

RECEIVED

SPECIAL EVENTS PERMIT APPLICATION
Lancaster County, Nebraska

MAY 02 2018

LANCASTER COUNTY
CLERK

Application must be received by the County Clerk
a minimum of three (3) weeks prior to the event.

PLEASE READ THE GENERAL REQUIREMENTS PRIOR TO COMPLETING THE APPLICATION. THE HOLD HARMLESS AGREEMENT MUST BE SIGNED AND SUBMITTED AT TIME OF APPLICATION.

APPLICANT INFORMATION

Applicant Name: Scott Ash
Business/Organization Name (if applicable): Nebraska Sports Council
Full Mailing Address: 4903 N. 57th Lincoln, NE, 68507
Phone #: 402-471-2544 Alternate Phone #: _____
E-mail Address: Sash@nebraskasportscouncil.com

EVENT INFORMATION

Event Name: 2018 CSC Adventure Race
Event Description: Adventure Race
*Date of Event: July 14, 2018 Alternate Date: N/A
Start Time: 6am End Time: 4 pm

**In the event of cancellation, the County shall be notified by the applicant as soon as possible, however, not later than the day preceding the scheduled date.*

- Will the event be in/on a road? Yes No
- Will the event be in/on sidewalk space? Yes No
- Is part of the proposed route within the city limits of Lincoln or any other incorporated city or village? Yes No

If yes, please contact the City or Village Clerk of that jurisdiction to inquire about other necessary permits.

SPECIAL EVENTS PERMIT APPLICATION

Lancaster County, Nebraska

Planned Route (describe in detail and attach map): See map

(Attach additional sheets if necessary.)

Expected number of people attending: 150

Location(s) of event marshals/monitors: _____

*Do you need sheriff escort/traffic control? Yes No

*Do you need traffic control equipment (i.e., signs, cones, barricades)? Yes No

**Applicant shall be responsible for reimbursing the County for such expenses.*

Additional Comments: _____

The applicant agrees to pay all costs incurred by Lancaster County, Nebraska.

Signature: 

Date: 4-25-18

Return this application at least three (3) weeks prior to the event to:
Lancaster County Clerk
555 S. 10th Street, Room 108
Lincoln, NE 68508

If you have questions regarding Special Event Permits,
please contact the Clerk's Office at:
Phone: (402) 441-7484
E-mail: coclerk@lancaster.ne.gov
Web site: lancaster.ne.gov

For Office Use Only:

- | | | |
|---|-----------------------------------|--|
| <input type="checkbox"/> Application | <input type="checkbox"/> Engineer | <input type="checkbox"/> Building & Safety |
| <input type="checkbox"/> Hold Harmless | <input type="checkbox"/> LLCHD | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Map | <input type="checkbox"/> Planning | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Certificate of Insurance | <input type="checkbox"/> Sheriff | <input type="checkbox"/> WITHDRAWN _____ |

SPECIAL EVENTS PERMIT APPLICATION
Lancaster County, Nebraska

HOLD HARMLESS AGREEMENT

Event Name: 2018 CSG Adventure Race

Date of Event: July 14, 2018

The applicant shall indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees and representatives from all claims, demands, suits, actions, payments, liability, judgments (including court-ordered attorneys fees), arising out of or resulting from the special event listed above that results in bodily injury, sickness, disease, death, civil rights liability or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant or anyone for whose acts or omissions they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 25th day of April, 20 18.

