

SPECIAL EVENTS PERMIT APPLICATION
Lancaster County, Nebraska

RECEIVED

DEC 26 2017

LANCASTER COUNTY
CLERK

Application must be received by the County Clerk
a minimum of three (3) weeks prior to the event.

**PLEASE READ THE GENERAL REQUIREMENTS PRIOR TO COMPLETING THE
APPLICATION. THE HOLD HARMLESS AGREEMENT MUST BE SIGNED AND
SUBMITTED AT TIME OF APPLICATION.**

APPLICANT INFORMATION

Applicant Name: David Hattan, Lincoln Track Club Insurance and Permitting Coordinator
Business/Organization Name (if applicable): Lincoln Track Club
Full Mailing Address: 1225 N. 38th Street, Lincoln, Ne 68503
Phone #: (402) 464-0685 **Alternate Phone #:** (402) 430-7921
E-mail Address: dhattan@neb.rr.com

EVENT INFORMATION

Event Name: State Farm Run
Event Description: 10 mile, 5K, 1 Mile (out and back) Road Race
***Date of Event:** 3/24/2018 **Alternate Date:** _____
Start Time: 8:00 am **End Time:** 11:00 am

**In the event of cancellation, the County shall be notified by the applicant as soon as possible,
however, not later than the day preceding the scheduled date.*

Will the event be in/on a road? Yes No

Will the event be in/on sidewalk space? Yes No

**Is part of the proposed route within the city limits of Lincoln or any other
incorporated city or village?** Yes No

*If yes, please contact the City or Village Clerk of that jurisdiction
to inquire about other necessary permits.*

SPECIAL EVENTS PERMIT APPLICATION

Lancaster County, Nebraska

Planned Route (describe in detail and attach map): Race is out and back starting at State Farm 222 S. 84th St, proceeding South on 84th St. to the MoPac Trail. East on the MoPac trail to East of 134th Street. Return via same route to the start. Race will cross paved and gravel county roads.

(Attach additional sheets if necessary.)

Expected number of people attending: 1200

Location(s) of event marshals/monitors: Monitors at all intersections

***Do you need sheriff escort/traffic control?** Yes No

***Do you need traffic control equipment (i.e., signs, cones, barricades)?** Yes No

**Applicant shall be responsible for reimbursing the County for such expenses.*

Additional Comments: We use All Roads Barricade Company for coning and barricades. Permits are being secured for the City Clerk, Lincoln Park & Rec, Lower Platte South NRD, LPD resources will be used for city streets. LFR will provide EMS support. Certificate of Insurance will be e-mailed from our insurance Carrier.

The applicant agrees to pay all costs incurred by Lancaster County, Nebraska.

Signature: David A. Hattan

Digitally signed by David A. Hattan
Date: 2016.11.27 15:58:20 -06'00'

Date: 11/27/2016

**Return this application at least three (3) weeks prior to the event to:
Lancaster County Clerk
555 S. 10th Street, Room 108
Lincoln, NE 68508**

**If you have questions regarding Special Event Permits,
please contact the Clerk's Office at:
Phone: (402) 441-7484
E-mail: coclerk@lancaster.ne.gov
Web site: lancaster.ne.gov**

For Office Use Only:

- | | | |
|---|-----------------------------------|--|
| <input type="checkbox"/> Application | <input type="checkbox"/> Engineer | <input type="checkbox"/> Building & Safety |
| <input type="checkbox"/> Hold Harmless | <input type="checkbox"/> LLCHD | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Map | <input type="checkbox"/> Planning | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Certificate of Insurance | <input type="checkbox"/> Sheriff | <input type="checkbox"/> WITHDRAWN _____ |

SPECIAL EVENTS PERMIT APPLICATION
Lancaster County, Nebraska

HOLD HARMLESS AGREEMENT

Event Name: State Farm Run
Date of Event: March 24, 2018

The applicant shall indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees and representatives from all claims, demands, suits, actions, payments, liability, judgments (including court-ordered attorneys fees), arising out of or resulting from the special event listed above that results in bodily injury, sickness, disease, death, civil rights liability or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant or anyone for whose acts or omissions they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

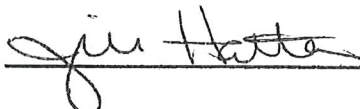
In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 26 day of December, 20 17.

