| Nebraska Department of | |
|------------------------|--|
| REVENUE | |
| PROPERTY ASSESSMENT | |

Application for Exemption Motor Vehicle Taxes by Qualifying Nonprofit Org

FORM

| REVENUE PROPERTY ASSESSMENT | | | | | | | | |
|--|--|---|---|---------------------------------------|--|--|--|--|
| Applicant's Name | | | - Head metructions on revers | e side, | | Type of Ownership | | |
| Lutheran Family Service | es of Neb | oraska, Inc. | | | | Nonprofit | | |
| Street or Other Mailing Address County | | | | | | Corporation | | |
| City | | | State Zip Code | | Lancaster State Where (poorporated | Other (specify): | | |
| Lincoln | | | NE 68510 | · · · · · · · · · · · · · · · · · · · | | | | |
| LINOUN | IDENTIFY | OFFICERS, DIR | ECTORS, OR PARTNERS OF | THE NONPRO | | | | |
| Title | | ame, Address, City, | | | | | | |
| Board Chair | | | 24 S. 24th Street Omaha, Net | raska 68102 | 2 | | | |
| Vice Chair | 1 | Debbie Fraser | 124 S. 24th Street Omaha, Nel | raska 68102 | | | | |
| Treasurer | K | Kim Sucha 124 S. 24th Street Omaha, Nebraska 68102 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | SCRIPTION OF THE MOTOR \ ttach an additional sheet, if n | | | | | |
| Motor Vehicle Make | | Model Year | Body Type | Vehicle ID Number | | Registration Date or Date of Acquisition, If Newly Purchased | | |
| Ford | | 1993 | Econoline Van | 1FTF | E24Y3PHB85793 | February 2017 | | |
| FJ | | 0004 | Facester | 100 | 20041 44114 20007 | Fabruary 0047 | | |
| Ford | | 2001 | Econoline Van | 1FBS | SS31L11HA68697 | February 2017 | | |
| | | | | | | | | |
| Exempt Uses of Motor Vehicle: | | | | | Are the motor ve | phicles used exclusively | | |
| Under penalties of lav also declare that I am in membership or ena | v, I declare th duly authoriz ployment bas | nat I have examined red to sign this exem set on race, color of | this application and that it is, to the l ption application, and that the organ national origin | est of my know zation owning t | ledge and belief, true, complete, he above-listed property does no | and correct. I ot discriminate | | |
| niam // | 2// | | | | _ 1 | 1.1.0 | | |
| sign /// | MILLE | Men | | & CEO | ol | 7/18 | | |
| here Authorized Signature | Ruth | A. Henrichs | Title | | Date | • | | |
| | | FOR C | OUNTY TREASURER RECOM | MENDATION | | | | |
| □ APPROVAL | | COMM | ENTS: | | | | | |
| APPROVAL | | COMIN | ENIO, | | - | | | |
| DISAPPROVAL Addy Abbi 2- | | | | | | | | |
| | | | Signature of County Treas | | | Date | | |
| | | FOR COL | INTY BOARD OF EQUALIZAT | ON USE ON | _ү | | | |
| APPROVAL | | СОММ | ENTS: | | | | | |
| DISAPPROVAL | | | | | | | | |
| _ blow I HOME | | | | | | | | |
| | | | | | | | | |
| | | | Authorized Signature | | | Date | | |

Nebraska Department of Revenue 96-253-2006 Rev. 8-2011 Supersedes 96-253-2006 Rev. 5-2009

Authorized by Neb. Rev. Stat. §§ 77-202(1)(c) and (d), and 60-3,185, and 60-3,189

PLEASE RETAIN A COPY FOR YOUR RECORDS.



| Nobraska Department of REVENUE PROPERTY ASSESSMENT Applicant's Name | FORM 457 | | | | | | |
|---|--|---|---|---------------------|--|--|--|
| Sesostris Shrine | | | | | Type of Ownership | | |
| Street or Other Malling Address | | | County | | Nonprofit Corporation | | |
| 1050 Saltillo Rd | | | | ncaster | Other (specify): | | |
| city Roca | | State Zip Code NE 68430 | | ere Incorporated | | | |
| | IEV OFFICERS DID | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ebraska | | | |
| Title | | ECTORS, OR PARTNERS OF | THE NONPROFIT ORGA | NIZATION | | | |
| Potentate | Name, Address, City, State, Zip Code | | | | | | |
| Chief Rabban | Gothard Friesen, 6151 Blackstone Rd, Lincoln, NE 68526 Richard Eggerling, 5554 W Chancery Rd, Lincoln, NE 68521 | | | | | | |
| Recorder | William Cummins, 9620 S 30th St, Lincoln, NE 68516 | | | | | | |
| Treasurer | Henry Schultz, 5240 La Salle, Lincoln, NE 68516 | | | | | | |
| | DE •A | SCRIPTION OF THE MOTOR \ | /EHICLES | | | | |
| Motor Vehicle Make | Model Year | Body Type | Vehicle ID Num | ber | Registration Date or Date of Acquisition, if Newly Purchased | | |
| Homemade Trailer Homemade Trailer | 1990 | 2 wheel utility 6 X 8 | None | | Jan 29, 2018 | | |
| Homemade Trailer | 1978 | 2 wheel trailer, pickup box | None | | Jan 29, 2018 | | |
| | | | | | | | |
| | | | 1 | | | | |
| Exempt Uses of Motor Vehicle: | | | | Are the motor vel | nicles used exclusively | | |
| ⊃articipate in parades to promot transport patients and their famil | ies to Shriner's ĥ | Hospitals for Children. | , | If No, give percen | tage of exempt use: | | |
| Under penalties of law, I declare also declare that I am duly auth in membership or employment in membership or employment in the sign Authorized Signature | based of sign this exemple seed on race, color, or | Office Tille | zation owning the above-listed of the state | d property does not | and correct. I discriminate ~ 18' | | |
| *** | FOR CO | DUNTY TREASURER RECOM | MENDATION | | | | |
| APPROVAL | СОММ | ENTS: | | | | | |
| ☐ DISAPPROVAL | | Signature of County Treas | Mild. | < | 2-11-18 Date | | |
| | FOR COU | NTY BOARD OF EQUALIZATI | | | Date | | |
| APPROVAL | | ENTS: | | | | | |
| DISAPPROVAL | | | | | | | |
| DIGAFFROVAL | plantesianas | | | | | | |
| | | Authorized Signature | | | Date | | |

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