NEBRASKA LIQUOR CONTROL COMMISSION PHONE: (402) 471-2571 Website: www.lcc.nebraska.gov

Website: www.lcc.nebraska.gov	RECEIVED
Special Designated License	
Local Recommendation (Form 200) Applications must be entered on the portal after local approval – no exceptions	AUG 092018
<u>Late applications are non-refundable and will be rejected</u>	LANCASTER COUNTY
Talon Room	CLERK
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)	_
230 N12th Street Suite Lincoln, NE 68508 Retail Liquor License Address or Non-Profit Business Address	5 ANTAGON
<u>CK - 121636</u> Retail License Number <u>or</u> Non-Profit Federal ID #	_
— ,	
Consecutive Dates only 9/29/18 Event Date(s): 9/29/18	
Event Start Time(s):	
Event End Time(s):	
Alternate Date:	_
Alternate Location Building & Address: MA	_
Event Building Name: <u>HillSide Events</u>	_
Event Street Address/City: 12400 W Denton Rd. Denton, NE 68	339
<u>Indoor</u> area to be licensed in length & width: $(62) \times (69)$	
<u>Outdoor</u> area to be licensed in length & width: $72' \times 30'$ (Diagram Form #109 must be attached)	
Type of Event: Wedding Reception Estimate # of attendees: 150	
Type of alcohol to be served: Beer \times Beer Wine Distilled Spirits \times (If not marked, you will not be able to serve this type of alcohol)	
Event Contact Name: Matthew Koppe Event Contact Phone Number: (402) (41-0943	
Event Contact Email: MARC+JON GOM. COM	
*Signature Authorized Representative: I declare that I am the authorized representative of the above named license applicant and that the statements made on this a best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind includ to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any oth said information to the Liquor Control Commission or the Nebraska State Patrol or or y other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons direct holder of this Special Designated License.	ing police records. I agree er individual releasing ill not be used by any
*Retail licensee – Must be signed by a member listed on permanent license *Non-Profit Organization – Must be signed by a Corporate Officer	
Local Governing Body completes below:	
The local governing body for the City/Village of OR County of the issuance of a Special Designated License as requested above. (Only one should be written above)	approves

OUTDOOR AREA DIAGRAM

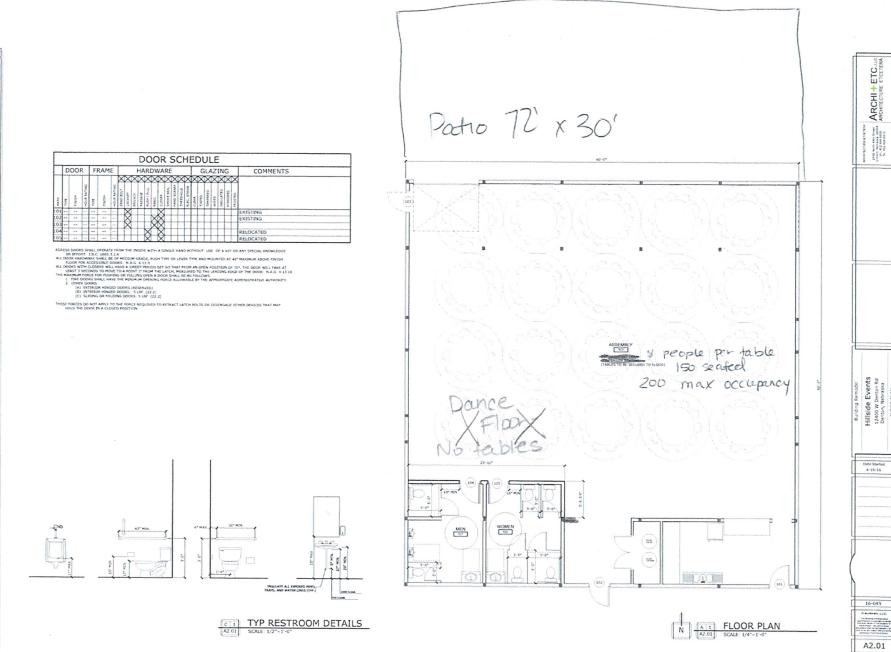
HOW AREA WILL BE PATROLLED Security Staff

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS
 TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



Form 109 Rev Nov 2016



Monet J. McCullen

From:	Tom J. Cajka
Sent:	Tuesday, August 14, 2018 2:10 PM
То:	Monet J. McCullen; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary;
	Greg R. Topil; Jenifer T. Holloway; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken
	D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe
Subject:	RE: SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

Planning has no objection

Tom Cajka, Planner II County Planner Lincoln-Lancaster County Planning 402-441-5662

From: Monet J. McCullen

Sent: Tuesday, August 14, 2018 1:51 PM
To: Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin
<Derbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T.
Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark
<JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>;
Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe
<tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

Hello,

Attached is are two SDL's for Talon Room:

- 1) 9/22/18 at Prairie Creek Inn located at 2400 S. 148th Street, Walton, for a wedding reception from 4pm to 11pm.
- 2) 9/29/18 at Hillside Events located at 12400 W. Denton Road, Denton, for a wedding reception from 4pm to 11pm

I would like to get both on the Board agenda for September 10th. Please have recommendations back to me by Wednesday, September 5, 2018.