Applicant Signature: David A. Hattan Digitally signed by David A. Hattan
Date: 2016.11.27 16:00:06 -06'00'

Printed Name: David A. Hattan

Title/Legal Capacity: Lincoln Track Club Insurance and Permitting Coordinator

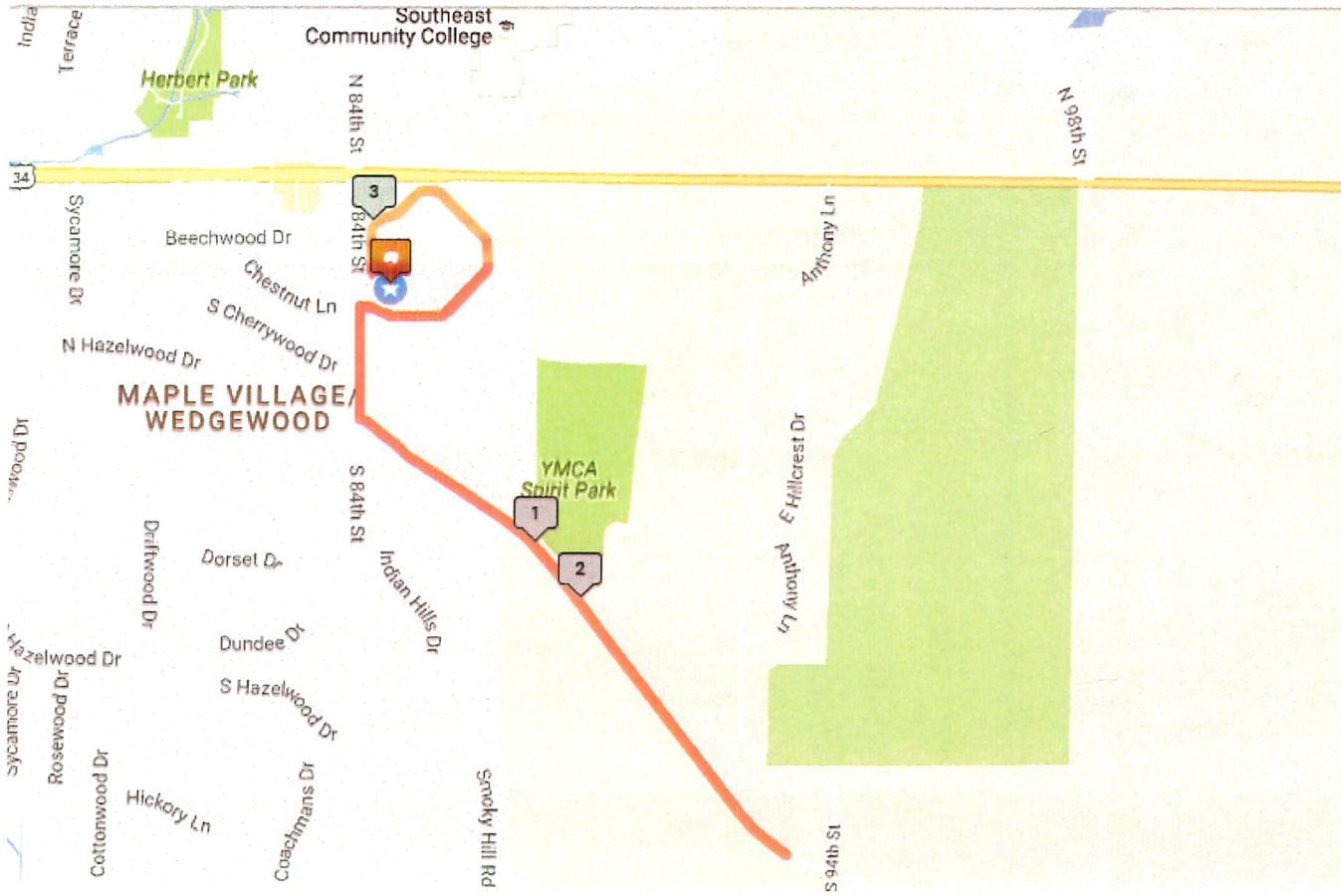
Witness to Signature: 

REMINDER: The applicant must also provide the County with proof of insurance; see General Requirements for coverage type and amounts.

