

Lancaster County, Nebraska  
AMUSEMENT LICENSE APPLICATION

RECEIVED

APR 16 2018

LANCASTER COUNTY  
CLERK

Return completed form to:  
Lancaster County Clerk- 555 S. 10<sup>th</sup> Street, Lincoln, NE 68508  
Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

PERSONAL INFORMATION

Applicant's Name Jan / Darril Hauser Telephone number 402-450-8207  
Address/City/State/Zip 11505 N. 14 Raymond, Ne 68428  
Business Name Pine Creek Farm Telephone number Same  
Address/City/State/Zip Same  
Property Owner's Name (if different) Same Telephone number Same  
Address/City/State/Zip Same  
Email Address Janmhauser@gmail.com

We hereby apply for an amusement license from Lancaster County to operate a

Craft Fair (list event name) for a period of 2 (number)  
 hour(s)  day(s)  week(s)  month(s) on the following dates September 28-29-2018

from 9 a.m./ p.m. to 5 a.m./p.m. at the following location Same

known as Pine Creek Farm  
(name of existing establishment or corporation, if any)

Application for a new license must be approved by the County Board of Commissioners after a public hearing. Notice of the public hearing must be published two successive weeks (14 actual days) prior to the hearing at the applicant's expense.

EVENT DETAILS

Number of people anticipated and basis on which this estimate is made: 400-500

Seating arrangements: N/A

Location of electrical wiring: N/A

Details of structure:                     A/A                      
\_\_\_\_\_  
\_\_\_\_\_

Anticipate plans for compliance with guidelines: Garbage - L.W. Services - Restrooms  
At John's bottled water available, No parking on  
North 14 Street  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach a site map to this application and return all documents and the \$10.00 fee to the County Clerk's Office, County-City Building, 555 South 10<sup>th</sup> Street, Lincoln, NE 68508, at least thirty (30) days prior to the expiration of your current license. Questions can be directed to the County Clerk's Office at 402-441-7484 or coclerk@lancaster.ne.gov.**

In consideration of your granting us a license, we hereby agree to abide by all the lawful rules and regulations established by Nebraska State Statutes and the Lancaster County Board of Commissioners.

We further agree to abide by any additional conditions as set forth by the Commissioners pursuant to the recommendation of the Health Department, local law enforcement agencies or other agencies.

                    Jan Hauser                      
Applicant's Signature

                    7-10-2018                      
Date

                    \$                      
Additional Applicant (if applicable)  
\_\_\_\_\_

Additional Applicant (if applicable)  
                    David Hauser                      
Property Owner's Signature

                    4-30-2018                      
Date

<b>For office use only:</b>	Application rec'd _____	Application app'd/denied _____
	Public Hearing held on _____	Publication fee _____
Conditions recommended by the Board of Commissioners (if any):		
<input type="checkbox"/> Sheriff _____	<input type="checkbox"/> Health Department _____	
<input type="checkbox"/> Planning _____	<input type="checkbox"/> County Engineer _____	
<input type="checkbox"/> NDOR _____	<input type="checkbox"/> Building & Safety _____	

## HOLD HARMLESS AGREEMENT

Applicant(s): Jan/Darril Hauser  
Date(s) of Event: September 29-30-2018

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a partly indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 10 day of April, 2018  
Applicant: Jan Hauser  
By: \_\_\_\_\_  
Title or Legal Capacity: \_\_\_\_\_  
Witness: Bob Kittelson

LANCASTER  
COUNTY

Pamela L. Dingman, P.E.  
County Engineer

ENGINEERING

DEPARTMENT

Kenneth D. Schroeder, R.L.S.  
Deputy County Surveyor

DATE: April 24, 2018

TO: Kelly Lundgren  
County Clerk's Office

FROM: Ken Schroeder  
County Surveyor



SUBJECT: AMUSEMENT LICENSE APPLICATION  
JAN HAUSER TO HOLD A CRAFT FAIR  
11505 NORTH 14<sup>TH</sup> STREET  
FRIDAY AND SATURDAY, SEPTEMBER 28 & 29, 2018  
FROM 9:00 A.M. TO 5:00 P.M.

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Upon review, this office would offer the following comments:

- 1) Applicant to provide onsite parking for attendees.
- 2) No parking allowed in road right-of-way along adjacent County roads.
- 3) With anticipated attendance of 500 people at this event, concerns arise regarding traffic congestion along North 14<sup>th</sup> Street.

