

AMENDMENT TO CONTRACT
Vending Services for Lancaster County and Public Building Commission
Bid No. 13-125
Lancaster County
Additional Services
Pepsi-Cola of Lincoln

This Amendment is hereby entered into by and between Pepsi-Cola of Lincoln, 1901 Windhoek Drive, Lincoln, NE 68512 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract, executed July 16, 2013, under County Contract C-13-0316, for Vending Services for Lancaster County and Public Building Commission, Bid No. 13-125, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the Contract to add Soda and Snack Vending Machines at 440 S. 8th Street, 1 North – Community Break Room, K Street Complex, Lincoln NE 68508; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-13-0316 and stated herein the parties agree as follows:

- 1) The parties hereby amend the Contract to add Soda and Snack Vending Machines at 440 S. 8th Street, 1 North – Community Break Room, K Street Complex, Lincoln NE 68508.
- 2) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Lancaster County
Additional Services
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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Lori L. Irons
440 So. 8th St., Ste. 200
Lincoln, NE 68508
Or email to: liron@lincoln.ne.gov

| | |
|--------------------------------------|-----------------------------------|
| Company Name: | PEPSI COLA OF LINCOLN |
| By: (Please Sign) | <i>Larry Buchman</i> |
| By: (Please Print) | LARRY BUCHMANN |
| Title: | GM FIRST CHOICE VENDING |
| Company Address: | 1901 WINTOBEK DRIVE |
| Company Phone & Fax: | 402-423-7330 / 402-423-2173 |
| E-Mail Address: | lbuchmann@linpeco.com |
| Date: | 1/11/18 |
| Contact Person for Service or Orders | LARRY BUCHMANN |
| Contact Phone Number | 402-423-7330 x 1146 SERVICE DEPT. |

Lancaster County Signature Page

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Additional Services
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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____