

Lancaster County Veterans Services

Trabert Hall, Rm. 150, 2202 S 11th, Lincoln NE 68502

402-441-7361 Fax 402-441-7392

Dear Sir or Madam,

In accordance with Nebraska State Statute 80-101, the Lancaster County Veterans Service Committee will have a position vacancy effective July 1, 2017. Committee members are appointed by the County Board of Commissioners for a 5 year term. The current term for Bruce Trautwein will expire on June 30, 2017. Announcing the position vacancy and soliciting applications from interested parties is in maintaining compliance with the applicable state statutes. Current member Bruce Trautwein does intend to reapply for re-appointment to the Committee.

At a minimum, applicants must;

- a. be nominated/recommended by a state recognized veteran's organization,
- b. meet the 5 year state residency requirement as set forth in state statute 80-101,
- c. meet the military service requirements as established in state statute 80-401.01 (shown below), and
- d. qualify for a public official bond. The application for that bond will be coordinated by this office once an applicant has been selected for the appointment by the County Board.

All applications must be received prior to April 19th, 2017. Applications can be mailed to or delivered to the Lancaster County Veterans Service Office. All applications received by this office will be forwarded to the County Board for consideration. Your organization may nominate more than one person for this vacancy.

Application packets should consist of;

1. A completed appointment application for County Advisory Boards, Commissions and Task Forces. found at <http://lancaster.ne.gov/commiss/boardapp.pdf> (blank also enclosed)
2. A resume highlighting your knowledge and interest in veteran's issues and your involvement in the veteran community,
3. Proof of qualifying military service, (DD-214 or equivalent)
4. Proof of residency within the state of Nebraska for the immediate past 5 years,
5. A letter of recommendation from the Commander or Adjutant of the Veterans Organization making the referral, and
6. Any other pertinent information that you might want to include for consideration by the County Board.

All questions or requests for assistance should be directed to our office. If this notice was mailed to you by mistake and you are no longer the Commander or Adjutant of the appropriate chapter or post; please forward this notice to the appropriate person for their action. Thank you.

Proudly serving those who served proudly,

Rick Ringlein
Lancaster County
Veterans Service Officer

Service Dates:

Veteran of World War II, December 7, 1941 to December 31, 1946,

Veteran of the Korean War, June 25, 1950 to January 31, 1955,

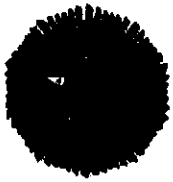
Veteran of the Vietnam War, August 5, 1964 to May 7, 1975,

Veteran of Lebanon, August 25, 1982 to February 26, 1984,

Veteran of Grenada, October 23, 1983 to November 23, 1983,

Veteran of Panama, December 20, 1989 to January 31, 1990,

Veteran of the Persian Gulf War, beginning on August 2, 1990, and ending on the date thereafter prescribed by presidential proclamation or by law.



THE AMERICAN LEGION

Oltman-Messman Post #294, Hallam, NE 68368

Randal Eickmeier, Commander

Marilynn Grotrian, Adjutant

24 March 2017

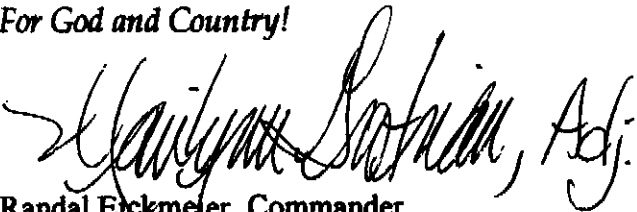
Lancaster County
Veterans Services Office
2202 S. 11th St.
Lincoln NE 68502

To Whom it May Concern:

On behalf of the members of The American Legion Post #294, Hallam, Nebraska, we endorse the appointment of Bruce Trautwein to serve another term on the Lancaster County Veterans Service Committee.

Please feel free to contact me if you should have any questions about our Post #294 or our endorsement.

