### Lancaster County, Nebraska AMUSEMENT LICENSE RENEWAL APPLICATION

Return completed form to:
Lancaster County Clerk- 555 S. 10<sup>th</sup> Street, Lincoln, NE 68508
Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

JUL 3 1 2018

#### PERSONAL INFORMATION

LANCASTER COUNTY CLERK

100 1 5 Annual 100 days - 1 407 1120 9136
Applicant's Name JOSH & AMANGA 1400W Telephone number 402-430-9135
Address/City/State/Zip 757 BIVF ZO. LINLDIN NO 108531
Business Name UK'S PUMBKIN FAITH Telephone number 402-430-9135
Address/City/State/Zip_757_BIVFF_RQ. LINLOIN NO 60531
Property Owner's Name (if different)Telephone number
Address/City/State/Zip
Email Address UKS PUMPKIN PATCH @ YAHDO, COM
We hereby apply for an amusement license renewal from Lancaster County (original license #
EVENT DETAILS
Number of people anticipated and basis on which this estimate is made:
Seating arrangements: Open to a Cam Setting.
Location of electrical wiring: NOTION Changed. All dectrical permitted & INGRED. When WILL NO NEW ADDITION WILLIAM PLODS.

Details of structure: Oun Era Farmland.	Compine Stide, Barnyard, Corn
box, Corn Maze, Inflatable of	( )
Hayrides, Spidernen Climpy,	
Anticipate plans for compliance with guidelines: This	Will be DUC 8th Annual Scason.
	d for the your aco heart. All of form
	ones avidelines, Annusoment suidelines.
State of News Lancasta Henoth. Je	
PIOC IN NEWS - LINIOSIU HENRIN ZE	as overy year board afteres reduced
Discount of the second section and votume of	
Please attach a site map to this application and return a Office, County-City Building, 555 South 10 <sup>th</sup> Street, Linc expiration of your current license. Questions can be discoclerk@lancaster.ne.gov	oln, NE 68508, at least thirty (30) days prior to the
	Liability Policy
In consideration of your granting us a license, we hereby ag established by Nebraska State Statutes and the Lancaster C	ree to abide by all the lawful rules and regulations
We further agree to abide by any additional conditions as se recommendation of the Health Department, local law enforce	
DEVINENTI '	7/31/2018.
Applicant's Signature A Applicant A Applic	Date
Additional Applicant (if applicable)	
Amanda Kadam	
Additional Applicant (if applicable)	a.l. 1
SAN CANNO	6/9/18.
Property Owner's Signature	Date
roporty symon o dignaratio	24.0
For office use only: Renewal rec'd	Renewal app'd
New conditions recommended by the Board of Commission	ners (if any):
☑ Sheriff	✓ Health Department
	✓ County Engineer
	□ Building & Safety

#### HOLD HARMLESS AGREEMENT

Applicant(s):	mand	a Kad	wy.			_
Date(s) of Event	1474	+mu	Det.	2874	2018	
( )			0.01			

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a partly indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 3154 day of 11 , 20 18
Applicant: 154 L AND .
Signature: Title or Legal Capacity: Fum Owner.

New Liability Policy Was SIDMIHLO. Earth this year Via Farm Byroau. Agent Merissa Wheeler.



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/03/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

certifica	ite does not confer rights to the certificate holder in lieu of such en	dorsement(s).		
PRODUCER	MELISSA WHEELER	CONTACT NAME:		
	249 CHERRY HILL BLVD	PHONE (A/C, No, Ext):402-484-0303	FAX (A/C, No):	
	STE 2	E-MAIL ADDRESS: MELISSA.WHEELER@FBFS.COM	1	
LINCOLN NE 68510		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Western Agricultural Insurance Comp	any	27871
INSURED	JOSHUA KADAVY	INSURER B:	•	
DBA JKS PUMPKIN PATCH 757 BLUFF RD	INSURER C:			
	INSURER D:			
	LINCOLN NE 68531-8929	INSURER E:		
		INSURER F:		