Recommend utilizing portable changeable message signs meeting requirements of Section 6F.60 of the MUTCD (Manual on Uniform Traffic Control Devices) along North 14<sup>th</sup> Street north and south of event entrance to warn traffic of event and turning vehicles.

- 4) Suggest this application be reviewed by Lancaster County Sheriff's Office for safety precautions and by County Attorney's Office for insurance compliance.

Cc: Lancaster County Sheriff's Office  
Lancaster County Attorney's office  
Ron Bohaty, Road Maintenance Superintendent

KDS/bml  
F:\Clerical\Private\Special Permits Events-Other\Jan Hauser-Craft Fair.docx



## Kelly S. Lundgren

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**From:** Laura G. Conant  
**Sent:** Wednesday, April 25, 2018 2:48 PM  
**To:** Angela S. Keim; Kelly S. Lundgren  
**Cc:** Justin L. Daniel  
**Subject:** RE: Amusement License Application

This event is approved by LLCHD.

Laura Conant, REHS, CP-FS  
Environmental Health Specialist  
Lincoln-Lancaster County Health Department  
402-441-8025

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**From:** Angela S. Keim  
**Sent:** Monday, April 23, 2018 11:26 AM  
**To:** Laura G. Conant <LConant@lincoln.ne.gov>  
**Cc:** Justin L. Daniel <jdaniel@lincoln.ne.gov>  
**Subject:** FW: Amusement License Application

Angie Keim  
Environmental Public Health  
Lincoln-Lancaster County Health Dept.  
3131 O Street  
[akeim@lincoln.ne.gov](mailto:akeim@lincoln.ne.gov)  
402-441-8026

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**From:** Kelly S. Lundgren  
**Sent:** Monday, April 23, 2018 11:05 AM  
**To:** Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** Amusement License Application

Please find attached the revised Amusement License Application from Jan Hauser to hold a craft fair on September 28-29, 2018 from 9 a.m. to 5 p.m. at 11505 N. 14<sup>th</sup> Street, Raymond, NE. The public hearing will be held on Tuesday, May 15, 2018 at 9:00 a.m. Please forward your recommendations to me by Wednesday, May 2<sup>nd</sup>.

Thank you!

Kelly Lundgren, Records Administrator

## Kelly S. Lundgren

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**From:** Tom J. Cajka  
**Sent:** Thursday, April 26, 2018 8:56 AM  
**To:** Kelly S. Lundgren  
**Subject:** RE: Amusement License Application

Planning has no objections.

Tom Cajka, Planner II  
County Planner  
Lincoln-Lancaster County Planning  
402-441-5662

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**From:** Kelly S. Lundgren  
**Sent:** Monday, April 23, 2018 11:05 AM  
**To:** Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
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Thank you!

Kelly Lundgren, Records Administrator  
Lancaster County Clerk  
555 S. 10<sup>th</sup> Street, Room 108  
Lincoln, NE 68508  
Direct: 402-441-7485  
Main: 402-441-7484

# Office of the Sheriff Lancaster County

Terry T. Wagner  
Sheriff

Todd Duncan  
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869  
Phone (402) 441-6500 Fax (402) 441-8320



May 1, 2018

Ms. Kelly Lundgren  
Lancaster County Clerk's Office  
County-City Building  
Lincoln, NE 68508

Re: Application for an Amusement License from Janice Hauser, Pine Creek Farm.

Dear Ms. Lundgren:

This letter is regarding an application for an Amusement License from Janice Hauser, Pine Creek Farm to host a craft fair at 11505 N. 14<sup>th</sup> Street, Raymond, Lancaster County, Nebraska. The craft fair will be held on Saturday and Sunday, September 28<sup>th</sup> and 29<sup>th</sup>, 2018, between 9:00 am to 5:00 pm. The entire event is expected to draw approximately 500 people.

The Lancaster County Sheriff's Office recommends no parking along 14<sup>th</sup> Street and the use of electronic signage along N. 14<sup>th</sup> to warn approaching motorists of the event.

The Lancaster County Sheriff's Office finds no statutory reason to deny this manager application.

Sincerely,

Terry T. Wagner  
Lancaster County Sheriff