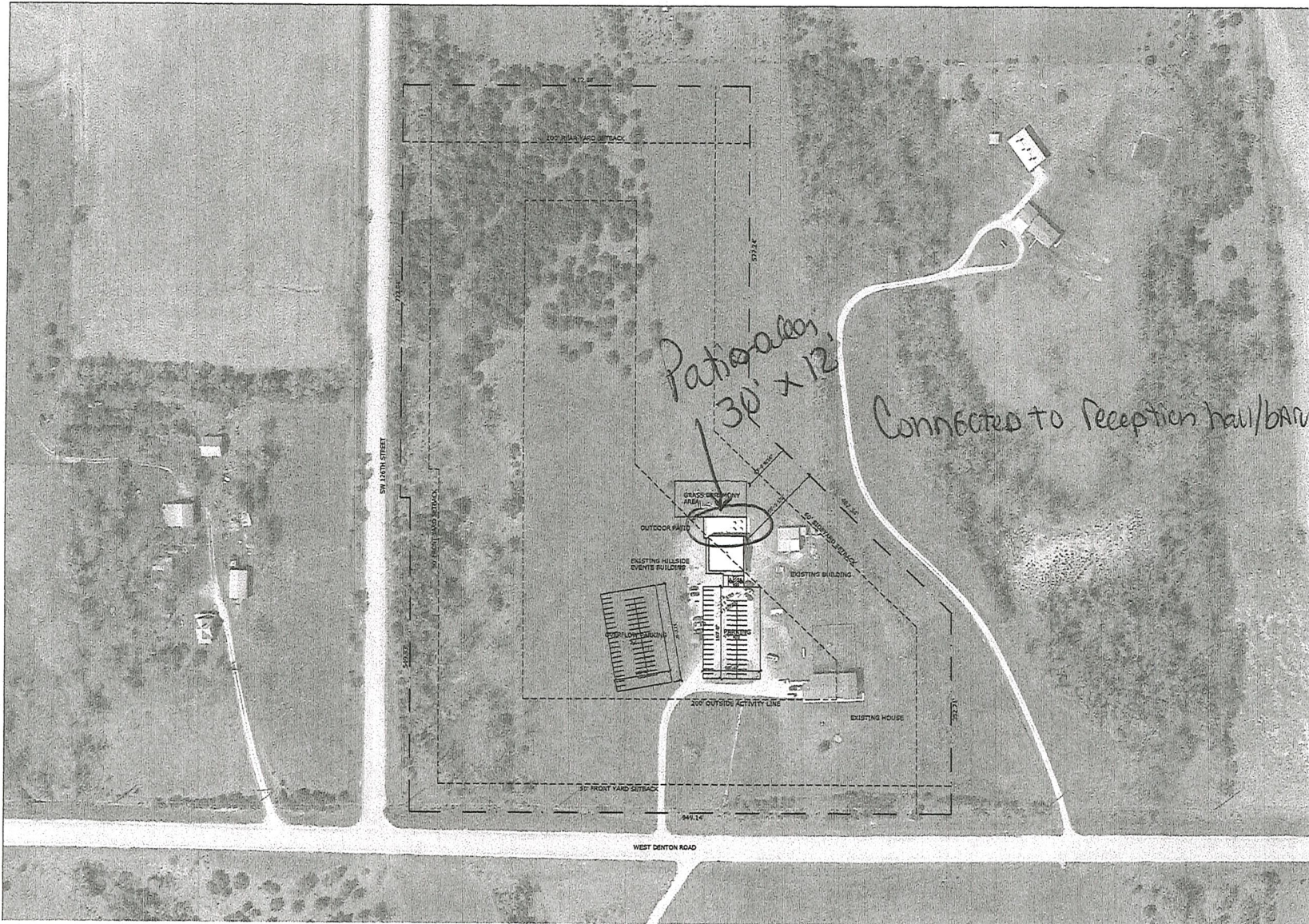
OUTDOOR EVENTS - SITE PLAN MUST BE DETAILED & SHOW THE FOLLOWING:

1	Number of Entry & Exit Points & Dimensions: (_____ ' x _____ ')
2	Size & location of tent(s) (heights, width, depth) (If larger than 400 sq. ft., you must have a Tent Permit. Contact the Building and Safety Department at (402) 441-7521.
3	Size of area being used (_____ Length x _____ Width)
4	If in a parking lot: <ol style="list-style-type: none">1. must show exactly where the event will be held in the parking lot2. show how many parking spots will be used for the event3. show how many parking spots will be left for parking4. Any businesses that use that parking lot must still have the minimum required parking stalls for their business.5. If the businesses are CLOSED during your proposed event, you must have a letter from each business stating they will be closed.6. Per the Zoning Ordinance, if they are NOT closed, those businesses still must have the minimum required parking available. You may have to find another location for your event.
5	Identify location & type of cooking equipment (if used)
6	Identify location of tables & chairs; If stage for band provided & dance area, show location & dimensions on drawing.
7	Identify height & type of fencing to be used. (Fencing Requirements: 6 ft., plastic, wood snow fence materials (or equal) or chain link.)

