

AMENDMENT TO CONTRACT
Annual Supply
Clothing, Screen Printed and/or Embroidered Apparel
Bid No. 15-046
City of Lincoln and Lancaster County
Renewal
Production Creek Specialty Advertising

This Amendment is hereby entered into by and between Production Creek Specialty Advertising, 3301 S. 13th St., Lincoln, NE 68502 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated April 2, 2015 executed under City Executive Order No. 88133, and County Contract C-15-0140, dated March 24, 2015 for Annual Supply - Clothing, Screen Printed and/or Embroidered Apparel, Bid No. 15-046, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is April 2, 2015 through April 1, 2016, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Executive Order No. 89151, executed by the City on March 3, 2016, and by County Contract C-16-0098 executed by the County Board on March 1, 2016, to renew the contract for an additional one (1) year term from April 2, 2016 through April 1, 2017; and

WHEREAS, the Contract was amended by City Executive Order No. 90405, executed by the City on February 27, 2017, and by County Contract C-17-0193 executed by the County Board on March 7, 2017, to renew the contract for an additional one (1) year term from April 2, 2017 through April 1, 2018; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning April 2, 2018 through April 1, 2019; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$52,200.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$500.00 without approval by the Lancaster County Board; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 88133, and County Contract C-15-0140, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning April 2, 2018 through April 1, 2019.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$52,200.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$500.00 without approval by the Lancaster County Board.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page
City of Lincoln Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
 Attn: Chris Lollar
 440 So. 8th St., Ste. 200
 Lincoln, NE 68508
 Or email to: clollar@lincoln.ne.gov

Company Name:	Production Creek
By: (Please Sign)	<i>Jess Johnson</i>
By: (Please Print)	Jessica Johnson
Title:	Co-Owner
Company Address:	3301 S. 13th St
Company Phone & Fax:	402-476-8935 · 402-223-3025
E-Mail Address:	jessica@productioncreek.com
Date:	2-13-18
Contact Person for Orders or Service	Jessica Johnson
Contact Phone Number:	402-890-3088

City of Lincoln Signature Page

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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

CITY OF LINCOLN, NEBRASKA

Chris Beutler, Mayor

Approved by Executive Order No. _____

dated _____

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____