

Lancaster County, Nebraska  
AMUSEMENT LICENSE RENEWAL APPLICATION

Return completed form to:  
Lancaster County Clerk- 555 S. 10<sup>th</sup> Street, Lincoln, NE 68508  
Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

RECEIVED

JUL 31 2018

LANCASTER COUNTY  
CLERK

PERSONAL INFORMATION

Applicant's Name JOSH & Amanda Kadavy Telephone number 402-430-9135  
Address/City/State/Zip 757 Bluff Rd. Lincoln Ne 68531  
Business Name UKS Pumpkin Patch Telephone number 402-430-9135  
Address/City/State/Zip 757 Bluff Rd. Lincoln Ne 68531  
Property Owner's Name (if different) \_\_\_\_\_ Telephone number \_\_\_\_\_  
Address/City/State/Zip \_\_\_\_\_  
Email Address UKS PUMPKIN PATCH @ YAHOO.COM

We hereby apply for an amusement license renewal from Lancaster County (original license # \_\_\_\_\_)  
to operate a Fall Fun Farm Pumpkin Patch. (list event name) for a period of 7 (number)  
 hour(s)  day(s)  week(s)  month(s) on the following dates September 14<sup>th</sup> Thru  
October 28<sup>th</sup>, 2018  
from 9:00 (a.m./p.m.) to 3:00 a.m./p.m) at the following location 757 Bluff Road.  
~~757 Bluff Road.~~ Lincoln, Ne 68531  
known as UKS Pumpkin Patch Rural Residence of Josh & Amanda Kadavy  
(name of existing establishment or corporation, if any)

EVENT DETAILS

Number of people anticipated and basis on which this estimate is made: 8700

Seating arrangements: Open Era Farm Setting.

Location of electrical wiring: Nothing changed. all electrical permitted & installed when built. NO New Additional wiring needs.

Details of structure: Open Era Farmland. Combine slide, Barnyard, Corn box, Corn Maze, Inflatable tractor & and pumpkins jump pad. Hayrides, Spiderweb climber, wooden tractor swings. Food stand.

Anticipate plans for compliance with guidelines: This will be our 8<sup>th</sup> Annual Season. Small Fun Farm. Lowkey. Geared for the young @ heart. All of farm is compliant w/ county commissioners guidelines, Amusement guidelines. State of Neb: Lancaster Health Dept. ~~is~~ friendly motion requested as every year board approves renewal

Please attach a site map to this application and return all documents and the \$10.00 fee to the County Clerk's Office, County-City Building, 555 South 10<sup>th</sup> Street, Lincoln, NE 68508, at least thirty (30) days prior to the expiration of your current license. Questions can be directed to the County Clerk's Office at 402-441-7484 or coclerk@lancaster.ne.gov

Liability Policy Limits.

In consideration of your granting us a license, we hereby agree to abide by all the lawful rules and regulations established by Nebraska State Statutes and the Lancaster County Board of Commissioners.

We further agree to abide by any additional conditions as set forth by the Commissioners pursuant to the recommendation of the Health Department, local law enforcement agencies or other agencies.

[Signature]  
Applicant's Signature

7/31/2018.  
Date

Amanda Kadany  
Additional Applicant (if applicable)

[Signature]  
Property Owner's Signature

8/9/18.  
Date

For office use only: Renewal rec'd \_\_\_\_\_ Renewal app'd \_\_\_\_\_

New conditions recommended by the Board of Commissioners (if any):

- Sheriff \_\_\_\_\_
- Health Department \_\_\_\_\_
- Planning \_\_\_\_\_
- County Engineer \_\_\_\_\_
- NDOR \_\_\_\_\_
- Building & Safety \_\_\_\_\_

# HOLD HARMLESS AGREEMENT

Applicant(s): JOHN & Amanda Kadavy.

Date(s) of Event: Sept. 14<sup>TH</sup> thru Oct. 28<sup>TH</sup>, 2018

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a partly indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 31<sup>st</sup> day of July, 2018

Applicant: JOHN & AMANDA KADAVY.

Signature: [Signature]

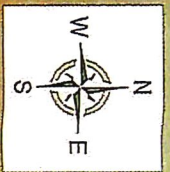
Title or Legal Capacity: Farm Owner.

Witness: [Signature]

\* New Liability Policy was submitted. Early this year via Farm Bureau.