Attached picture of area.

The only outdoor area to be licensed will be the 30' x 12' patio area connected to reception hall/barn

The patio area has 3 exit points @ minimum of 42" also entrance/exit point connected to hall/barn.



N
A1.1
A1.01
SITE PLAN
 SCALE: 1"=80'-0"

ARCHITECTURE ETCETERA ARCHITECTURE ETCETERA ARCHITECTURE ETCETERA
Building Remodel Hillside Events 12400 W Denton Rd Denton, Nebraska SITE PLAN
Date Started: 4-19-16
16-049
CARMAN, LLC. <small> This drawing and report were prepared by the undersigned professional engineer and architect for the project and site shown hereon. It is not to be used for any other project or site without the written consent of the undersigned professional engineer and architect. </small>
A1.01

DOOR		FRAME		HARDWARE										GLAZING			COMMENTS			
NO.	TYPE	NO.	TYPE	DOOR HINT	LOCKSET	PRIVATE	PASSAGE	FLIGHT FALL	FINIC	CLOSER	HAND OPERATOR	TRIPSCROCK	ELEC. STRIKE	GLAZ.	GLAZ.	GLAZ.		GLAZ.	GLAZ.	
101	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	EXISTING
102	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	EXISTING
103	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	RELOCATED
104	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	RELOCATED
105	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	RELOCATED

EGRESS DOORS SHALL OPERATE FROM THE INSIDE WITH A SINGLE HAND WITHOUT USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. I.B.C. 1003.2.1.8

ALL DOOR HARDWARE SHALL BE OF MEDIUM GRADE, PUSH TYPE OR LEVER TYPE AND MOUNTED AT 48" MAXIMUM ABOVE FINISH FLOOR FOR ACCESSIBLE DOORS. N.A.S. 4.13.9

ALL DOORS WITH CLOSERS WILL HAVE A SWEEP PERIOD SET SO THAT FROM AN OPEN POSITION OF 70°, THE DOOR WILL TAKE AT LEAST 3 SECONDS TO MOVE TO A POINT 3" FROM THE LATCH, MEASURED TO THE LEADING EDGE OF THE DOOR. N.A.S. 4.13.10

THE MAXIMUM FORCE FOR PUSHING OR PULLING OPEN A DOOR SHALL BE AS FOLLOWS:

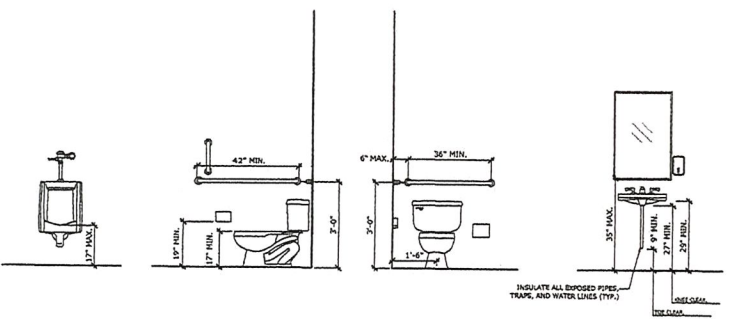
- FIRE DOORS SHALL HAVE THE MINIMUM OPENING FORCE ALLOWABLE BY THE APPROPRIATE ADMINISTRATIVE AUTHORITY.
- OTHER DOORS

(A) EXTERIOR HINGED DOORS (RESERVED)