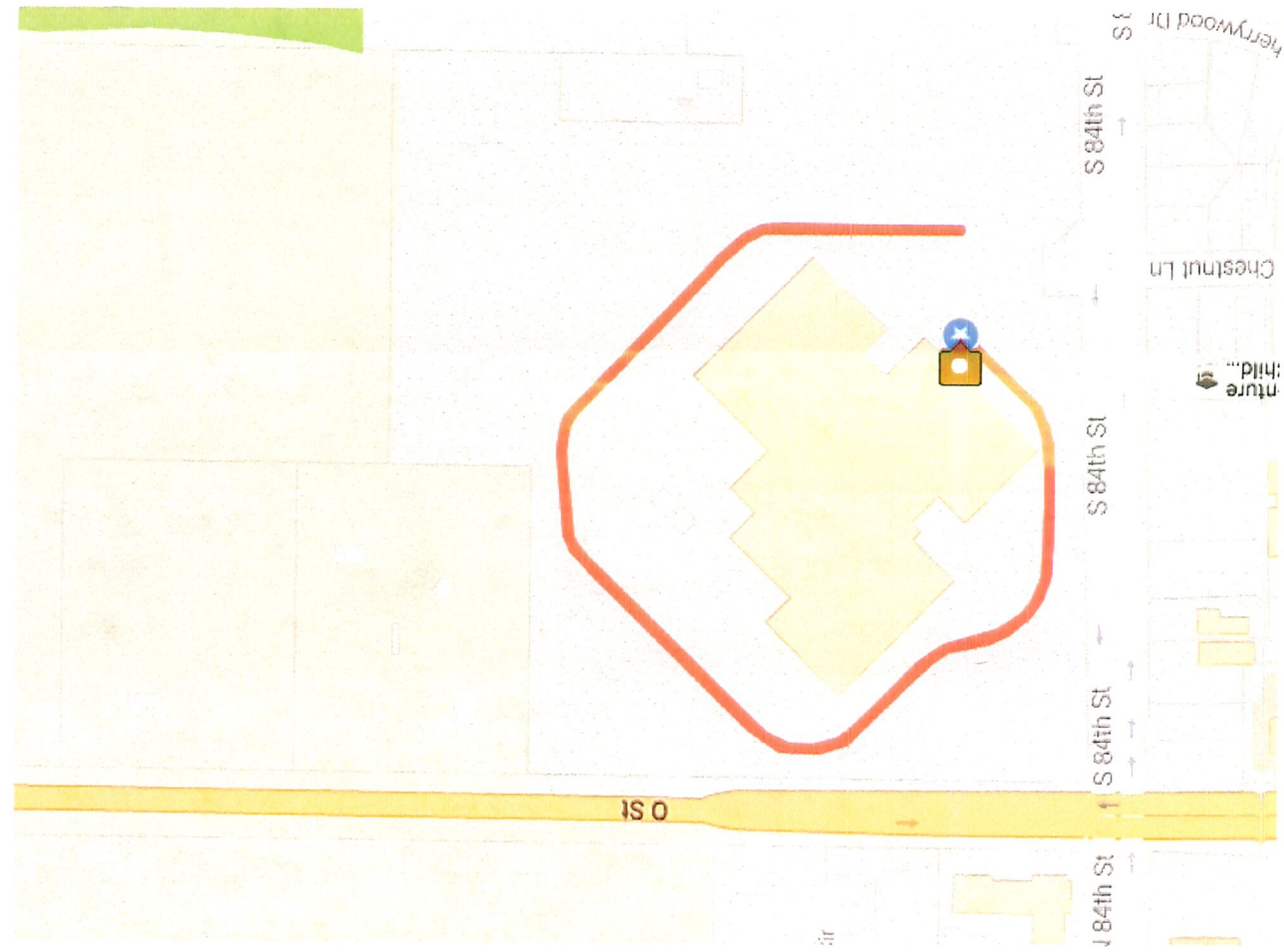
10 Mile Run
State Farm Run 10 Mile:



5K Run [State Farm Run | 5K:](#)



1 Mile Run
[State Farm Run 1 Mile](#)





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/27/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER STAR Insurance - Fort Wayne Office 2130 East Dupont Road Fort Wayne IN 46825	CONTACT NAME: Margaret Mayers	
	PHONE (A/C, No, Ext): (260) 467-5689 FAX (A/C, No): (260) 467-5691 E-MAIL ADDRESS: margaret.mayers@starfinancial.com	
INSURED Road Runners Club of America/2018 and Its Member Clubs 1501 Lee Highway, Suite 140 Arlington VA 22209	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: National Casualty Company	11991
	INSURER B: Nationwide Life Insurance Co.	66869
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES CERTIFICATE NUMBER: 2018 \$1M A.I. REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Legal Liability to Participant \$1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			KR0000007170900	12/31/2017 12:01 AM	12/31/2018 12:01 AM	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ Unlimited PRODUCTS - COMP/OP AGG \$ 1,000,000 Abuse and Molestation \$ 500,000 Abuse & Molestation Aggregate \$5,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS <input checked="" type="checkbox"/>			KR0000007170900	12/31/2017 12:01 AM	12/31/2018 12:01 AM	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Excess Medical & Accident (\$250 Deductible/Claim)			SPX0000028554500	12/31/2017 12:01 AM	12/31/2018 12:01 AM	Excess Medical \$10,000 AD & Specific Loss \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS TO THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED. DATE OF EVENT(S): 03/24/18 State Farm Run INSURED RRCA CLUB/EVENT MEMBER: Lincoln Track Club, Att'n: David Hattan, 1225 N. 38th Street, Lincoln, NE 68503

