

AMENDMENT TO CONTRACT
Annual Requirements
Pumping, Hauling and Disposal Services for Liquid Waste Products
Bid No. 13-173
City of Lincoln and Lancaster County
Extension
A 1st Rate Pumping Service, Inc.

This Amendment is hereby entered into by and between A 1st Rate Pumping Service, Inc., 2831 Ponca Street, Lincoln, NE 68506 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated August 27, 2013 executed under City Executive Order No. 86399, and County Contract C-13-0448, dated September 3, 2013 for Annual Requirements - Pumping, Hauling and Disposal Services for Liquid Waste Products, Bid No. 13-173, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is September 3, 2013 through September 2, 2014, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the contract was amended by City Executive Order No. 87500, executed by the City on September 15, 2014 and County Contract C-14-0413, executed by the County Board on August 19, 2014, to renew the Contract for an additional one (1) year period from September 3, 2014 through September 2, 2015; and

WHEREAS, the contract was amended by City Executive Order No. 88559, executed by the City on August 27, 2015 and County Contract C-15-0387, executed by the County Board on August 11, 2015, to renew the Contract for an additional one (1) year period from September 3, 2015 through September 2, 2016; and

WHEREAS, the contract was amended by City Executive Order No. 89840, executed by the City on September 20, 2016 and County Contract C-16-0534, executed by the County Board on September 13, 2016, to renew the Contract for an additional one (1) year period from September 3, 2016 through September 2, 2017; and

WHEREAS, the contract was amended by City Directorial Order No. 17738, executed by the City on September 5, 2016 and County Contract C-17-0705, executed by the County Board on August 29, 2016, to extend the Contract for an additional two (2) month period beginning September 3, 2017 through November 2, 2017; and

WHEREAS, the contract was amended by City Directorial Order No. 18043, executed by the City on October 23, 2017 and County Contract C-17-0836, executed by the County Board on October 31, 2017, to extend the Contract for an additional three (3) month period beginning November 3, 2017 through February 2, 2018; and

WHEREAS, the parties hereby extend the Contract for an additional one (1) month term beginning February 3, 2018 through March 2, 2018; and

WHEREAS, "Contracted Vendors" shall mean all vendors who contract or who have contracted with the Owners pursuant to Bid No. 13-173 for Pumping, Hauling and Disposal Services for Liquid Waste Products; and

WHEREAS, "Contracts" shall mean the collective contracts entered into between the Owners and the Contracted Vendors pursuant to Bid No. 13-173 for Pumping, Hauling and Disposal Services for Liquid Waste Products; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$1,500.00 for Contracts during the contract term without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$500.00 for Contracts during the contract term without approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City E.O. 86399 and County Contract C-13-0448, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby extend the Contract for an additional one (1) month term beginning February 3, 2018 through March 2, 2018.
- 2) "Contracted Vendors" shall mean all vendors who contract or who have contracted with the Owners pursuant to Bid No. 13-173 for Pumping, Hauling and Disposal Services for Liquid Waste Products.
- 3) "Contracts" shall mean the collective contracts entered into between the Owners and the Contracted Vendors pursuant to Bid No. 13-173 for Pumping, Hauling and Disposal Services for Liquid Waste Products.
- 4) The expenditures for the City of Lincoln for the term of this extension shall not exceed \$1,500.00 for Contracts during the contract term without approval by the City of Lincoln.
- 5) The expenditures for Lancaster County for the term of this renewal shall not exceed \$500.00 for Contracts during the contract term without approval by the Lancaster County Board of Commissioners.
- 6) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page
City of Lincoln Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Brianne Crooks
440 So. 8th St., Ste. 200
Lincoln, NE 68508
Or email to: bcrooks@lincoln.ne.gov

Company Name:	A 1st Rate Pumping Service, Inc.
By: (Please Sign)	<i>Julie Southwick</i>
By: (Please Print)	Julie Southwick
Title:	President
Company Address:	2831 Ponca St /Lincoln NE 68506
Company Phone & Fax:	402-438-8001
E-Mail Address:	jsouthwick@alstratepumping.onmicrosoft.com
Date:	1/24/2018
Contact Person for Orders or Service	Katie Southwick
Contact Phone Number	402-438-8001

City of Lincoln Signature Page

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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

CITY OF LINCOLN, NEBRASKA

Finance Director

Approved by Directorial Order No. _____

dated _____

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____