

AMENDMENT TO CONTRACT
RFP - Employee Medical Exams
Bid No. 13-197
City of Lincoln and Lancaster County
Extension
Company Care

This Amendment is hereby entered into by and between Company Care, 5000 N. 26th Street, Suite 200, Lincoln, NE 68521 (hereinafter "Contractor") and City of Lincoln and Lancaster County, (hereinafter "Owners"), for the purpose of amending the Contract dated October 21, 2013 executed under City Executive Order No. 86566, and County Contract C-13-0549, dated November 5, 2013 for RFP - Employee Medical Exams, Bid No. 13-197, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is November 5, 2013 through November 4, 2014, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Executive Order No. 87608, executed by the City on October 20, 2014, and by County Contract C-14-0564 executed by the County Board on October 28, 2014, to renew the contract for an additional one (1) year term from November 5, 2014 through November 4, 2015; and

WHEREAS, the Contract was amended by City Executive Order No. 88738, executed by the City on October 20, 2015, and by County Contract C-15-0548 executed by the County Board on October 13, 2015, to renew the contract for an additional one (1) year term from November 5, 2015 through November 4, 2016; and

WHEREAS, the Contract was amended by City Executive Order No. 89984, executed by the City on October 25, 2016, and by County Contract C-16-0619 executed by the County Board on October 18, 2016, to renew the contract for an additional one (1) year term from November 5, 2016 through November 4, 2017; and

WHEREAS, the Contract was amended by City Directorial Order No. 18015, executed by the City on October 17, 2017, and by County Contract C-17-0813 executed by the County Board on October 17, 2017, to extend the contract from November 4, 2017 through February 3, 2018; and

WHEREAS, the parties hereby extend the Contract from February 4, 2018 through May 3, 2018; and

WHEREAS the expenditures for the City of Lincoln for the term of this extension shall not exceed \$10,000.00 without prior approval by the City of Lincoln; and

WHEREAS the expenditures for Lancaster County for the term of this extension shall not exceed \$4,500.00 without prior approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under City Executive Order No. 86566 and County Contract No. C-13-0549, and stated herein the parties agree as follows:

- 1) The parties hereby extend the Contract from February 4, 2018 through May 3, 2018.
- 2) The expenditures for the City of Lincoln for the term of this extension shall not exceed \$10,000.00 without prior approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this extension shall not exceed \$4,500.00 without prior approval by the Lancaster County Board of Commissioners
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:


Vendor Signature Page
City of Lincoln Signature Page
Lancaster County Signature Page

Vendor Signature Page

**AMENDMENT TO CONTRACT
RFP - Employee Medical Exams
Bid No. 13-197
City of Lincoln and Lancaster County
Extension
Company Care**

Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Chris Lollar
440 So. 8th St., Ste. 200
Lincoln, NE 68508
Or email to: clollar@lincoln.ne.gov

Company Name:	Company Care
By: (Please Sign)	
By: (Please Print)	Joanne Bartels
Title:	Sales Strategist
Company Address:	5000 N. 26 th Suite 200
Company Phone & Fax:	402-475-6656 F: 402-742-8419
E-Mail Address:	jbartels@stez.org
Date:	1/23/18
Contact Person for Orders or Service	Joanne Bartels
Contact Phone Number	402-430-2589

City of Lincoln Signature Page

**CONTRACT
RFP - Employee Medical Exams
Bid No. 13-197
City of Lincoln and Lancaster County
Extension
Company Care**

EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

CITY OF LINCOLN, NEBRASKA

Human Resources Director

Approved by Directorial Order No. _____

dated _____

Lancaster County Signature Page

**AMENDMENT TO CONTRACT
RFP - Employee Medical Exams
Bid No. 13-197
City of Lincoln and Lancaster County
Renewal
Company Care**

EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____

FIRST INITIATIVES INSURANCE, LTD
 Governor's Square, Suite 4-213-4
 23 Lime Tree Bay Ave., P.O. Box 10073
 Grand Cayman, KY1-1001, Cayman Islands
 (345) 943-2645, Fax (345) 943-2646
 Email: firstinitiatives@catholicealth.net

THIS IS TO CERTIFY TO

DATE OF CERTIFICATE ISSUANCE:

NAME AND ADDRESS OF CERTIFICATE HOLDER:

October 5, 2017

ORIGINAL DATE OF ISSUANCE

October 5, 2017

CITY OF LINCOLN/AND OR LANCASTER COUNTY AND/OR
 CITY OF LINCOLN/LANCASTER COUNTY PUBLIC BUILDING COMMISSION
 555 SOUTH 10TH STREET
 LINCOLN, NE 68508

CERTIFICATE OF SELF-INSURANCE

That the described self-insurance coverages as provided by the indicated policy and issued by the company has been issued to:

Named Insured: TPN - COMPANY CARE

Address: 5000 NORTH 26TH STREET, SUITE 200
 LINCOLN, NE 68521

The Policy identified below by a policy number is in force on the date of Certificate issuance. Self-Insurance is afforded only with respect to those coverages for which a specific limit of liability has been entered and is subject to all the terms of the Policy having reference thereto. This Certificate of Self-Insurance neither affirmatively nor negatively amends, extends or alters the coverage afforded under any policy identified herein.

POLICY NUMBER	POLICY PERIOD
FIPR00717	EFF. 07/01/17 EXP. 07/01/18

TYPE OF SELF-INSURANCE DESIGNATED BELOW	COVERAGES	LIMITS OF LIABILITY
COMMERCIAL GENERAL LIABILITY	BODILY INJURY, PROPERTY DAMAGE, PERSONAL INJURY LIABILITY & MISCELLANEOUS PROFESSIONAL LIABILITY	\$10,000,000 Each claim
HEALTHCARE PROFESSIONAL LIABILITY	AS DESCRIBED	\$10,000,000 Each claim
		\$85,000,000 Shared Aggregate

Claims made coverage. Policy retroactive date is: July 1, 2002

SPECIAL CONDITIONS/OTHER COVERAGES

SITE CODE: 2611F20

CITY OF LINCOLN AND/OR LANCASTER COUNTY AND/OR CITY OF LINCOLN/LANCASTER COUNTY PUBLIC BUILDING COMMISSION ARE ADDED AS ADDITIONAL INSURED WITH RESPECT TO GENERAL LIABILITY, SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY, ATIMA, AS REQUIRED PER RFP #: 13-197.

2611F - NE

Cancellation: Should any of the above described policies be cancelled before the expiration date thereof, the issuing company will endeavor to mail 30 days written notice to the above named certificate holder, but failure to mail such notice shall impose no obligation or liability of any kind upon the company.



Authorized Representative