COVERAGES

#### **CERTIFICATE NUMBER:**

#### **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

	T SOCIAL POLICIES							
INSR LTR	TYPE OF INSURANCE	ADDI INSD	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	X COMMERCIAL GENERAL LIABILITY	1						1,000,000
X	CLAIMS-MADE X OCCUR	X		AMP6006965	03/28/18	03/28/19	DAMAGE TO RENTED PREMISES (Ea occurrence)	100,000
							MED EXP (Any one person)	5,000
							PERSONAL & ADV INJURY	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:    X   POLICY   PRO-   LOC			9			GENERAL AGGREGATE \$	2,000,000
	X POLICY JECT LOC						PRODUCTS - COMP/OP AGG \$	2,000,000
$\vdash$	OTHER:						L	\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$	}
	ANY AUTO SCHEDULED			,			BODILY INJURY (Per person) \$	}
	AUTOS ONLY AUTOS NON-OWNE						BODILY INJURY (Per accident) \$	\$
	AUTOS ONLY AUTOS ONL						PROPERTY DAMAGE (Per accident) \$	}
	UMBRELLA LIAB OCCUR	_					\$	3
					_		EACH OCCURRENCE \$	
		MADE					AGGREGATE \$	i
$\vdash$	DED RETENTION \$						\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N					PER OTH- STATUTE ER	
-	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N N/A					E.L. EACH ACCIDENT \$	
	(Mandatory in NH) If yes, describe under						E.L. DISEASE – EA EMPLOYEE \$	
	DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT \$	
		- ,						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CG2026 - ADDITIONAL INSURED

CERTIFICATE HOLDER	CANCELLATION
LANCASTER COUNTY 555 S 10TH STREET #110 LINCOLN NE 68508	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
1	AUTHORIZED REPRESENTATIVE AMING K. Brown

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Western Agricultural Insurance Company 5400 University Avenue West Des Moines, IA 50266-5997 Policy Number: AMP 6006965 00 AMENDED DECLARATION Named insured: JOSHUA KADAVY

# COMMERCIAL PACKAGE POLICY POLICY INTEREST SCHEDULE

00000 ADDITIONAL INSURED LANCASTER COUNTY 555 S 10TH ST #110 LINCOLN NE 68508 00000 CONTACT INFORMATION JOSHUA KADAVY LOSS CONTROL (402)430-9135

00000 CERTIFICATE HOLDER LANCASTER COUNTY 555 S 10TH STREET #110 LINCOLN NE 68508 00001 AI-DESIG PRSON OR ORG LANCASTER COUNTY 555 S 10TH STREET #110 LINCOLN NE 68508 POLICY NUMBER: AMP 6006965 00

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE** 

Name	Of Additional	Insured	Person(s)	Or Organization(	s):
	NO ACTED OF	N 10 177 /			

LANCASTER COUNTY 555 S 10TH STREET #110 LINCOLN NE 68508

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - In the performance of your ongoing operations; or
  - 2. In connection with your premises owned by or rented to you.

#### However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

POLICY NUMBER: AMP 6006965 00

# THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. POLICY CHANGES

Effective Date of Change: 08/02/2018 Change Endorsement No.: 002

Named Insured: JOSHUA KADAVY

The	fol	owing	item	(s)	):
-----	-----	-------	------	-----	----

	Insured's Name		Insured's Mailing Address
	Insured's Legal Status/Business of Insured		Payment Plan
	Covered Property/Located Description	X	Additional Insured
	Loss Payee		Mortgagee
	Rates		Classification
	Premium Determination		Limits
	Deductibles		Exposures
	Auto Schedule		Inland Marine Schedule
is (a	re) changed to read {See Additional Page(s)}	X	Coverage Forms and Endorsements

The above amendments result in a change in the premium as follows:

X	NO CHANGES	ADDITIONAL PREMIUM	RETURN PREMIUM
		\$	\$

POLICY CHANGES ENDORSEMENT DESCRIPTION
EFF 8/2/18: UPDATED CERTIFICATE HOLDER AND ADDITIONAL INSURED LANCASTER COUNTY.

#### Monet J. McCullen

From:

Andrea R. Bethke

Sent:

Tuesday, July 31, 2018 4:13 PM

To:

Monet J. McCullen

Cc:

Angela S. Keim

Subject:

RE: Amusement License - JK's Pumpkin Patch

LLCHD gives APPROVED status for the JK Pumpkin Patch amusement license permit. Inspections done during operation have passed and facility meets minimum requirements

Andrea Bethke REHS LLCHD 402-441-8074

From: Angela S. Keim

Sent: Tuesday, July 31, 2018 2:18 PM

**To:** Andrea R. Bethke <ABethke@lincoln.ne.gov> **Cc:** Justin L. Daniel <jdaniel@lincoln.ne.gov>

Subject: FW: Amusement License - JK's Pumpkin Patch

Angie Keim
Environmental Public Health
Lincoln-Lancaster County Health Dept.
3131 O Street
akeim@lincoln.ne.gov
402-441-8026

