

RECEIVED

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LANCASTER COUNTY CLERK

Lancaster County, Nebraska  
**AMUSEMENT LICENSE RENEWAL APPLICATION**

**Return completed form to:**  
**Lancaster County Clerk- 555 S. 10<sup>th</sup> Street, Lincoln, NE 68508**  
 Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

**PERSONAL INFORMATION**

Applicant's Name SkillsUSA Norris Chapter Telephone number 402-791-0010  
 Address/City/State/Zip 25211 S 68th Street  
 Business Name Same Telephone number Same  
 Address/City/State/Zip Same  
 Property Owner's Name (if different) Norris School Dist 160 Telephone number 402-791-0000  
 Address/City/State/Zip Same  
 Email Address jack.jenkins@nsdtitans.org

We hereby apply for an amusement license renewal from Lancaster County (original license # 2015-0003)  
 to operate a Car Show (list event name) for a period of 1 (number)  
 hour(s)  day(s)  week(s)  month(s) on the following dates May 5th 2018

from 8:00 am a.m./ p.m. to 2:00 pm a.m./p.m. at the following location Norris High School South Parking lot 25211 s 68th street Firth NE.

known as Norris High School  
 (name of existing establishment or corporation, if any)

**EVENT DETAILS**

Number of people anticipated and basis on which this estimate is made: 300 people

Seating arrangements: Bring your own. There will be seating by th  
concession stand.

Location of electrical wiring: None that will be in the path of vehicle  
or foot traffic.

Details of structure: None

Anticipate plans for compliance with guidelines: Follow all guidelines

Please attach a site map to this application and return all documents and the \$10.00 fee to the County Clerk's Office, County-City Building, 555 South 10<sup>th</sup> Street, Lincoln, NE 68508, at least thirty (30) days prior to the expiration of your current license. Questions can be directed to the County Clerk's Office at 402-441-7484 or coclerk@lancaster.ne.gov

In consideration of your granting us a license, we hereby agree to abide by all the lawful rules and regulations established by Nebraska State Statutes and the Lancaster County Board of Commissioners.

We further agree to abide by any additional conditions as set forth by the Commissioners pursuant to the recommendation of the Health Department, local law enforcement agencies or other agencies.

Jack Jenkins  
Applicant's Signature

11-14-2017  
Date

Additional Applicant (if applicable)

Additional Applicant (if applicable)  
John Little  
Property Owner's Signature

11-20-17  
Date

**For office use only:**    Renewal rec'd \_\_\_\_\_    Renewal app'd \_\_\_\_\_

New conditions recommended by the Board of Commissioners (if any):

<input type="checkbox"/> Sheriff _____	<input type="checkbox"/> Health Department _____
<input type="checkbox"/> Planning _____	<input type="checkbox"/> County Engineer _____
<input type="checkbox"/> NDOR _____	<input type="checkbox"/> Building & Safety _____

# HOLD HARMLESS AGREEMENT

Applicant(s): Skills USA Morris / Morris HS  
Date(s) of Event: 5-5-2018

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 20 day of November, 2017  
Applicant: Morris Skills USA / Morris HS  
Signature: John Steiner  
Title or Legal Capacity: Superintendent  
Witness: Brian Newman Assistant Superintendent







## Kelly S. Lundgren

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**From:** Tom J. Cajka  
**Sent:** Thursday, December 21, 2017 8:59 AM  
**To:** Kelly S. Lundgren; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe  
**Subject:** RE: Norris Public High School Amusement License Renewal

No objections

Tom Cajka, Planner II  
County Planner  
Lincoln-Lancaster County Planning  
402-441-5662

