

MAYOR CHRIS BEUTLER 555 South 10th Street - Suite 301 Lincoln, NE 68508 402.441.7511 fax: 402.441.7120 lincoln.ne.gov RECEIVED

LANCASTER COUNTY BOARD

SEP 1 9 2018

## MEMO

| TO:   | Lancaster County Board of Commissioners                                 |  |  |
|-------|---|--|--|
| FROM: | Denise Pearce, Mayor's Office   |  |  |
| DATE: | September 19, 2018  |  |  |
| RE:   | Appointment to the Lincoln City-Lancaster County Planning<br>Commission |  |  |

Please consider approving the following appointment to the Planning Commission for a term to expire on 8.24.23:

Richard Campbell

Mr. Campbell's application is attached. He will be replacing Peter C. (Chris) Hove, whose resignation is effective September 26.

Thank you for your consideration. Please let me know if I can provide you any additional information.

F:\Admin\Private\Boards & Commissions\Denise\Specific Boards\Planning Boards\Planning Commission\Appointment Paperwork\CountyMemo,PlanningCommission,Campbell, 9.18.docx

# **City of Lincoln Appointment Application**

| Application Date: | 9/12/2018 AM             |           |             |                             |
|-------------------|--------------------------|-----------|-------------|-----------------------------|
| Applicant Name:   | Richard Campbell         |           |             |                             |
| Home Address:     | 6111 Chartwell Lane      |           | Home Phone: | 402-423-3311                |
|                   | Lincoln, NE68516         |           | Work Phone: | 402-423-4556                |
| Occupation:       | Nurseryman               |           | Employer:   | Campbell's Nurseries and Ga |
| Email:            | rbc@campbellsnursery.com |           |             |                             |
| Gender:           | Male                     |           | Ethnic:     | Caucasian/White             |
|                   |                          | Education |             |                             |

#### **Personal Information**

Education

Lincoln Public Schools- Holmes Elementary and Lincoln Southeast for junior and senior high school. Graduated from University of Nebraska Lincoln with a BA majoring in Political Science, minors in Botany, Business, History and English in January 1969.

#### Activities

Board member and Chairman of Lincoln Chamber of Commerce-2006; Board member and President of the American Nursery and Landscape Association -1991-92; Member, Elder, Treasurer and Chair of Building Finance Committee-Southern Heights Presbyterian Church; Director and Chairman of Nebraska Chamber of Commerce and Industry -2009, Director, Secretary and Chairman of Delta Upsilon International Fraternity-1995-2003, Chairman of Mayor's Arena Task Force-2005-06; Chair of Citizens for jobs and the West Haymarket Arena 2009-10; member of Stevens Creek Basin City/County Task Force-2000-01; Member of Mayor's taskforce for water conservation-1990-98; Chairman of Mayor's task force for Pioneer Park reforestation -1989-1997, Board member of Bryan Health System Board of Trustees 2015-16; President of Bryan Health Foundation-2008-present;Board member of Lincoln Public Schools Foundation-2008-2017; Board member of Lincoln Parks Foundation 2008-2018; Past board member of American Red Cross, Lincoln Children's Zoo, Youth Service System and Better Business Bureau

#### Employment

Have been employed at Campbell's Nurseries since 1969 serving in several capacities including company President since 1979 retiring from that position 6 years ago and now do just landscape design and Village Gardens Development leasing and sales

### Board(s) Requested

Lincoln-Lancaster County Planning Commission