From: Monet J. McCullen

Sent: Tuesday, July 31, 2018 2:16 PM

**To:** Angela S. Keim <a href="Microscopys: Barbi M. Loschen">AKeim@lincoln.ne.gov</a>; Barbi M. Loschen <a href="Microscopys: David A. Derbin">Microscopys: David A. Derbin</a><a href="Microscopys: David R. Cary">Microscopys: Greg R. Topil <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Jenifer T.">Microscopys: Jenifer T.</a><a href="Microscopys: Justin L. Daniel <a href="Microscopys: Justi

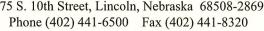
Subject: Amusement License - JK's Pumpkin Patch

Hello all,

Please see the attached amusement license application for an evenot on October 28, 2018. I would like to get this on the County agenda on August 21, 2018. Please have recommendations back to me no later than Wednesday, August 15<sup>th</sup>. Thanks,

Monét McCullen County Clerk's Office 402.441.7485

# Office of the Sheriff Erry T. Wagner Sheriff Lancaster County





August 2, 2018

Ms. Monét McCullen Lancaster County Clerk's Office County-City Building Lincoln, NE 68508

Re: Application for an Amusement License from Josh & Amanda Kadavy to operate JK's Pumpkin Patch.

Dear Ms. McCullen:

Todd Duncan Chief Deputy

This letter is regarding the annual application for an Amusement License from Josh and Amanda Kadavy, to operate JK's Pumpkin Patch. The event will be held at 757 Bluff Road, Lincoln, Lancaster County, Nebraska, and will take place for seven weeks from September 14<sup>th</sup> to October 28<sup>th</sup>, 2018. The event will be held each day between of 9:00 a.m., and 8:00 p.m.

The event is expected to draw 8,700 attendees. Designated parking has been identified on the property and should not pose a traffic hazard.

This is the 8<sup>th</sup> annual event for JK's Pumpkin Patch and does not require the assistance of the Sheriff's Office. The Lancaster County Sheriff's Office has no statutory reason to recommend denial of this application.

Sincerely,

Terry T. Wagner

Lancaster County Sheriff

## LANCASTER **COUNTY**

Pamela L. Dingman, P.E. County Engineer

## **ENGINEERING**

Kenneth D. Schroeder, R.L.S. Deputy County Surveyor

DEPARTMENT

DATE:

August 3, 2018

TO:

Monet McCullen

County Clerk's Office en Schreder

FROM:

Ken Schroed

County Surveyor /

SUBJECT:

AMUSEMENT LICENSE RENEWAL

JK'S PUMKIN PATCH – 757 BLUFF ROAD, LINCOLN, NE

SEPTEMBER 14 THRU OCTOBER 28, 2018

FROM 9:00 A.M. TO 8:00 P.M.

Upon review, this office would office the following comments:

- 1) No parking will be permitted along Bluff Road.
- If needed, water Bluff Road for dust control.
- 3) This application should be reviewed by Lancaster County Sheriff's Office for safety precautions and by the County Attorney's Office for insurance compliance.

Cc:

Lancaster County Sheriff's Office Jenifer Holloway, Deputy County Attorney Ron Bohaty, Road Maintenance Superintendent

KDS/bml

#### Monet J. McCullen

From:

Tom J. Caika

Sent:

Tuesday, July 31, 2018 3:26 PM

To:

Monet J. McCullen; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jenifer T. Holloway; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken

D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe

Subject:

RE: Amusement License - JK's Pumpkin Patch

An amusement license is allowed for no more than one event per calendar year on the premises. If this is the only amusement license this year, then Planning has no objections.

Tom Cajka, Planner II County Planner Lincoln-Lancaster County Planning 402-441-5662

From: Monet J. McCullen

Sent: Tuesday, July 31, 2018 2:16 PM

To: Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <br/>bloschen@lancaster.ne.gov>; David A. Derbin <br/>
<DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. <br/>
Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>

Subject: Amusement License - JK's Pumpkin Patch

#### Hello all,

Please see the attached amusement license application for an evenot on October 28, 2018. I would like to get this on the County agenda on August 21, 2018. Please have recommendations back to me no later than Wednesday, August 15<sup>th</sup>. Thanks,

Monét McCullen County Clerk's Office 402.441.7485

#### Monet J. McCullen

**Subject:** 

FW: RE: Amusement License

From: Tom J. Cajka

Sent: Tuesday, August 14, 2018 2:56 PM

To: 'jkspumpkinpatch' <jkspumpkinpatch@yahoo.com>; Monet J. McCullen <MMcCullen@lancaster.ne.gov>

Cc: Commish < Commish@lancaster.ne.gov>; Deb Schorr < debschorr@aol.com>

Subject: RE: RE: Amusement License

It has been brought to my attention that JKS pumpkin patch is considered an AG Attraction per zoning. Agricultural Attraction is a conditional use and is not limited to one amusement license per year. Amusement type of activities are limited to no more than 4 months per year.

