

NOV 27 2017

# Lancaster County, Nebraska AMUSEMENT LICENSE RENEWAL APPLICATION

LANCASTER COUNTY CLERK

Return completed form to: Lancaster County Clerk- 555 S. 10<sup>th</sup> Street, Lincoln, NE 68508 Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

#### PERSONAL INFORMATION

Applicant's Name SkillsUSA Norris Chapter	Telephone number_402-791-0010
Address/City/State/Zip 25211 S 68th Street	
Business Name Same	Telephone number Same
Address/City/State/ZipSawe	·
Property Owner's Name (if different) Norris School Dist 160	Telephone number 402-791-0000
Address/City/State/ZipSame	
Email Address_jack.jenkins@nsdtitans.org	
We hereby apply for an amusement license renewal from Lancaster to operate a Car Show (list hour(s) day(s) week(s) month(s) on the follow	t event name) for a period of 1(number)
from 8:00 am a.m./ p.m. to 2:00 pm a.m./p.m. at the following loca	
known as Norris High Sch	cool
(name of existing establishment or corporation, if any)	
EVENT DETAIL	_S
Number of people anticipated and basis on which this estimate is ma	<sub>ade:</sub> 300 people
Seating arrangements: Bring your own. There we concession Stand.	ill be seating by th
Location of electrical wiring: None that will be or foot traffic.	in the path of vehicle

Details of structure: None	
Anticipate plans for compliance with guidelines: Follow	w all guidelines
Office, County-City Building, 555 South 10th Street, L	rn all documents and the \$10.00 fee to the County Clerk's Lincoln, NE 68508, at least thirty (30) days prior to the e directed to the County Clerk's Office at 402-441-7484 or
In consideration of your granting us a license, we hereby established by Nebraska State Statutes and the Lancas	ter County Board of Commissioners.
We further agree to abide by any additional conditions a recommendation of the Health Department, local law en	s set forth by the Commissioners pursuant to the forcement agencies or other agencies.
Jack Jenkus Applicant's Signature	11-14-2017
Additional Applicant (if applicable)	
Additional Applicant (if applicable)	11-20-17
Property Owner's Signature	Date
For office use only: Renewal rec'd	Renewal app'd
New conditions recommended by the Board of Commi	ssioners (if any):
□ Sheriff	☐ Health Department
□ Planning	□ County Engineer
□ NDOP	□ Building & Safety

#### HOLD HARMLESS AGREEMENT

Applicant(s):	Shilly USA DURAS / Norms MS	
Date(s) of Event:	5-5-2018	_

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a partly indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 10 day of November, 20 17
Applicant: Norwis Shells WSA / Nows MS

CAR SHOW PARKING

VISITOR AND TRAILER PARKING

E STATE

muinotib numumum



OP ID: NM

ACORD

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/16/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

If SUBROGATION IS WAIVED, subject this certificate does not confer rights to	t to tl	he te	rms and conditions of th ificate holder in lieu of su	ich end	dorsement(s)	).	require an end	orsemen	t. Ast	atement on	
PRODUCER		877	7-649-4612	CONTA NAME:	CONTACT Nancy Meinders						
Public Risk Management				PHONE (A/C, No	o, Ext): 877-64	19-4612		FAX (A/C, No):	402-39	9-2785	
1313 Cuming Street, Suite 210 Omaha, NE 68102				E-MAIL ADDRE	ss: nancy.m	einders@p	rmne.com	1 (1) 110/1			
Sheri Shonka					INS	URER(S) AFFOR	DING COVERAGE			NAIC#	
No. 1 O. L. I. Division				INSURE	RA:ALICAF	)					
INSURED Norris School District 160 25211 South 68th Street				INSURE	RB:	В:					
Firth, NE 68358				INSURE	RC:						
				INSURE	RD:						
				INSURE	RE:						
				INSURE	RF:						
COVERAGES CER	TIFIC	CATE	NUMBER:				REVISION NUI	VIBER:			
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							MED EXP (Any one	person)	\$	5,000	
							PERSONAL & ADV	INJURY	\$	1,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGRE	GATE	\$	5,000,000	
POLICY PRO- LOC							PRODUCTS - COM	P/OP AGG	\$	5,000,000	
OTHER:									\$		
A AUTOMOBILE LIABILITY							COMBINED SINGLI (Ea accident)	E LIMIT	\$	5,000,000	
X ANY AUTO			PK1016517		09/01/2017	09/01/2018	BODILY INJURY (P	er person)	\$		
OWNED AUTOS ONLY SCHEDULED AUTOS							BODILY INJURY (P	er accident)	\$		
X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY							PROPERTY DAMA( (Per accident)	GE	\$		
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UMBRELLA LIAB OCCUR							EACH OCCURREN	CE	\$		
EXCESS LIAB CLAIMS-MADE							AGGREGATE		\$		
DED RETENTION\$									\$		
A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE	OTH- ER			
	N/A		PK1016517		09/01/2017	09/01/2018	E.L. EACH ACCIDE	NT	\$	2,500,000	
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA	EMPLOYEE	\$	2,500,000	
If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - PO		\$	2,500,000	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  Lancaster County is named as additional insured on the commercial general liability policy re: Skills USA Car Show											
CERTIFICATE HOLDER			1.410406	CANC	ELLATION						
Lancaster County 555 S 10th Street			LANCAS2	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
Lincoln, NE 68508				AUTHOR	RIZED REPRESE	NTATIVE					
	Tanou D Moundora										

OP ID: NM

ACORD.

