

**AMENDMENT TO CONTRACT**  
**Publishing Legal Notices and all Other Verbiage Necessary to Conduct**  
**City/County/Public Building Commission Business**  
**Bid No. 17-150**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Renewal**  
**Lincoln Journal Star (Lee Enterprises, Incorporated)**

This Amendment is hereby entered into by and between Lincoln Journal Star (Lee Enterprises, Incorporated), 926 P Street, Lincoln, NE 68508 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated July 13, 2017 executed under City Executive Order No. 90869, and County Contract C-17-0523, dated July 25, 2017, and executed by the City of Lincoln-Lancaster County Public Building Commission, on July 11, 2017, for Publishing Legal Notices and all Other Verbiage Necessary to Conduct City/County/Public Building Commission Business, Bid No. 17-150, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is June 9, 2017 through June 8, 2018, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning June 9, 2018 through June 8, 2019; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$32,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$20,000.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$3,000.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 90869 and County Contract C-17-0523, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning June 9, 2018 through June 8, 2019.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$32,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$20,000.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$3,000.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page

## Vendor Signature Page

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**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
 Attn: Chris Lollar  
 440 So. 8th St., Ste. 200  
 Lincoln, NE 68508  
 Or email to: [clollar@lincoln.ne.gov](mailto:clollar@lincoln.ne.gov)

<b>Company Name:</b>	Lincoln Journal Star
<b>By: (Please Sign)</b>	Mary Weixelman
<b>By: (Please Print)</b>	Mary Weixelman
<b>Title:</b>	Regional Advertising Manager
<b>Company Address:</b>	926 P St Lincoln, NE 68508
<b>Company Phone &amp; Fax:</b>	402-473-7442      402-473-7149
<b>E-Mail Address:</b>	mweixelman@journalstar.com
<b>Date:</b>	April 29, 2018
<b>Contact Person for Orders or Service</b>	Kathy Boone
<b>Contact Phone Number:</b>	402-473-7311

**City of Lincoln Signature Page**



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**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Chris Beutler, Mayor

Approved by Executive Order No. \_\_\_\_\_

dated \_\_\_\_\_

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_