

**AMENDMENT TO CONTRACT**  
**Annual Supply and Installation of Emergency Equipment**  
**for Law Enforcement Vehicles**  
**Bid No. 16-021**  
**Lancaster County**  
**Revised Equipment and Price List**  
**Jones Automotive, Inc.**

This Amendment is hereby entered into by and between Jones Automotive, Inc., 1223 S. 20<sup>th</sup> Street, Omaha, NE 68108 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated February 23, 2016, executed under County Contract C-16-0090, to Supply and Install Emergency Equipment for Law Enforcement Vehicles, Bid No. 16-021, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the Contract to revise the equipment and price list per Attachment C; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-16-0090, and stated herein the parties agree as follows:

- 1) The parties hereby amend the Contract to revise the equipment and price list per Attachment C.
- 2) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signature on:

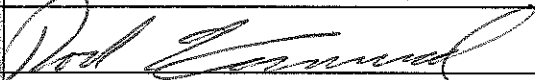
Vendor Signature Page  
Lancaster County Signature Page

**Vendor Signature Page**

**AMENDMENT TO CONTRACT**  
**Annual Supply and Installation of Emergency Equipment**  
**for Law Enforcement Vehicles**  
**Bid No. 16-021**  
**Lancaster County**  
**Revised Equipment and Price List**  
**Jones Automotive, Inc.**

**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
 Attn: Lori L. Irons  
 440 So. 8th St., Ste. 200  
 Lincoln, NE 68508  
 Or email to: liron@lincoln.ne.gov

<b>Company Name:</b>	Jones Automotive	
<b>By: (Please Sign)</b>		
<b>By: (Please Print)</b>	Rod KAMMRAD	
<b>Title:</b>	Vice President of Operations	
<b>Company Address:</b>	1223 S. 20 <sup>th</sup> St. Omaha, NE 68108	
<b>Company Phone &amp; Fax:</b>	Phone: 402-345-8383	Fax: 402-345-8120
<b>E-Mail Address:</b>	rodk@jonesauto.com	
<b>Date:</b>	1/29/18	
<b>Contact Person for: Orders or Service</b>	orders: Dylan Craig	Service Mike Frieze
<b>Contact Phone Number:</b>	402-345-8383	

**Lancaster County Signature Page**

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C-18-0065

**AMENDMENT TO CONTRACT  
Annual Supply and Installation of Emergency Equipment  
for Law Enforcement Vehicles  
Bid No. 16-021  
Lancaster County  
Revised Equipment and Price List  
Jones Automotive, Inc.**

