

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**Craft & Hobby Supplies**  
**Quote No. 5543**  
**City of Lincoln and Lancaster County**  
**Renewal**  
**Fun Express LLC**

This Amendment is hereby entered into by and between Fun Express LLC, 4206 S 108 St., Omaha, NE 68137 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated March 14, 2017 executed under City Directorial Order No. 16697, and County Contract dated March 14, 2017, under County Contract No. C-17-0203, for Annual Supply – Craft & Hobby Supplies, Quote No. 5543, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is March 14, 2017 through March 13, 2018, with the option to renew for three (3) additional one (1) year terms upon written mutual consent of both parties; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning March 14, 2018 through March 13, 2019; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$12,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$500.00 without approval by the Lancaster County Board; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 16697 and County Contract C-17-0203, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning March 14, 2018 through March 13, 2019.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$12,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$500.00 without approval by the Lancaster County Board.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
City of Lincoln Signature Page  
Lancaster County Signature Page

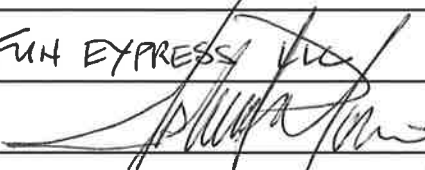
## Vendor Signature Page

---

**AMENDMENT TO CONTRACT  
Annual Supply  
Craft & Hobby Supplies  
Quote No. 5543  
City of Lincoln and Lancaster County  
Renewal  
Fun Express LLC**

**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
Attn: Brianne Crooks  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: [bcrooks@lincoln.ne.gov](mailto:bcrooks@lincoln.ne.gov)

<b>Company Name:</b>	FUN EXPRESS LLC
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	JOSH MASON
<b>Title:</b>	BUSINESS DEVELOPMENT
<b>Company Address:</b>	4206 S. 108TH STREET
<b>Company Phone &amp; Fax:</b>	T: 800-228-2003 F: 800-228-1002
<b>E-Mail Address:</b>	JMASON@FUNEXPRESS.COM
<b>Date:</b>	2-8-18
<b>Contact Person for Orders or Service</b>	JOSH MASON
<b>Contact Phone Number:</b>	402-939-3053

## City of Lincoln Signature Page

---

**AMENDMENT TO CONTRACT  
Annual Supply  
Craft & Hobby Supplies  
Quote No. 5543  
City of Lincoln and Lancaster County  
Renewal  
Fun Express LLC**

**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Finance Director

Approved by Directorial Order No. \_\_\_\_\_

dated \_\_\_\_\_

## Lancaster County Signature Page

---

**AMENDMENT TO CONTRACT  
Annual Supply  
Craft & Hobby Supplies  
Quote No. 5543  
City of Lincoln and Lancaster County  
Renewal  
Fun Express LLC**

### **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_