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LANCASTER COUNTY  
CLERK

Special Designated License  
Local Recommendation (Form 200)

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

Talon Room

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

230 N 12<sup>th</sup> Street Suite 1 Lincoln, NE 68508

Retail Liquor License Address or Non-Profit Business Address

CK-121636

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

9/22/18

Event Start Time(s):

4 p

Event End Time(s):

11 p

Alternate Date:

N/A

Alternate Location Building & Address: N/A

Event Building Name:

Prairie Creek Inn

Event Street Address/City:

2400 S 148<sup>th</sup> St. Walton, NE 68461

Indoor area to be licensed in length & width:

52' x 52'

Outdoor area to be licensed in length & width:

\_\_\_ X \_\_\_ (Diagram Form #109 must be attached)

Type of Event:

Wedding Reception

Estimate # of attendees:

200

Type of alcohol to be served:

Beer

Wine

Distilled Spirits

(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name:

Matthew Rogge

Event Contact Phone Number:

(402) 641-9943

Event Contact Email:

matt@talonroom.com

\*Signature Authorized Representative:



Printed Name

Matthew Rogge

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

\*Retail licensee – Must be signed by a member listed on permanent license

\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of \_\_\_\_\_ OR County of \_\_\_\_\_ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

## Monet J. McCullen

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**From:** Tom J. Cajka  
**Sent:** Tuesday, August 14, 2018 2:10 PM  
**To:** Monet J. McCullen; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jenifer T. Holloway; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe  
**Subject:** RE: SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

Planning has no objection

Tom Cajka, Planner II  
County Planner  
Lincoln-Lancaster County Planning  
402-441-5662

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**From:** Monet J. McCullen  
**Sent:** Tuesday, August 14, 2018 1:51 PM  
**To:** Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

Hello,  
Attached is are two SDL's for Talon Room:

- 1) 9/22/18 at Prairie Creek Inn located at 2400 S. 148<sup>th</sup> Street, Walton, for a wedding reception from 4pm to 11pm.
- 2) 9/29/18 at Hillside Events located at 12400 W. Denton Road, Denton, for a wedding reception from 4pm to 11pm

I would like to get both on the Board agenda for September 10<sup>th</sup>. Please have recommendations back to me by Wednesday, September 5, 2018.

Thanks,

Monét McCullen  
County Clerk's Office  
402.441.7485

## Monet J. McCullen

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**From:** David A. Voboril  
**Sent:** Wednesday, August 15, 2018 8:24 AM  
**To:** Angela S. Keim; Monet J. McCullen  
**Cc:** Justin L. Daniel  
**Subject:** RE: SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

Health Dept. approves application. Establishment is currently licensed.

Dave Voboril – REHS, CP-FS  
Environmental Health Specialist II  
Lincoln Lancaster County Health Dept.  
3131 “O” St.  
Lincoln, NE 68510  
402-441-8633  
[dvoboril@lincoln.ne.gov](mailto:dvoboril@lincoln.ne.gov)

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**From:** Angela S. Keim  
**Sent:** Tuesday, August 14, 2018 1:53 PM  
**To:** David A. Voboril <[dvoboril@lincoln.ne.gov](mailto:dvoboril@lincoln.ne.gov)>  
**Cc:** Justin L. Daniel <[jdaniel@lincoln.ne.gov](mailto:jdaniel@lincoln.ne.gov)>  
**Subject:** FW: SDL - Talon Room 9/22/18 & SDL - Talon Room 9/29/18

Angie Keim  
Environmental Public Health  
Lincoln-Lancaster County Health Dept.  
3131 O Street  
[akeim@lincoln.ne.gov](mailto:akeim@lincoln.ne.gov)  
402-441-8026