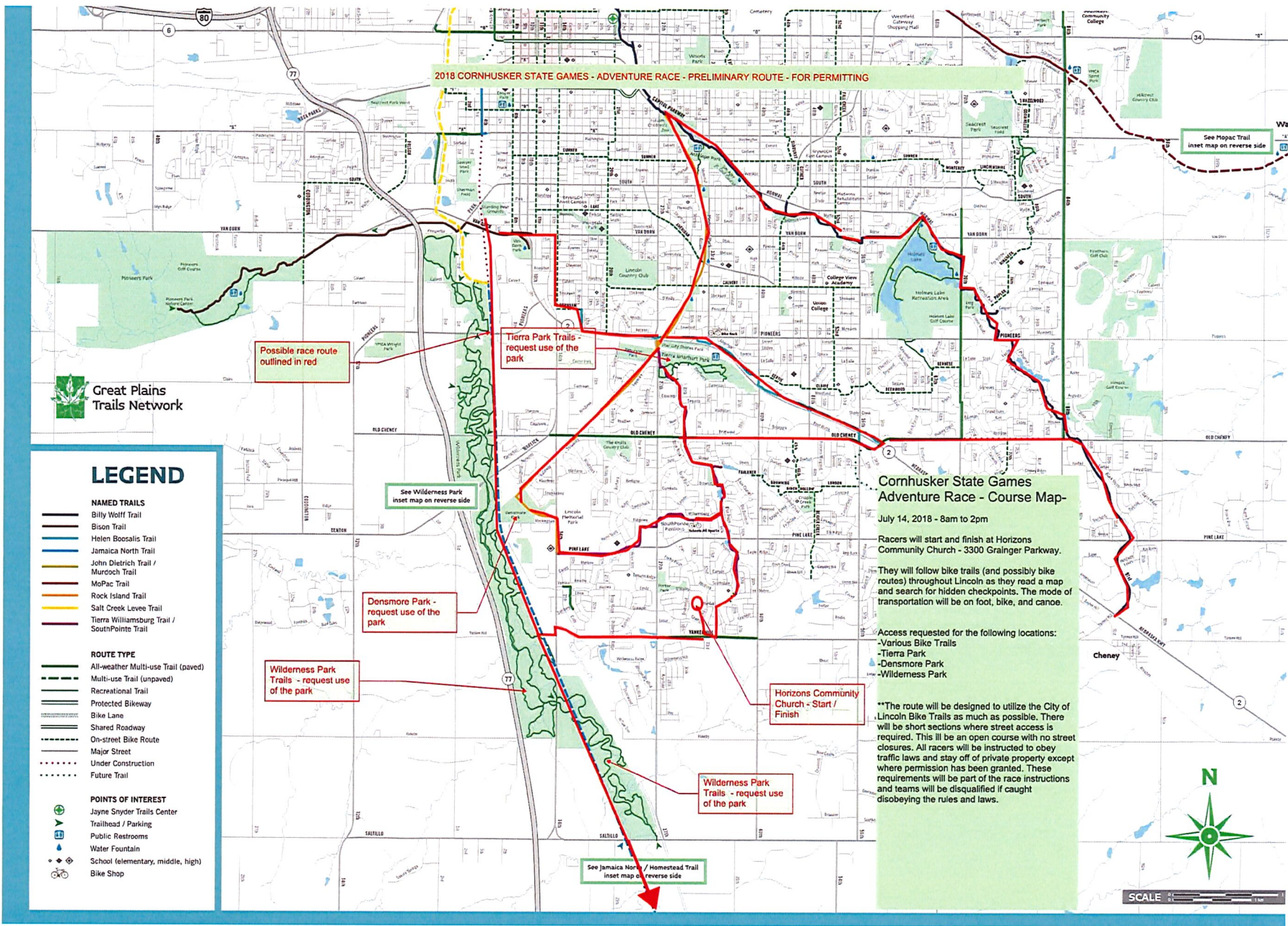
Applicant Signature: Dave Melnik

Printed Name: DAVE MELNIK

Title/Legal Capacity: Executive Director

Witness to Signature: Bob Adams

REMINDER: The applicant must also provide the County with proof of insurance; see General Requirements for coverage type and amounts.



