



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR APRIL 2018

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	43,045.68	426,368.15
FINES	6,525.10	44,129.11
INVESTMENTS	0.00	0.00
INTEREST	115.12	1,206.98
SUPREME COURT FILING FEES	3,552.00	31,723.00
COPIES/CERTIFICATES/FAXES	939.91	8,868.76
CHILD CARE	1,501.89	18,820.02
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	129,478.60	3,650,324.44
JUDGMENTS	53,446.56	2,107,558.94
MAINTENANCE	0.00	323.12
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	306,299.42	3,036,724.53
PROCEEDS OF SALE	162,643.36	239,188.08
REAL ESTATE TAXES	51,981.07	264,866.09
REAL ESTATE INTEREST	14,553.98	91,007.97
APPRAISAL/TITLE INS	1,200.00	2,410.00
BOARD OF PRISONERS	2,863.00	33,811.19
ATTORNEY FEES	35,563.55	110,138.08
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	4,749.43	46,339.02
SUBSTANCE ABUSE TREATMENT	2,235.50	21,211.50
OFFENDER ASSESSMENT	0.00	0.00
PROBATION ADMIN/FEES	14,052.47	128,400.53
WORK RELEASE	0.00	2,319.09
BONDS	89,475.00	1,235,834.45
OTHER INCOME	2,588.05	294,130.42
<b>TOTAL</b>	<b>926,809.69</b>	<b>11,795,703.47</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM – CHIEF DEPUTY**