

**Amendment No. 3 to the Food Services Contract with  
Lancaster County Correctional Facilities  
Bid No. 14-285**

This Amendment No. 3 (hereinafter "Amendment") is hereby entered into on this 8<sup>th</sup> day of November, 2017 by and between Catering By Marlin's, Inc. d/b/a CBM Managed Services, 500 E. 52<sup>nd</sup> Street, N, Sioux Falls, SD 57104-0639 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated February 3, 2015, which is made a part hereof by this reference.

**WHEREAS**, the original term of the Agreement is February 1, 2015, through January 31, 2019, with the option to renew for four (4) additional one (1) year periods; and

**WHEREAS**, the parties wish to amend the Agreement to reflect a price increase according to the Midwest Region CPI for Food Away From Home; and

**NOW, THEREFORE, IN CONSIDERATION** of the mutual covenants contained in the Agreement and stated herein the parties agree as follows:

1. Cost per Meal: County and CBM agree to the following cost per meal structure to be effective from February 1, 2018 through January 31, 2019:

Inmate Class	Current Price	CPI%	New Price
Maximum Security	\$ 1.700	1.600%	\$ 1.727
CH	\$ 1.700	1.600%	\$ 1.727
YSC	\$ 2.230	1.600%	\$ 2.266
Snack	\$ 0.960	1.600%	\$ 0.975
Milk	\$ 0.550	1.600%	\$ 0.559

2. Effect of Amendment: This Amendment No. 3 along with all previous amendments shall be attached to the original Agreement and all terms, conditions and provisions of the original Agreement and all subsequent amendments shall remain in full force and effect unless otherwise modified by this Amendment.

**IN WITNESS WHEREOF**, County and Contractor do hereby execute this Amendment.

*The remainder of this page intentionally left blank*

Amendment approved as to form:

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Deputy Lancaster County Attorney

The Board of County Commissioners  
Lancaster, NE

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CBM Managed Services

Shane V. Sejnoha  
By: Shane V. Sejnoha  
Vice-President of Operations

Witness

Theresa R. Benke



November 8, 2017

The City of Lincoln Purchasing Division  
Attn: Bob Walla  
440 So. 8th St., Suite 200  
Lincoln, NE 68508

Greetings:

At CBM Managed Services, we highly value our partnership with you. We are looking forward to continuing a mutually beneficial business relationship. Please know that we will continue to work hard to meet your expectations.

At this time, we are enclosing the pricing structure for the contract year which begins February 1, 2018. Please have both of the Amendments to the Food Service Contract signed, initialed, and return one to us in the enclosed postage-paid envelope.

Your continued satisfaction is important to us. Again, we do appreciate your business. We hope you will let us know if there is any way we can serve you better.

Sincerely,

A handwritten signature in black ink that reads 'Shane Sejnoha'.

Shane Sejnoha  
Vice President of Operations

Enclosures