2018 CORNHUSKER STATE GAMES - ADVENTURE RACE - PRELIMINARY ROUTE - FOR PERMITTING

See Mopac Trail
inset map on reverse side

Possible race route
outlined in red

Tierra Park Trails -
request use of the
park

See Wilderness Park
inset map on reverse side

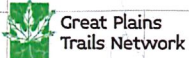
Densmore Park -
request use of the
park

Wilderness Park
Trails - request use
of the park

Horizons Community
Church - Start /
Finish

Wilderness Park
Trails - request use
of the park

See Jamaica North /
Homestead Trail
inset map on reverse side



LEGEND

NAMED TRAILS

- Billy Wolff Trail
- Bison Trail
- Helen Boosalis Trail
- Jamaica North Trail / Maroon Trail
- John Dietrich Trail / Maroon Trail
- Mopac Trail
- Rock Island Trail
- Salt Creek Levee Trail
- Tierra Williamsburg Trail / SouthPointe Trail

ROUTE TYPE

- All-weather Multi-use Trail (paved)
- Multi-use Trail (unpaved)
- Recreational Trail
- Protected Bikeway
- Bike Lane
- Shared Roadway
- On-street Bike Route
- Major Street
- Under Construction
- Future Trail

POINTS OF INTEREST

- Jayne Snyder Trails Center
- Trailhead / Parking
- Public Restrooms
- Water Fountain
- School (elementary, middle, high)
- Bike Shop

**Cornhusker State Games
Adventure Race - Course Map**

July 14, 2018 - 8am to 2pm

Racers will start and finish at Horizons Community Church - 3300 Grainger Parkway.

They will follow bike trails (and possibly bike routes) throughout Lincoln as they read a map and search for hidden checkpoints. The mode of transportation will be on foot, bike, and canoe.

Access requested for the following locations:

- Various Bike Trails
- Tierra Park
- Densmore Park
- Wilderness Park

**The route will be designed to utilize the City of Lincoln Bike Trails as much as possible. There will be short sections where street access is required. This will be an open course with no street closures. All racers will be instructed to obey traffic laws and stay off of private property except where permission has been granted. These requirements will be part of the race instructions and teams will be disqualified if caught disobeying the rules and laws.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER UNICO GROUP, INC. 1128 LINCOLN MALL STE 200 LINCOLN, NE 68508-2878 (308) 698-2002	CONTACT NAME:	
	PHONE (A/C, No, Ext): (308) 698-2002	FAX (A/C, No): (308) 236-6075
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: United States Fire Insurance		21113
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

INSURED SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS:

Nebraska Sports Council dba Cornhusker State Games
 P.O. Box 29366
 Lincoln, NE 68529

COVERAGES **CERTIFICATE NUMBER:** USP260916 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS						
A	GENERAL LIABILITY	X		SRPGAPML-101-0717	02/10/2018 12:01 AM	02/10/2019 12:01 AM	GENERAL AGGREGATE	\$3,000,000.00					
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						PRODUCTS - COMP/OP AGG	\$3,000,000.00					
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						PERSONAL & ADV INJURY	\$1,000,000.00					
							EACH OCCURRENCE	\$1,000,000.00					
							FIRE DAMAGE (Any one fire)	\$300,000.00					
							MED EXP (Any one person)	\$5,000.00					
	GENL AGGREGATE LIMIT APPLIES PER:												
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC												
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$					
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$					
	<input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$					
	<input type="checkbox"/> HIRED AUTO <input type="checkbox"/> NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	\$					
	UMBRELLA LIAB <input type="checkbox"/> OCCUR						EACH OCCURRENCE	\$					
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE	\$					
	DED RETENTION \$												
							EACH OCCURRENCE	\$					
							GENERAL AGGREGATE	\$					
							EACH OCCURRENCE	\$					
							GENERAL AGGREGATE	\$					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Multiple Short Term Sporting Events
 The Certificate Holder is added as an additional insured but only with respect to liability arising out of the named insured during the policy period.

Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage

CERTIFICATE HOLDER City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission 555 South 10th Street Lincoln, NE 68508	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <p style="text-align: center;">Unico Group, Inc.</p>
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER UNICO Group, Inc. 1128 Lincoln Mall Suite 200 Lincoln NE 68508	CONTACT NAME: Cynthia Reinsch PHONE (A/C, No, Ext): (402) 434-7200 FAX (A/C, No): (402) 434-7272 E-MAIL ADDRESS: creinsch@unicogroup.com													
	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A :Nationwide</td> <td>23787</td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A :Nationwide	23787	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :
INSURER(S) AFFORDING COVERAGE	NAIC #													
INSURER A :Nationwide	23787													
INSURER B :														
INSURER C :														
INSURER D :														
INSURER E :														
INSURER F :														
INSURED Nebraska Sports Council DBA: Cornhusker State Games PO Box 29366 Lincoln NE 68529-0366														

COVERAGES **CERTIFICATE NUMBER:**18/19 WC/Auto **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			ACP7284251981	2/10/2018	2/10/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below			ACP7284251981	2/10/2018	2/10/2019	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 A waiver of subrogation applies on the Worker's Compensation for City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission.

CERTIFICATE HOLDER City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission 555 South 10th Street Lincoln, NE 68508	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Shane Ideus/RRAY
---	--

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

Policy Number: SRPGAPML-101-0717/USP260916
Insured: Nebraska Sports Council dba Cornhusker State Games

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission 555 South 10th Street Lincoln, NE 68508
Information required to complete this Schedule, if not shown above will be shown in the Declarations.

Section II - WHO IS AN INSURED is amended to include as an insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions of the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

**CITY OF LINCOLN AND/OR LANCASTER COUNTY AND/OR CITY OF
LINCOLN/LANCASTER COUNTY PUBLIC BUILDING COMMISSION
555 S 10TH ST LINCOLN, NE 68508**

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective
Insured

Policy No.

Endorsement No.
Premium

Insurance Company

Countersigned by _____

WC 00 03 13
(Ed. 04-84)

© 1983 National Council on Compensation Insurance.

Kelly S. Lundgren

From: Laura G. Conant
Sent: Wednesday, May 02, 2018 10:36 AM
To: Angela S. Keim; Kelly S. Lundgren
Cc: Justin L. Daniel
Subject: RE: Special Events Permits

LLCHD approves this event.

Laura Conant, REHS, CP-FS
Environmental Health Specialist
Lincoln-Lancaster County Health Department
402-441-8025

From: Angela S. Keim
Sent: Wednesday, May 02, 2018 9:21 AM
To: Laura G. Conant <LConant@lincoln.ne.gov>
Cc: Justin L. Daniel <jdaniel@lincoln.ne.gov>
Subject: FW: Special Events Permits

Laura,

Could you please send approval for this?

Angie Keim
Environmental Public Health
Lincoln-Lancaster County Health Dept.
3131 O Street
akeim@lincoln.ne.gov
402-441-8026

From: Kelly S. Lundgren
Sent: Wednesday, May 02, 2018 8:33 AM
To: Angela S. Keim <AKEim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: Special Events Permits

Please find attached a special events permit applications from Scott Ash on behalf of the Nebraska Sports Council for the Cornhusker State Games Gravel Grinder Cycling Event and Adventure Race. The Adventure Race is scheduled for Saturday, July 14, 2018 from 6:00 a.m. to 4:00 p.m. and the Gravel Grinder is scheduled for Saturday, July 28, 2018 from 5 a.m. to 4 p.m. Scott is working on providing the insurance information. (The events go along with the Cycling Tour

Office of the Sheriff Lancaster County

Terry T. Wagner
Sheriff

Todd Duncan
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869
Phone (402) 441-6500 Fax (402) 441-8320



May 2, 2018

Ms. Kelly Lundgren
Lancaster County Clerk's Office
County-City Building
Lincoln, NE 68508

Re: Special Events Permit from Scott Ash with the Nebraska Sports Council.

Dear Ms. Lundgren:

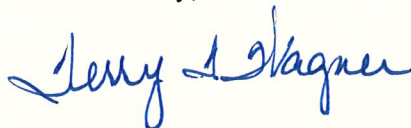
This letter is regarding a request for Special Events Permit from Scott Ash with the Nebraska Sports Council to hold a "Cornhusker State Games Adventure Race." The event will be held on July 14, 2018, between the hours of 6:00 am and 4:00 pm, and will include approximately 150 participants. The event will start and finish at the Horizons Community Church located at 3300 Grainger Parkway in Lincoln. The route is designed to utilize the City of Lincoln Bike Trails with periodic use of city streets where participants will be instructed to obey traffic laws and refrain from private property except where permission has been granted. The route will also include the use of trails in Lancaster County and will include those in or around Wilderness Park, Jamaica North and Homestead Trail.

