

AMENDMENT TO CONTRACT
Annual Requirements
Equipment and Accessory Rental
Bid No. 14-137
Lancaster County
Expenditure Increase
Sunbelt Rentals

This Amendment is hereby entered into by and between Sunbelt Rentals, 2341 Deerfield Drive, Fort Mill, SC 29715 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated July 29, 2014, executed under County Contract 14-0378, for Annual Requirements - Equipment and Accessory Rental, Bid No. 14-137, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the Contract to increase the County's maximum expenditures by \$10,000.00 for each year for the remainder of the current term; and

WHEREAS, the revised contract total with the expenditure increase for Lancaster County is be \$90,000.00 for Contracts; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract 14-0378, and stated herein the parties agree as follows:

- 1) The parties hereby amend the Contract to increase the County's maximum expenditures by \$10,000.00 for each year for the remainder of the current term.
- 2) The revised contract total with the expenditure increase for Lancaster County is be \$90,000.00 for Contracts.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

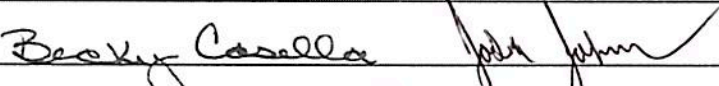
Vendor Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Brianne Crooks
440 So. 8th St., Suite 200
Lincoln, NE 68508
Or email to: bcrooks@lincoln.ne.gov

Company Name:	Sunbelt Rentals, Inc.
By: (Please Sign)	
By: (Please Print)	Becky Casella Josh Johnson
Title:	Customer Contract Manager
Company Address:	2341 Deerfield Drive
Company Phone & Fax:	Corporate: Phone: 800-508-4762 Local: Josh Johnson, Mgr. 402-466-1550 Fax: 803-578-6850
E-Mail Address:	Corporate: contractteam@sunbeltrentals.com Local: pcm415@sunbeltrentals.com
Date:	February 26, 2018
Contact Person for Orders or Service:	Branch #415 5450 Alvo Road, Lincoln, NE 68514 Joshua Johnson, Branch Manager
Contact Phone Number:	Joshua Johnson, Mgr. Phone: 402-466-1500 / Fax: 402-466-1560

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____