**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**JONES AUTOMOTIVE**

1223 S 20th Street  
On 20th Since 1950  
Omaha, NE 68108-3492  
402-345-8383

\*\*\*\* QUOTE / ESTIMATE \*\*\*\*

Quote #: 837

Date: 11/20/2017

Quote Sale: Suter, Scott

**Sold To:**

LANCASTER COUNTY SHERIFF  
ACCOUNTING DEPARTMENT  
575 S 10TH ST  
LINCOLN NE 68508  
Business Phone: 402-441-6500

**Contact Number:**

jvik@lancaster.ne.gov

**Other Information:**

**Vehicle:**  
**License:**  
**Mileage:**  
**Vin#:**

E-Mail: claird@lancaster.ne.gov

Description	Product Code	QTY	Part	Labor	FEI	Tax	Ext. Price	Total
<b>LIGHTBAR / LIGHTS -</b>								<b>Authorized 4,306.14</b>
VALOR LIGHTBAR	FSVALR44S-CPD1	1.00	2,250.00	0.00	0.00	0.00	2,250.00	
WATERPROOF FITTING	KE007-2004-0	1.00	44.00	0.00	0.00	0.00	44.00	
HOOK KIT	FSHKB-FPIU13-44	1.00	0.00	0.00	0.00	0.00	0.00	
SMARTSIREN PLATINUM SERIES	FSSSP3000B	1.00	925.00	0.00	0.00	0.00	925.00	
ES100 SPEAKER DYNAMAX 100 WATT	FSES100C	1.00	213.50	0.00	0.00	0.00	213.50	
ES100 SPEAKER MOUNTING BRACKET	FSES8-U	1.00	29.14	0.00	0.00	0.00	29.14	
FORD INTERCEPTER SUV OUTER EDG	WHRP34	1.00	908.57	0.00	0.00	0.00	908.57	
FLASHER FORD UTILITY 2016	SOETHFSS-FV	1.00	52.07	0.00	0.00	0.00	52.07	
ALTERNATING TAILLIGHT FLASHER	SOETFBSN-P	1.00	52.86	0.00	0.00	0.00	52.86	
SPEAKER WITH BRACKET	C3C3100U	-1.00	169.00	0.00	0.00	0.00	-169.00	
<b>PROCELL KIT -</b>								<b>Authorized 3,724.75</b>
P182UJNT13AOSB	PNOSTK	1.00	2,589.75	0.00	0.00	0.00	2,589.75	
EQUIPMENT BOX FORD UTILITY	HS103KIT	1.00	0.00	0.00	0.00	0.00	0.00	
EQUIPMENT BOX FORD UTILITY	HS103A	1.00	600.00	0.00	0.00	0.00	600.00	
12 VOLT FAN AND METAL GUARD	AL70111367	2.00	12.00	0.00	0.00	0.00	24.00	
LABOR EMERGENCY QUOTE	HO2000E	4.00	0.00	99.00	0.00	0.00	396.00	
INBOUND SHIPPING AND HANDLING	FRT1	1.00	115.00	0.00	0.00	0.00	115.00	
<b>CONSOLE -</b>								<b>Authorized 589.27</b>
CONSOLE FORD INTCEP UTILITY	HC-VS-1308-INUT-	1.00	303.75	0.00	0.00	0.00	303.75	
CUP HOLDER	HC-CUP2-I	1.00	36.00	0.00	0.00	0.00	36.00	
MOUNTING BRACKET W/SWING ARM	HC-SM-SA-1-HD	1.00	92.34	0.00	0.00	0.00	92.34	
ARMREST	HC-ARM-103	1.00	95.62	0.00	0.00	0.00	95.62	
MOUNT SWIVEL	HC-MD-202	1.00	61.56	0.00	0.00	0.00	61.56	
<b>MOBILE DATA / RADIO -</b>								<b>Authorized 906.52</b>
DOCKING STATION W/ POWER SUPP	HDS-PAN-112	1.00	809.21	0.00	0.00	0.00	809.21	
ANT 806-866 MHZ PHANTOM ELITE	TCANXETRAB8063	1.00	34.24	0.00	0.00	0.00	34.24	
GLOBALSTAT GPS ANTENNA	G8BU-353S4	1.00	38.06	0.00	0.00	0.00	38.06	
ANTENNA BASE	TCMB8	1.00	25.00	0.00	0.00	0.00	25.00	
<b>POWER MNGMT -</b>								<b>Authorized 148.00</b>
JONES SWITCHED PWR MNGMNT PPU	JSPM-U	1.00	0.00	0.00	0.00	0.00	0.00	
80 AMP CIRCUIT BRK PANEL MOUNT	BS7086	1.00	34.00	0.00	0.00	0.00	34.00	
FUSEHOLDER W/CAP 14G	RC09-014C	1.00	1.00	0.00	0.00	0.00	1.00	
ROUND ROCKER SWITCH RED	WT44236	1.00	2.00	0.00	0.00	0.00	2.00	
FUSE BOX ATO/ATC 20	WT46074	1.00	50.00	0.00	0.00	0.00	50.00	
GROUND BLOCK STUD BLACK	WT47211	1.00	6.00	0.00	0.00	0.00	6.00	
SOLENOID CONTINUOUS DUTY	WT77002	1.00	55.00	0.00	0.00	0.00	55.00	
<b>DECAL INSTALL -</b>								<b>Authorized 320.00</b>
DECAL INSTALL	SUBNOSTK	1.00	320.00	0.00	0.00	0.00	320.00	
<b>MISC -</b>								<b>Authorized 483.68</b>

**Quote expires:**

02/18/2018

Please acknowledge that should this bid for product and installation be accepted and your vehicle product is delivered, we will do our best to expedite the installation process. However, the timely installation of the product will be contingent on our workload at that time. \* Freight charge may vary and will be billed accordingly.