In examining the application for the "Cornhusker State Games Adventure Race" we recommend the following:

- 1) Prior to the event, the organizer must review the course to determine potential problems that could endanger runners and equipment. The organizer is responsible for noting these problems to the participants, and if severe enough, shall cancel the race.
 - 2) Crowd control and spectator parking must be addressed. Adequate parking, restrooms, and spectator space must be provided to avoid parking and spectator spill over onto the road and assure safe conditions. Parking and other associated facilities shall be located off highway right of way, unless established vehicle parking areas, such as park and ride lots, are available.
 - 3) Event organizers are responsible for clean-up of the race course after the event. This includes removal of water bottles, food bags, and other race litter along the course.
-
-

The Lancaster County Sheriff's Office has no objections to this permit if Mr. Ash follows the listed suggestions.

Sincerely,

A handwritten signature in blue ink that reads "Terry T. Wagner". The signature is written in a cursive style with a large initial "T" and a long, sweeping underline.

Terry T. Wagner
Lancaster County Sheriff

Kelly S. Lundgren

From: Tom J. Cajka
Sent: Thursday, May 03, 2018 9:33 AM
To: Kelly S. Lundgren; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jenifer T. Holloway; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe
Subject: RE: Special Events Permits

No objections from Planning

Tom Cajka, Planner II
County Planner
Lincoln-Lancaster County Planning
402-441-5662

From: Kelly S. Lundgren
Sent: Wednesday, May 02, 2018 8:33 AM
To: Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: Special Events Permits

Please find attached a special events permit applications from Scott Ash on behalf of the Nebraska Sports Council for the Cornhusker State Games Gravel Grinder Cycling Event and Adventure Race. The Adventure Race is scheduled for Saturday, July 14, 2018 from 6:00 a.m. to 4:00 p.m. and the Gravel Grinder is scheduled for Saturday, July 28, 2018 from 5 a.m. to 4 p.m. Scott is working on providing the insurance information. (The events go along with the Cycling Tour application that was sent previously) This will be scheduled for the May 22nd Board of Commissioners meeting. Please have recommendations to me by Wednesday, May 16th.

NOTE: The maps for the Gravel Grinder highlight only those routes in Lancaster County.

Thank you!

Kelly Lundgren, Records Administrator
Lancaster County Clerk
555 S. 10th Street, Room 108
Lincoln, NE 68508
Direct: 402-441-7485
Main: 402-441-7484

DATE: May 17, 2018

TO: Kelly Lundgren
County Clerk's Office

FROM: Ken Schroeder _____
County Surveyor

SUBJECT: SPECIAL EVENT PERMIT – NEBRASKA SPORTS COUNCIL
CORNHUSKER STATE GAMES - ADVENTURE RACE
SATURDAY, JULY 14, 2018 - FROM 6:00 A.M. TO 4:00 P.M.

Upon review, this office would offer the following comments:

1. No parking allowed along County roads.
2. Suggest using traffic control coordinators at busy intersections to inform the traveling public of the special event in progress.
3. Permits and other regulations and/or permissions of use may be required for areas of this event within the jurisdiction of the Nebraska Department of Transportation, City of Lincoln Public Works Department, Village of Roca, State Lakes Area Authorities and/or Parks Departments.
4. Suggest this application be reviewed by applicable law enforcement agencies for safety precautions and reviewed by applicable Attorney's offices for insurance compliance.

Cc: Lancaster County Sheriff's Office
Jenifer Holloway, Lancaster County Attorney's Office
Ron Bohaty, Road Maintenance Division Head

KDS/bml

F:\Clerical\Private\Special Permits Events-Other\Cornhusker State Games 2018 (Adventure Race).docx