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**From:** Kelly S. Lundgren  
**Sent:** Thursday, December 21, 2017 8:39 AM  
**To:** Angela S. Keim <[AKeim@lincoln.ne.gov](mailto:AKeim@lincoln.ne.gov)>; Barbi M. Loschen <[bloschen@lancaster.ne.gov](mailto:bloschen@lancaster.ne.gov)>; David A. Derbin <[DDerbin@lancaster.ne.gov](mailto:DDerbin@lancaster.ne.gov)>; David R. Cary <[dcary@lincoln.ne.gov](mailto:dcary@lincoln.ne.gov)>; Greg R. Topil <[gtopil@lincoln.ne.gov](mailto:gtopil@lincoln.ne.gov)>; Jeremy J. Schwarz <[JSchwarz@lancaster.ne.gov](mailto:JSchwarz@lancaster.ne.gov)>; Josh D. Clark <[JClark@lancaster.ne.gov](mailto:JClark@lancaster.ne.gov)>; Justin L. Daniel <[jdaniel@lincoln.ne.gov](mailto:jdaniel@lincoln.ne.gov)>; Ken D. Schroeder <[kschroeder@lancaster.ne.gov](mailto:kschroeder@lancaster.ne.gov)>; Robert K. Simmering <[RSimmering@lincoln.ne.gov](mailto:RSimmering@lincoln.ne.gov)>; Steve S. Henrichsen <[shenrichsen@lincoln.ne.gov](mailto:shenrichsen@lincoln.ne.gov)>; Terry A. Kathe <[tkathe@lincoln.ne.gov](mailto:tkathe@lincoln.ne.gov)>; Tom J. Cajka <[tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)>  
**Subject:** Norris Public High School Amusement License Renewal

Please find attached an amusement license renewal for Norris Public School Car Show scheduled for May 5, 2018. This will be scheduled for the January 16th Board of Commissioners meeting. Please have recommendations to me by January 11th.

Thank you!

Kelly Lundgren, Records Specialist  
Lancaster County Clerk  
555 S. 10<sup>th</sup> Street, Room 108  
Lincoln, NE 68508  
Direct: 402-441-7485  
Main: 402-441-7484

LANCASTER  
COUNTY

Pamela L. Dingman, P.E.  
County Engineer


ENGINEERING

Kenneth D. Schroeder, R.L.S.  
Deputy County Surveyor

DEPARTMENT

DATE: January 2, 2018

TO: Kelly Lundgren  
County Clerk's Office

FROM: Ken Schroeder   
County Surveyor

SUBJECT: AMUSEMENT LICENSE RENEWAL – NORRIS PUBLIC HIGH SCHOOL  
FOR A CAR SHOW – 25211 SOUTH 68<sup>TH</sup> STREET  
SATURDAY, MAY 5, 2018 FROM 8:00 A.M. TO 2:00 P.M.

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Upon review, this office has no direct objections to this submittal, subject to the following:

1. No parking allowed along adjacent County roads.
2. For event signage within County road right-of-way, if any, placement and wording to be coordinated with the assistance of County Engineering Department.
3. Suggest this application be reviewed by Lancaster County Sheriff's Office for Safety precautions and by County Attorney's Office for insurance compliance.

Cc: Lancaster County Sheriff's Office  
David Derbin, Deputy County Attorney  
Ron Bohaty, County Engineering Department

KDS/bml

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# Office of the Sheriff Lancaster County

Terry T. Wagner  
Sheriff

Todd Duncan  
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869  
Phone (402) 441-6500 Fax (402) 441-8320



January 2, 2018

Ms. Kelly Lundgren  
Lancaster County Clerk's Office  
County-City Building  
Lincoln, NE 68508

RE: Application for renewal of Amusement License (2015-0003) from Skills USA Norris Chapter.

Dear Ms. Lundgren:

This letter is regarding an application for the renewal of an Amusement License (2015-0003) from Skills USA Norris Chapter, to host a car show at Norris School District 160 located at 25211 S. 68<sup>th</sup> Hickman, Lancaster County, Nebraska. The car show will be held on Saturday, May 5, 2018 from 8:00 am to 2:00 pm. The event is expected to draw 300 people.

The Lancaster County Sheriff's Office finds no statutory reason to recommend denial of this application.

Sincerely,

Terry T. Wagner  
Lancaster County Sheriff