**Parts: 10,709.36****Labor: 3,021.00****Subtotal: 13,730.36****Sales Tax:****Total: \$13,730.36**

Quote Notes: QUOTE FOR 2018 FORD PPU

# JONES AUTOMOTIVE

1223 S 20th Street  
On 20th Since 1950  
Omaha, NE 68108-3492  
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Business Phone: 402-441-6500

Contact Number:

jvik@lancaster.ne.gov

Other Information:

Vehicle:

License:

Mileage:

Vin#:

E-Mail: claird@lancaster.ne.gov

Description	Product Code	Qty	Part	Labor	Est	Tax	Ext Price	Total
2 7/16" X 1 5/16" BASE W/BALL	NPRAM-A-238	2.00	11.32	0.00	0.00	0.00	22.63	
9/16" DIA BALL STD DBL SOCKT	NPRAM-A-201U	1.00	11.04	0.00	0.00	0.00	11.04	
HEMPEL 40 3/4" X 19"	NOSTK	1.00	36.22	0.00	0.00	0.00	36.22	
MIC HANG UP CLIP	MOHLN9073B	1.00	1.14	0.00	0.00	0.00	1.14	
USB EXTENSION A/M TO A/F	SW-1204-10	1.00	5.64	0.00	0.00	0.00	5.64	
JONES SINGLE GUN MOUNT RATCHET	JSGM-R	1.00	125.00	0.00	0.00	0.00	125.00	
UNIVERSAL GUN LOCK GEN 2	SC-6#H	1.00	130.00	0.00	0.00	0.00	130.00	
ADJUSTABLE GUNLOCK TIMER	SC-7009-A	1.00	30.00	0.00	0.00	0.00	30.00	
SOLID ALUMINUM BUTT PLATE	SC-1901	1.00	22.00	0.00	0.00	0.00	22.00	
MISCELLANEOUS SUPPLIES	MISC	1.00	100.00	0.00	0.00	0.00	100.00	
<b>LABOR /FREIGHT -</b>							<b>Authorized</b>	<b>2,150.00</b>
LABOR EMERGENCY QUOTE	HO2000E	1.00	0.00	2,000.00	0.00	0.00	2,000.00	
INBOUND SHIPPING AND HANDLING	FRT1	1.00	0.00	150.00	0.00	0.00	150.00	
<b>STATE BID OPTIONS -</b>							<b>Authorized</b>	<b>1,102.00</b>
STATE BID PUSHBUMPER	SB16-UTILITY2016	1.00	349.00	285.00	0.00	0.00	634.00	
PUSHBUMPER ALU FORD INTC UTIL	STBK0534ITU16	1.00	0.00	0.00	0.00	0.00	0.00	
STATE BID FRONT LED	SB11-W	1.00	129.00	95.00	0.00	0.00	224.00	
BRACKET	C3XT3LEKT	2.00	0.00	0.00	0.00	0.00	0.00	
LED 3 LIGHTHEAD WHITE	C3XT3W	2.00	0.00	0.00	0.00	0.00	0.00	
STATE BID REAR LED	SB12-W	1.00	149.00	95.00	0.00	0.00	244.00	
LED 3 LIGHTHEAD WHITE	C3XT3W	2.00	0.00	0.00	0.00	0.00	0.00	
UNIVERSAL LICENSE BRACKET	C3XT3LPBKT	1.00	0.00	0.00	0.00	0.00	0.00	

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02/18/2018

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Parts: 10,709.36

Labor: 3,021.00

Subtotal: 13,730.36

Sales Tax:

Total: \$13,730.36

Quote Notes: QUOTE FOR 2016 FORD PPU