CERTIFICATE HOLDER 03/24/18 County of Lancaster, NE 555 S. 10th Street Lincoln, NE 68508	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Terry Diller/LKR <i>Terry R. Diller, CPCU</i>
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PRODUCER		CONTACT NAME: Margaret Mayers	
STAR Insurance - Fort Wayne Office		PHONE (A/C, No, Ext): (260) 467-5689	FAX (A/C, No): (260) 467-5691
2130 East Dupont Road		E-MAIL ADDRESS: margaret.mayers@starfinancial.com	
Fort Wayne IN 46825		INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED		INSURER A: National Casualty Company	11991
Road Runners Club of America/2018 and Its Member Clubs		INSURER B: Nationwide Life Insurance Co.	66869
1501 Lee Highway, Suite 140		INSURER C:	
Arlington VA 22209		INSURER D:	
		INSURER E:	
		INSURER F:	

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(Effective 12/29/17. This voids and replaces previously issued certificate.)

CERTIFICATE HOLDER	CANCELLATION
03/24/18 County of Lancaster, NE Attached: PCN0132 - CG2012 555 S. 10th Street Lincoln, NE 68508	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
	Terry Diller/LKR <i>Terry R. Diller, CPCU</i>

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Policy Change
Number 0132

GU 269
(11-85)

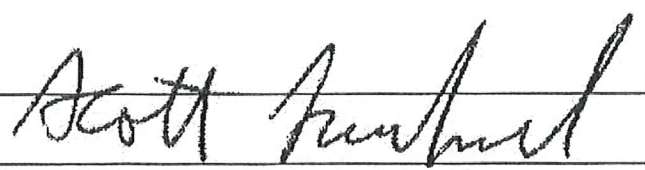
THE ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

IL 12 01 11 85

POLICY CHANGES

POLICY NO. KRO0000007170900	POLICY CHANGES EFFECTIVE 03/24/18	COMPANY NATIONAL CASUALTY COMPANY
NAMED INSURED ROAD RUNNERS CLUB OF AMERICA AND ITS		AUTHORIZED REPRESENTATIVE K&K INSURANCE AGENCY, INC.
COVERAGE PARTS AFFECTED Commercial General Liability		PAGE 01 OF 01
CHANGES Form Number: CG2012 "Additional Insured-State or Governmental Agency or Subdivision or Political Subdivision-Permits or Authorizations" (X) Add Form To Include Additional Insured Below: COUNTY OF LANCASTER Club: Lincoln Track Club Event: State Farm Run Date: 03/24/18 No Premium Change		

NLS 01/25/18



Authorized Representative Signature

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL
AGENCY OR SUBDIVISION OR POLITICAL
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<p>State Or Governmental Agency Or Subdivision Or Political Subdivision: COUNTY OF LANCASTER</p> <p>Club: Lincoln Track Club Event: State Farm Run Date: 03/24/18</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

A. Section II – Who Is An Insured is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

- 1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

LANCASTER
COUNTY

Pamela L. Dingman, P.E.
County Engineer

ENGINEERING


Kenneth D. Schroeder, R.L.S.
Deputy County Surveyor

DEPARTMENT

DATE: January 30, 2018

TO: Kelly Lundgren
County Clerk's Office

FROM: Ken Schroeder
County Surveyor



SUBJECT: SPECIAL EVENTS PERMIT - LINCOLN TRACK CLUB STATE FARM RUN
MARCH 24, 2018 – FROM 8:00 A.M. TO 11:00 A.M.

Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads, and subject to review by the Lancaster County Sheriff's Office for safety precautions, and by the County Attorney's Office for insurance compliance.

Cc: Lancaster County Sheriff's Office
Lancaster County Attorney's Office
Ron Bohaty, Road Maintenance Supervisor

KDS/bml

Kelly S. Lundgren

From: Tom J. Cajka
Sent: Wednesday, January 31, 2018 11:25 AM
To: Kelly S. Lundgren
Subject: RE: State Farm Run Special Events Permit

No objections

Tom Cajka, Planner II
County Planner
Lincoln-Lancaster County Planning
402-441-5662

From: Kelly S. Lundgren
Sent: Monday, January 29, 2018 8:30 AM
To: Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jenifer T. Holloway <JHolloway@lancaster.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: State Farm Run Special Events Permit

Please find attached the special events permit application for the Lincoln Track Club State Farm Run scheduled for March 24, 2018 from 8:00 a.m. to 11:00 a.m. This will be scheduled for the Tuesday, February 13th Board of Commissioners meeting. Please have recommendations to me by Wednesday, February 7th.

Thank you!

Kelly Lundgren, Records Specialist
Lancaster County Clerk
555 S. 10th Street, Room 108
Lincoln, NE 68508
Direct: 402-441-7485
Main: 402-441-7484