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/29/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PUBLIC RISK Management 133 Cuming Street, Suite 210 Short Shonka  Insures Norris School District 160 25211 South 68th Street Firth, NE 68358  COVERAGE  COVE	th	is c	ertificate does	not	confer rights	to the		ificate holder in lieu of su	ich en	dorsement(s	).				
SOME A LIGHT OF PRINTINGS COMPRESS COVERAGE  NAME &				nt			877	7-649-4612	CONTACT Nancy Meinders						
SOME A LIGHT OF PRINTINGS COMPRESS COVERAGE  NAME &	1313 Cuming Street, Suite 210							PHONE (A/C, No, Ext): 877-649-4612 FAX (A/C, No): 402-399-2785							
MSURER A: ALICAP  NISURER B: NISURER C: NISURER	Oma	aha,	NE 68102						E-MAIL ADDRE	ss: nancy.m	einders@p	rmne.com			
NSUMER 8:  NSUMER 9:	Sile	11 31	IIOIIKa							INS	URER(S) AFFOR	DING COVERAGE			NAIC#
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	Lancaster County 555 S 10th Street						THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.								
		Lincolli, 142 00000						( Flancy D & Mayordora)							

#### **Kelly S. Lundgren**

From:

Tom J. Cajka

Sent:

Thursday, December 21, 2017 8:59 AM

To:

Kelly S. Lundgren; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert

K. Simmering; Steve S. Henrichsen; Terry A. Kathe

Subject:

RE: Norris Public High School Amusement License Renewal

No objections

Tom Cajka, Planner II County Planner Lincoln-Lancaster County Planning 402-441-5662

From: Kelly S. Lundgren

Sent: Thursday, December 21, 2017 8:39 AM

To: Angela S. Keim < <u>AKeim@lincoln.ne.gov</u>>; Barbi M. Loschen < <u>bloschen@lancaster.ne.gov</u>>; David A. Derbin

<<u>DDerbin@lancaster.ne.gov</u>>; David R. Cary <<u>dcary@lincoln.ne.gov</u>>; Greg R. Topil <<u>gtopil@lincoln.ne.gov</u>>; Jeremy J.

Schwarz < JSchwarz@lancaster.ne.gov >; Josh D. Clark < JClark@lancaster.ne.gov >; Justin L. Daniel

< idaniel@lincoln.ne.gov >; Ken D. Schroeder < kschroeder@lancaster.ne.gov >; Robert K. Simmering

< RSimmering@lincoln.ne.gov>; Steve S. Henrichsen < shenrichsen@lincoln.ne.gov>; Terry A. Kathe

<tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>

Subject: Norris Public High School Amusement License Renewal

Please find attached an amusement license renewal for Norris Public School Car Show scheduled for May 5, 2018. This will be scheduled for the January 16th Board of Commissioners meeting. Please have recommendations to me by January 11th.

Thank you!

Kelly Lundgren, Records Specialist Lancaster County Clerk 555 S. 10<sup>th</sup> Street, Room 108 Lincoln, NE 68508

Direct: 402-441-7485 Main: 402-441-7484

### LANCASTER

# **COUNTY**

Pamela L. Dingman, P.E. County Engineer

## **ENGINEERING**

Kenneth D. Schroeder, R.L.S. Deputy County Surveyor

**DEPARTMENT** 

DATE:

January 2, 2018

TO:

Kelly Lundgren

County Clerk's Office

FROM:

Ken Schroeder

County Surveyor

SUBJECT:

AMUSEMENT LICENSE RENEWAL - NORRIS PUBLIC HIGH SCHOOL

Sen Schweder

FOR A CAR SHOW – 25211 SOUTH 68<sup>TH</sup> STREET

SATURDAY, MAY 5, 2018 FROM 8:00 A.M. TO 2:00 P.M.

Upon review, this office has no direct objections to this submittal, subject to the following:

- 1. No parking allowed along adjacent County roads.
- 2. For event signage within County road right-of-way, if any, placement and wording to be coordinated with the assistance of County Engineering Department.
- 3. Suggest this application be reviewed by Lancaster County Sheriff's Office for Safety precautions and by County Attorney's Office for insurance compliance.

Cc:

Lancaster County Sheriff's Office David Derbin, Deputy County Attorney Ron Bohaty, County Engineering Department

KDS/bml

F:\Clerical\Private\Special Permits Events-Other\Norris Public High School Car Show 2018.docx

# Office of the Sheriff Lancaster County

Todd Duncan Chief Deputy 575 S. 10th Street, Lincoln, Nebraska 68508-2869 Phone (402) 441-6500 Fax (402) 441-8320



January 2, 2018

Ms. Kelly Lundgren Lancaster County Clerk's Office County-City Building Lincoln, NE 68508

RE: Application for renewal of Amusement License (2015-0003) from Skills USA Norris Chapter.

Dear Ms. Lundgren:

This letter is regarding an application for the renewal of an Amusement License (2015-0003) from Skills USA Norris Chapter, to host a car show at Norris School District 160 located at 25211 S. 68<sup>th</sup> Hickman, Lancaster County, Nebraska. The car show will be held on Saturday, May 5, 2018 from 8:00 am to 2:00 pm. The event is expected to draw 300 people.

The Lancaster County Sheriff's Office finds no statutory reason to recommend denial of this application.

Sincerely,

Terry T. Wagner

**Lancaster County Sheriff**