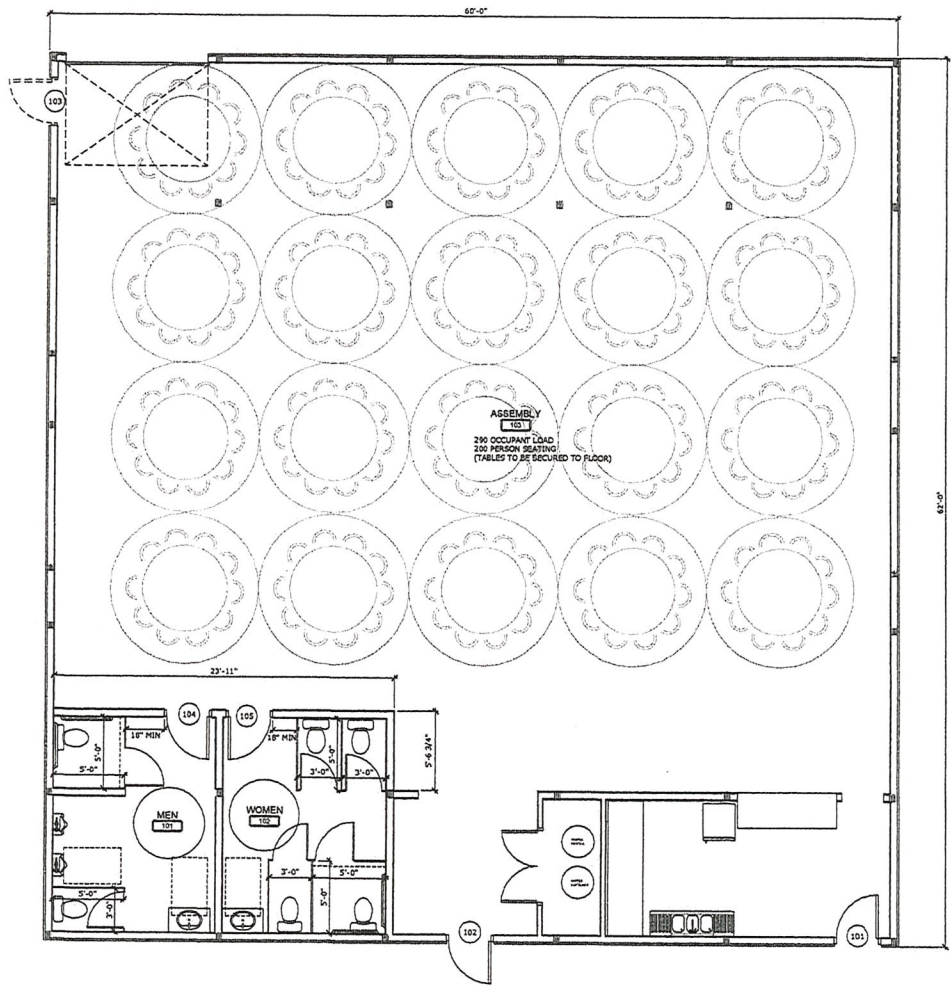
(B) INTERIOR HINGED DOORS: 5 LBF. (22.2)

(C) SLIDING OR FOLDING DOORS: 5 LBF. (22.2)

THESE FORCES DO NOT APPLY TO THE FORCE REQUIRED TO RETRACT LATCH BOLTS OR DISENGAGE OTHER DEVICES THAT MAY HOLD THE DOOR IN A CLOSED POSITION.



C1 **A2.01** TYP RESTROOM DETAILS
SCALE: 1/2"=1'-0"



N **A1** **A2.01** FLOOR PLAN
SCALE: 1/4"=1'-0"

Monet J. McCullen

From: Tom J. Cajka
Sent: Monday, September 10, 2018 3:33 PM
To: Monet J. McCullen; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jenifer T. Holloway; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe
Subject: RE: SDL - Cappy's

No objection from Planning. This meets the conditions of the special permit.

Tom Cajka, Planner II
County Planner
Lincoln-Lancaster County Planning
402-441-5662

From: Monet J. McCullen
Sent: Monday, September 10, 2018 3:25 PM
To: Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: SDL - Cappy's

Hello,
Attached is an SDL submitted by Cappy's for a wedding at Hillside Events Center, 12400 W. Denton Road, Denton, on Saturday, October 13, 2018.

Please have recommendations back to me by Wednesday, 9/18/18 so I can place this on the agenda for 9/25/18.

Thank you,

Monét McCullen
County Clerk's Office
402.441.7485

Office of the Sheriff Lancaster County

Terry T. Wagner
Sheriff

Todd Duncan
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869
Phone (402) 441-6500 Fax (402) 441-8320



September 11, 2018

Ms. Monet McCullen
Lancaster County Clerk's Office
County-City Building
Lincoln, NE 68508

Re: Application for a Special Designated License from John Caporale GNS Corp/Cappy's Bar, License IK 073142.

Dear Ms. McCullen:

This letter is regarding an application for a Special Designated License John Caporale GNS Corp/Cappy's Bar, to provide beer, wine and distilled spirits for a wedding reception. The event will take place at the Hillside Event Center, located at 12400 West Denton Road, Denton, Lancaster County, Nebraska, on Saturday, October 13, 2018, from 12:00 pm to 12:00 am. The event is expected to have 200 attendees.

The Lancaster County Sheriff's Office finds no reason to recommend denial of this application.

Sincerely,

Terry T. Wagner
Lancaster County Sheriff


LANCASTER
COUNTY

Pamela L. Dingman, P.E.
County Engineer

ENGINEERING

Kenneth D. Schroeder, R.L.S.
Deputy County Surveyor

DEPARTMENT

DATE: September 18, 2018
TO: Monet McCullen
County Clerk's Office
FROM: Ken Schroeder 
County Surveyor
SUBJECT: SPECIAL DESIGNATED LICENSE APPLICATION – CAPPY'S BAR
WEDDING RECEPTION – HILLSIDE EVENTS – 12400 DENTON ROAD
SATURDAY, OCTOBER 13, 2018 – FROM 12:00 P.M. TO 12:00 A.M.

Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads, during the time of the Special Designated License.

Cc: Lancaster County Sheriff's Office
Jenifer Holloway, Deputy County Attorney
Ron Bohaty, Road Maintenance Superintendent

KDS/bml