

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF AMENDING SECTION     )  
XIII OF COUNTY RESOLUTION NO. R-16-0046,) )  
PROCEDURES FOR THE REGULATION         ) RESOLUTION NO. R-18-0059  
OF ON-SITE WASTEWATER TREATMENT     )  
SYSTEMS IN LANCASTER COUNTY, AS       )  
PROVIDED IN ATTACHMENT "A"           )

WHEREAS, pursuant to Neb. Rev. Stat. § 23-174.10 (Reissue 2012), the Lancaster County Board of Commissioners adopted procedures for the regulation of on-site wastewater treatment systems in Lancaster County on April 2, 2002, under County Resolution No. 02-30 and on October 15, 2013, under County Resolution No. R-13-0062;

WHEREAS, County Resolution No. R-13-0062 was amended by County Resolution No. R-15-0004, dated January 13, 2015, and County Resolution No. C-16-0046, dated August 9, 2016;

WHEREAS, the Lincoln-Lancaster County Health Department has recommended an amendment to increase the fees for on-site wastewater treatment permits, as provided in Attachment "A," attached hereto and incorporated by this reference; and

WHEREAS, on September 4, 2018, the Board of Commissioners of Lancaster County, Nebraska, conducted a public hearing regarding the adoption of the amendments to County Resolution No. R-16-0046, Regulation of On-Site Wastewater Treatment Systems, as provided in Attachment "A";

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lancaster County, the amendments to County Resolution No. R-16-0046, Regulation of On-Site Wastewater Treatment Systems, as provided in Attachment "A," are hereby adopted, and shall become effective October 1, 2018. These amendments shall supersede all previous amendments not in conformance herewith.

BE IT FURTHER RESOLVED, that a copy of this resolution be placed on file in the office of the County Clerk.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2018, in the County-City Building, Lincoln, Lancaster County, Nebraska.

BY THE BOARD OF COUNTY  
COMMISSIONERS OF  
LANCASTER COUNTY, NEBRASKA

APPROVED AS TO FORM  
this \_\_\_\_ day of  
\_\_\_\_\_, 2018.

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Deputy County Attorney  
for PAT CONDON  
Lancaster County Attorney

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**Attachment “A”**

PROCEDURES FOR THE REGULATION OF ONSITE WASTEWATER TREATMENT SYSTEMS IN LANCASTER COUNTY, NEBRASKA

**SCHEDULE OF COSTS FOR OCTOBER 1, 2018 TO AUGUST 31, 2019**

**Section XIII. FEES**

**The following fees for permits are required:**

A.	On-site wastewater treatment system construction permit fee .....	<del>\$405.00</del>	<del>\$420.00</del>
B.	On-site wastewater treatment system repair alteration fee .....	<del>\$220.00</del>	<del>\$225.00</del>
C.	Cleaner’s permit fee (annual) .....	<del>\$450.00</del>	<del>\$465.00</del>
	This permit is issued on an annual basis, expires on May 31 of each year, and is renewable on payment of the annual fee and demonstrated compliance with the requirements of this chapter.		
D.	Any person who secures a registration certificate pursuant to this chapter shall pay the following respective fee:		
	Certified Professional.....		\$40.00
E.	Permit Extension Fee .....	<del>\$120.00</del>	<del>\$125.00</del>
F.	Variance Fee .....	<del>\$220.00</del>	<del>\$225.00</del>
G.	Reinstatement Fee		
	Cleaner and Liquid Waste Hauler .....	<del>\$210.00</del>	<del>\$220.00</del>
	Certified Professional.....		\$35.00
H.	Development area review fees		
	A base fee and a per lot fee shall be paid for Health Director review of any development area as follows:		
	Base fee.....	<del>\$395.00</del>	<del>\$405.00</del>
	Per lot fee .....	<del>\$35.00</del>	<del>\$40.00</del>
	Maximum combined base fee and per lot fee.....	<del>1,340.00</del>	<del>\$1,380.00</del>
I.	All fees are payable to the Lincoln-Lancaster County Health Department and shall be credited to the Health Fund.		

**SCHEDULE OF COSTS FOR SEPTEMBER 1, 2019 OR UNTIL SUCH TIME AS UPDATED BY RESOLUTION**

**Section XIII. FEES**

**The following fees for permits are required:**

A.	On-site wastewater treatment system construction permit fee: .....	<del>\$420.00</del>	<del>\$430.00</del>
B.	On-site wastewater treatment system repair permit fee .....	<del>\$225.00</del>	<del>\$230.00</del>
C.	Cleaner’s permit fee (annual) .....	<del>\$465.00</del>	<del>\$480.00</del>
	This permit is issued on an annual basis, expires on May 31 of each year, and is renewable on payment of the annual fee and demonstrated compliance with the requirements of this chapter.		
D.	Any person who secures a registration certificate pursuant to this chapter shall pay the following respective fee:		
	Certified Professional.....	<del>\$40.00</del>	<del>\$45.00</del>
E.	Permit Extension Fee .....	<del>\$125.00</del>	<del>\$130.00</del>
F.	Variance Fee .....	<del>\$225.00</del>	<del>\$230.00</del>
G.	Reinstatement Fee		
	Cleaner and Liquid Waste Hauler .....	<del>\$220.00</del>	<del>\$230.00</del>
	Certified Professional.....	<del>\$40.00</del>	<del>\$45.00</del>
H.	Development area review fees		
	A base fee and a per lot fee shall be paid for Health Director review of any development area as follows:		
	Base fee.....	<del>\$405.00</del>	<del>\$405.00</del>
	Per lot fee .....	<del>\$40.00</del>	<del>\$40.00</del>
	Maximum combined base fee and per lot fee.....	<del>\$1,380.00</del>	<del>\$1,380.00</del>
I.	All fees are payable to the Lincoln-Lancaster County Health Department and shall be credited to the Health Fund.		