Agent Melissa Wheeler.

[Signature]



Patch Drive

Horse

Shed

Jess  
Pumpkin  
Patch  
2018  
Voted

Parking Area.

Honey  
Bees

Pumpkin  
Patch

Pumpkin  
Patch  
Join Maze

Tricket  
Shield

Ship  
Slide

Team  
Fire  
Fits

Tricket  
Slide

Crafts  
Jump  
Pad

Food

Hay  
Slides

Barnyard

Combine  
Slide

Corn  
Box

Split Rail Fence

Corn Maze  
Pumpkins



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/03/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>MELISSA WHEELER</b> 249 CHERRY HILL BLVD STE 2 LINCOLN NE 68510	CONTACT NAME:	
	PHONE (A/C, No, Ext):	402-484-0303
	FAX (A/C, No):	
	E-MAIL ADDRESS:	MELISSA.WHEELER@FBFS.COM
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Western Agricultural Insurance Company	27871
INSURED <b>JOSHUA KADAVY</b> DBA JKS PUMPKIN PATCH 757 BLUFF RD LINCOLN NE 68531-8929	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

### COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
X	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		AMP6006965	03/28/18	03/28/19	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ F L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CG2026 - ADDITIONAL INSURED

### CERTIFICATE HOLDER

### CANCELLATION

LANCASTER COUNTY  
555 S 10TH STREET #110  
LINCOLN NE 68508

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Western Agricultural Insurance Company  
5400 University Avenue  
West Des Moines, IA 50266-5997

Policy Number: AMP 6006965 00  
AMENDED DECLARATION  
Named insured:  
JOSHUA KADAVY

**COMMERCIAL PACKAGE POLICY  
POLICY INTEREST SCHEDULE**

00000  
ADDITIONAL INSURED  
LANCASTER COUNTY  
555 S 10TH ST #110  
LINCOLN NE 68508

00000  
CONTACT INFORMATION  
JOSHUA KADAVY  
LOSS CONTROL  
(402) 430-9135

00000  
CERTIFICATE HOLDER  
LANCASTER COUNTY  
555 S 10TH STREET #110  
LINCOLN NE 68508

00001  
AI-DESIG PRSON OR ORG  
LANCASTER COUNTY  
555 S 10TH STREET #110  
LINCOLN NE 68508

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – DESIGNATED  
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

**Name Of Additional Insured Person(s) Or Organization(s):**

LANCASTER COUNTY  
555 S 10TH STREET #110  
LINCOLN NE 68508

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

POLICY NUMBER: AMP 6006965 00

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

### POLICY CHANGES

Effective Date of Change: 08/02/2018

Change Endorsement No.: 002

Named Insured: JOSHUA KADAVY

The following item(s):

<input type="checkbox"/> Insured's Name	<input type="checkbox"/> Insured's Mailing Address
<input type="checkbox"/> Insured's Legal Status/Business of Insured	<input type="checkbox"/> Payment Plan
<input type="checkbox"/> Covered Property/Located Description	<input checked="" type="checkbox"/> Additional Insured
<input type="checkbox"/> Loss Payee	<input type="checkbox"/> Mortgagee
<input type="checkbox"/> Rates	<input type="checkbox"/> Classification
<input type="checkbox"/> Premium Determination	<input type="checkbox"/> Limits
<input type="checkbox"/> Deductibles	<input type="checkbox"/> Exposures
<input type="checkbox"/> Auto Schedule	<input type="checkbox"/> Inland Marine Schedule
is (are) changed to read {See Additional Page(s)}	<input checked="" type="checkbox"/> Coverage Forms and Endorsements

The above amendments result in a change in the premium as follows:

<input checked="" type="checkbox"/>	NO CHANGES	ADDITIONAL PREMIUM	RETURN PREMIUM
		\$	\$



**POLICY CHANGES ENDORSEMENT DESCRIPTION**

EFF 8/2/18: UPDATED CERTIFICATE HOLDER AND ADDITIONAL INSURED LANCASTER COUNTY.