Thanks,

Monét McCullen County Clerk's Office 402.441.7485

Monet J. McCullen

From: Sent: To: Cc: Subject: David A. Voboril Wednesday, August 15, 2018 8:24 AM Angela S. Keim; Monet J. McCullen Justin L. Daniel RE: SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

Health Dept. approves application. Establishment is currently licensed.

Dave Voboril – REHS, CP-FS Environmental Health Specialist II Lincoln Lancaster County Health Dept. 3131 "O" St. Lincoln, NE 68510 402-441-8633 dvoboril@lincoln.ne.gov

From: Angela S. Keim
Sent: Tuesday, August 14, 2018 1:53 PM
To: David A. Voboril <dvoboril@lincoln.ne.gov>
Cc: Justin L. Daniel <jdaniel@lincoln.ne.gov>
Subject: FW: SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

Angie Keim Environmental Public Health Lincoln-Lancaster County Health Dept. 3131 O Street <u>akeim@lincoln.ne.gov</u> 402-441-8026

From: Monet J. McCullen
Sent: Tuesday, August 14, 2018 1:51 PM
To: Angela S. Keim <<u>AKeim@lincoln.ne.gov</u>>; Barbi M. Loschen <<u>bloschen@lancaster.ne.gov</u>>; David A. Derbin
<<u>DDerbin@lancaster.ne.gov</u>>; David R. Cary <<u>dcary@lincoln.ne.gov</u>>; Greg R. Topil <<u>gtopil@lincoln.ne.gov</u>>; Jenifer T.
Holloway <<u>JHolloway@lancaster.ne.gov</u>>; Jeremy J. Schwarz <<u>JSchwarz@lancaster.ne.gov</u>>; Josh D. Clark
<<u>JClark@lancaster.ne.gov</u>>; Justin L. Daniel <<u>idaniel@lincoln.ne.gov</u>>; Ken D. Schroeder <<u>kschroeder@lancaster.ne.gov</u>>;
Robert K. Simmering <<u>RSimmering@lincoln.ne.gov</u>>; Steve S. Henrichsen <<u>shenrichsen@lincoln.ne.gov</u>>; Terry A. Kathe
<<u>tkathe@lincoln.ne.gov</u>>; Tom J. Cajka <<u>tcajka@lincoln.ne.gov</u>>
Subject: SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

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fice of the Sheriff Lancaster C er Countu Terry T. W Sheriff



Todd Duncan Chief Deputy 575 S. 10th Street, Lincoln, Nebraska 68508-2869 -Phone (402) 441-6500 Fax (402) 441-8320

August 15, 2018

Ms. Monét McCullen Lancaster County Clerk's Office County-City Building Lincoln, NE 68508

Re: Application for a Special Designated License from Seven Diamonds, LLC, dba Talon Room, Talon Room #121636 C/K.

Dear Ms. McCullen:

This letter is regarding the application for a Special Designated License from Matthew Rogge with Seven Diamonds, LLC, dba Talon Room located at 230 N. 12th Street, Suite #1, Lincoln, Lancaster County, Nebraska, to provide beer, wine and distilled spirits for a wedding reception at Hillside Events located at 12400 W. Denton Road, Denton, Lancaster County, Nebraska.

The wedding reception is scheduled for Saturday, September 29, 2018, from 4:00 p.m., to 11:00 p.m., and is expected to have 150 attendees.

The Lancaster County Sheriff's Office finds no statutory reason to recommend denial of this application.

Sincerely. ner

Terry(**†**, Wagner **/** Lancaster County Sheriff

LANCASTER COUNTY

September 5, 2018

Pamela L. Dingman, P.E. County Engineer

ENGINEERING

Kenneth D. Schroeder, R.L.S. Deputy County Surveyor

DATE:

DEPARTMENT

 TO:
 Monet McCullen County Clerk's Office

 FROM:
 Ken Schroeder County Surveyor

 SUBJECT:
 SPECIAL DESIGNATED LICENSE APPICATION – TALON ROOM WEDDING RECEPTION – HILLSIDE EVENTS – 12400 DENTON ROAD SATURDAY, SEPTEMBER 29, 2018 – FROM 4:00 P.M. TO 11:00 P.M.

Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads, during the time of the Special Designated License.

Cc: Lancaster County Sheriff's Office Jenifer Holloway, Deputy County Attorney Ron Bohaty, Road Maintenance Superintendent

KDS/bml