Sorry for the confusion.

Tom Cajka, Planner II County Planner Lincoln-Lancaster County Planning 402-441-5662

**From:** jkspumpkinpatch [mailto:jkspumpkinpatch@yahoo.com]

Sent: Tuesday, August 14, 2018 2:36 PM

To: Tom J. Cajka < <a href="mailto:tcajka@lincoln.ne.gov">tcajka@lincoln.ne.gov</a>; Monet J. McCullen < <a href="mailto:MMcCullen@lancaster.ne.gov">MMcCullen@lancaster.ne.gov</a>>

Cc: Commish < Commish@lancaster.ne.gov >; Deb Schorr < debschorr@aol.com >; jkspumpkinpatch@yahoo.com

Subject: RE: RE: Amusement License

Importance: High

County Commissioners-

It has been brought to my attention that the amusement liscense text was changed in 2017 only allowing 1 event per year. Jks wont be able to do thier winterwonderland or easter event on the farm. Sounds like pumpkin patch only. Myself, Larry Hudkins and Bernie Heier went thru alot of hoops to get this for me.

Im disheartened and sad and hoping someone can shed some light on this as i wasnt aware of it. This will be our 8th season.

Josh Kadavy Owner JKS Pumpkin Patch

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: "Tom J. Cajka" < tcajka@lincoln.ne.gov>

Date: 8/14/18 12:56 PM (GMT-06:00)

To: "Monet J. McCullen" < MMcCullen@lancaster.ne.gov>

Cc: 'Josh Kadavy' < ikspumpkinpatch@yahoo.com>

Subject: RE: RE: Amusement License

This location is within 3 miles of Lincoln city limits. Therefor City of Lincoln zoning applies. An amusement license is a conditional use in the AG zoning district. Under conditional uses Section 27.62.120 b is states that an Amusement license is permitted on a premises for no more than one event per calendar year. An event can be multiple days or weeks. This text was added in June 2017.

Tom Cajka, Planner II County Planner Lincoln-Lancaster County Planning 402-441-5662

From: Monet J. McCullen

**Sent:** Tuesday, August 14, 2018 12:43 PM **To:** Tom J. Cajka < <a href="mailto:tcajka@lincoln.ne.gov">tcajka@lincoln.ne.gov</a>>

Cc: 'Josh Kadavy' < jkspumpkinpatch@yahoo.com>

Subject: FW: RE: Amusement License

Hi Tom,

Can you read Josh's email below and shed some light on when the rules changed? He was under the impression that events were based on number of days, not 1 event per year.

Thanks, Monet

**From:** Josh Kadavy < <u>ikspumpkinpatch@yahoo.com</u>>

Sent: Friday, August 10, 2018 1:18 PM

To: Monet J. McCullen < MMcCullen@lancaster.ne.gov>; Commish < Commish@lancaster.ne.gov>; Deb Schorr

<debschorr@aol.com>

Subject: Re: RE: Amusement License

Perfect thanks Monet. Quick question, i noticed planing put in there only one event is allowed during the year. in the past we have done a winter-wonderland, and i went thru all the zoning text changes with the county boards help, along with city council. And it should not be by number of events but a max number of days. unless something has changed can you check into this. Deb Schorr was on the board when Larry Hudkins and Bernie Heir were big supporters of all of this. so i just wanted to clarify. As always I appreciate all of everyone's help.

thanks,

josh

On Friday, August 10, 2018, 12:44:57 PM CDT, Monet J. McCullen <a href="mailto:MMcCullen@lancaster.ne.gov">MMcCullen@lancaster.ne.gov</a> wrote:

Hi Josh,

Your item will be on the agenda for this Tuesday, August 14<sup>th</sup>. You do not need to appear unless you would to since this is a reoccurring event. See the attached recommendations.

From: jkspumpkinpatch < jkspumpkinpatch@yahoo.com >

Sent: Thursday, August 09, 2018 1:39 PM

To: Monet J. McCullen < MMcCullen@lancaster.ne.gov>

Subject: RE: Amusement License

Sorry. I meant i. Typo. See u soon.