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**From:** Monet J. McCullen  
**Sent:** Tuesday, August 14, 2018 1:51 PM  
**To:** Angela S. Keim <[AKEim@lincoln.ne.gov](mailto:AKEim@lincoln.ne.gov)>; Barbi M. Loschen <[bloschen@lancaster.ne.gov](mailto:bloschen@lancaster.ne.gov)>; David A. Derbin <[DDerbin@lancaster.ne.gov](mailto:DDerbin@lancaster.ne.gov)>; David R. Cary <[dcary@lincoln.ne.gov](mailto:dcary@lincoln.ne.gov)>; Greg R. Topil <[gtopil@lincoln.ne.gov](mailto:gtopil@lincoln.ne.gov)>; Jenifer T. Holloway <[JHolloway@lancaster.ne.gov](mailto:JHolloway@lancaster.ne.gov)>; Jeremy J. Schwarz <[JSchwarz@lancaster.ne.gov](mailto:JSchwarz@lancaster.ne.gov)>; Josh D. Clark <[JClark@lancaster.ne.gov](mailto:JClark@lancaster.ne.gov)>; Justin L. Daniel <[jdaniel@lincoln.ne.gov](mailto:jdaniel@lincoln.ne.gov)>; Ken D. Schroeder <[kschroeder@lancaster.ne.gov](mailto:kschroeder@lancaster.ne.gov)>; Robert K. Simmering <[RSimmering@lincoln.ne.gov](mailto:RSimmering@lincoln.ne.gov)>; Steve S. Henrichsen <[shenrichsen@lincoln.ne.gov](mailto:shenrichsen@lincoln.ne.gov)>; Terry A. Kathe <[tkathe@lincoln.ne.gov](mailto:tkathe@lincoln.ne.gov)>; Tom J. Cajka <[tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)>  
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# Office of the Sheriff Lancaster County

Terry T. Wagner  
Sheriff

Todd Duncan  
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869  
Phone (402) 441-6500 Fax (402) 441-8320



August 15, 2018

Ms. Monét McCullen  
Lancaster County Clerk's Office  
County-City Building  
Lincoln, NE 68508

Re: Application for a Special Designated License from Seven Diamonds, LLC, dba Talon Room, Talon Room #121636 C/K.

Dear Ms. McCullen:

This letter is regarding the application for a Special Designated License from Matthew Rogge with Seven Diamonds, LLC, dba Talon Room located at 230 N. 12<sup>th</sup> Street, Suite #1, Lincoln, Lancaster County, Nebraska, to provide beer for a wedding reception at Prairie Creek Inn located at 2400 S. 148<sup>th</sup> Street, Walton, Lancaster County, Nebraska.

The wedding reception is scheduled for Saturday, September 22, 2018 from 4:00 p.m., to 11:00 p.m., and is expected to have 200 attendees.

The Lancaster County Sheriff's Office finds no statutory reason to recommend denial of this application.

Sincerely,

Terry T. Wagner  
Lancaster County Sheriff

LANCASTER  
COUNTY

Pamela L. Dingman, P.E.  
County Engineer

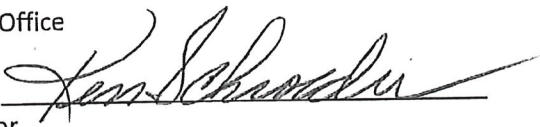
ENGINEERING

Kenneth D. Schroeder, R.L.S.  
Deputy County Surveyor

DEPARTMENT

DATE: September 5, 2018

TO: Monet McCullen  
County Clerk's Office

FROM: Ken Schroeder   
County Surveyor

SUBJECT: SPECIAL DESIGNATED LICENSE APPLICATION – TALON ROOM  
WEDDING RECEPTION – PRAIRIE CREEK INN, 2400 S. 148<sup>TH</sup> ST.  
SATURDAY, SEPTEMBER 22, 2018 – FROM 4:00 P.M. TO 11:00 P.M.

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Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads, and subject to compliance with conditions of Special Permit #SP08021A regarding events at this location.

Cc: Lancaster County Sheriff's Office  
Tom Cajka, Lancaster County Planning Department  
Jenifer Holloway, Deputy County Attorney  
Ron Bohaty, Road Maintenance Superintendent

KDS/bml