## Monet J. McCullen

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**From:** Andrea R. Bethke  
**Sent:** Tuesday, July 31, 2018 4:13 PM  
**To:** Monet J. McCullen  
**Cc:** Angela S. Keim  
**Subject:** RE: Amusement License - JK's Pumpkin Patch

LLCHD gives APPROVED status for the JK Pumpkin Patch amusement license permit. Inspections done during operation have passed and facility meets minimum requirements

Andrea Bethke REHS  
LLCHD  
402-441-8074

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**From:** Angela S. Keim  
**Sent:** Tuesday, July 31, 2018 2:18 PM  
**To:** Andrea R. Bethke <ABethke@lincoln.ne.gov>  
**Cc:** Justin L. Daniel <jdaniel@lincoln.ne.gov>  
**Subject:** FW: Amusement License - JK's Pumpkin Patch

Angie Keim  
Environmental Public Health  
Lincoln-Lancaster County Health Dept.  
3131 O Street  
[akeim@lincoln.ne.gov](mailto:akeim@lincoln.ne.gov)  
402-441-8026

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**From:** Monet J. McCullen  
**Sent:** Tuesday, July 31, 2018 2:16 PM  
**To:** Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** Amusement License - JK's Pumpkin Patch

Hello all,  
Please see the attached amusement license application for an event on October 28, 2018. I would like to get this on the County agenda on August 21, 2018. Please have recommendations back to me no later than Wednesday, August 15<sup>th</sup>.  
Thanks,

Monét McCullen  
County Clerk's Office  
402.441.7485

## Monet J. McCullen

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**From:** Tom J. Cajka  
**Sent:** Tuesday, July 31, 2018 3:26 PM  
**To:** Monet J. McCullen; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jenifer T. Holloway; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe  
**Subject:** RE: Amusement License - JK's Pumpkin Patch

An amusement license is allowed for no more than one event per calendar year on the premises. If this is the only amusement license this year, then Planning has no objections.

Tom Cajka, Planner II  
County Planner  
Lincoln-Lancaster County Planning  
402-441-5662

---

**From:** Monet J. McCullen  
**Sent:** Tuesday, July 31, 2018 2:16 PM  
**To:** Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** Amusement License - JK's Pumpkin Patch

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Thanks,

Monét McCullen  
County Clerk's Office  
402.441.7485

# Office of the Sheriff Lancaster County

Terry T. Wagner  
Sheriff

Todd Duncan  
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869  
Phone (402) 441-6500 Fax (402) 441-8320



August 2, 2018

Ms. Monét McCullen  
Lancaster County Clerk's Office  
County-City Building  
Lincoln, NE 68508

Re: Application for an Amusement License from Josh & Amanda Kadavy to operate JK's Pumpkin Patch.

Dear Ms. McCullen:

This letter is regarding the annual application for an Amusement License from Josh and Amanda Kadavy, to operate JK's Pumpkin Patch. The event will be held at 757 Bluff Road, Lincoln, Lancaster County, Nebraska, and will take place for seven weeks from September 14<sup>th</sup> to October 28<sup>th</sup>, 2018. The event will be held each day between of 9:00 a.m., and 8:00 p.m.

The event is expected to draw 8,700 attendees. Designated parking has been identified on the property and should not pose a traffic hazard.

This is the 8<sup>th</sup> annual event for JK's Pumpkin Patch and does not require the assistance of the Sheriff's Office. The Lancaster County Sheriff's Office has no statutory reason to recommend denial of this application.

Sincerely,

Terry T. Wagner  
Lancaster County Sheriff


LANCASTER  
COUNTY

Pamela L. Dingman, P.E.  
County Engineer

ENGINEERING

Kenneth D. Schroeder, R.L.S.  
Deputy County Surveyor

DEPARTMENT

DATE: August 3, 2018  
TO: Monet McCullen  
County Clerk's Office  
FROM: Ken Schroeder   
County Surveyor  
SUBJECT: AMUSEMENT LICENSE RENEWAL  
JK'S PUMKIN PATCH – 757 BLUFF ROAD, LINCOLN, NE  
SEPTEMBER 14 THRU OCTOBER 28, 2018  
FROM 9:00 A.M. TO 8:00 P.M.

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Upon review, this office would office the following comments:

- 1) No parking will be permitted along Bluff Road.
- 2) If needed, water Bluff Road for dust control.
- 3) This application should be reviewed by Lancaster County Sheriff's Office for safety precautions and by the County Attorney's Office for insurance compliance.

Cc: Lancaster County Sheriff's Office  
Jenifer Holloway, Deputy County Attorney  
Ron Bohaty, Road Maintenance Superintendent

KDS/bml