For God and Country!

for

Randal Eickmeier, Commander
29071 S. 96th St.
Firth, NE 68358
(402) 791-2104
firthfellow@gmail.com



APPOINTMENT APPLICATION TO COUNTY ADVISORY BOARDS, COMMISSIONS AND TASK FORCES

The Lancaster County Board of Commissioners appoints citizens to various advisory boards, commissions and task forces.

If you are interested in volunteering please complete the following application. If interested in more than one opportunity please number your selections in order of preference. When completed, click the "Submit" button. Applications will be kept on file in the County Board Office. County Elected Officials and Department Directors will have access to applications as necessary, with the County Board having final discretion regarding appointments.

You are welcome to submit a resume as well, but it is not required. The resume may be sent by email: commish@lancaster.ne.gov, or by mail to: Lancaster County Board of Commissioners, 555 S. 10 Street, Lincoln, NE 68508

At any time you may update your information or ask to be removed from consideration. For additional information please call 402-441-7447.

Personal Information

Name	BRUCE L. TRAUTWEIN
Address	P.O. BOX 26 305 So HARRISON ST HALLAM, NE, 68368
Phone Number(s)	H 402 787 2138 C 402 526 7304
Job Title	RETIRED - NOW VOLUNTEER
Business Name	NEBRASKA WESTERN IOWA W A CHINIC
Business Address	600 So 70th ST LINCOLN - NE
Business Phone	402 489 3802 EXT 6903
Email address	bruceon@galaxycom.net

Education

	Location	Dates	Major/Degree
High School	BENTON NE	1950 - 1964	
College			
Other	LINCOLN NE	1970 - 1975	ELECTRICAL APPRENTICE

Employment

		Location	Dates
Current Employer	VA LINCOLN CBOC VOLUNTEER	LINCOLN	4/2016
Past Employer	STATE OF NEBRASKA	LINCOLN	1994-2016
Past Employer			
Student			
Retired	-		2016

Present or Previous Community/Volunteer Activities

NEBRASKA VOLUNTEER SERVICE COMMISSION 2000 - 2004
 HALLAM BOARD OF HEALTH 2002 - PRESENT
 HALLAM AREA FOUNDATION/FLUID 2005 - PRESENT

Number your choices in order of preference.

Justice & Law Enforcement

_____ Indigent Defense Advisory Committee

Planning & Development

_____ Lancaster County Board of Zoning Appeals
_____ Lincoln-Lancaster County Planning Commission

Health & Human Services

_____ Lincoln-Lancaster County Board of Health
_____ Aging Partners Areawide Advisory Council
 _____ Veterans Service Committee
_____ Mental Health Crisis Center Advisory Committee (please note if you are a professional, consumer, or family member: _____)

Recreation

_____ Parks & Recreation Advisory Board

Tourism

_____ Visitors Promotion Advisory Committee

Environment

_____ Air Pollution Control Advisory Board
_____ Ecological Advisory Committee

General Government

_____ Budget Monitoring Committee
_____ Keno/Human Services Advisory Committee
_____ Lancaster County Personnel Policy Board
_____ Public Building Commission

Agriculture

_____ Lancaster County Extension Board

Hospital Authority No. 1

_____ Board of Trustees

Library

_____ County Liaison to Lincoln Library Board * Please complete an application found at:

http://lincolnlibraries.org/wp-content/uploads/2014/09/Application-County_Representative_to_Library_Board.pdf

To whom it may concern:

I am requesting consideration for the opportunity to serve on the Veterans Service Committee, for an additional term.

My original appointment five years ago has come to an end, and I found this to be an enlightening experience.

I am a resident of Nebraska, and other than my active duty service have made my home here.

My active duty service was in the United States Marine Corps, for a term of four years active duty and two years inactive reserve from 1964 thru 1970, after my completion of service with the Corps, I enlisted in the Nebraska Army National Guard, and the Army Reserve. In 1994 I was involuntarily retired during the military reduction act. My rank upon discharge is Sergeant First Class, with an MOS of Food Service Manager.

After my discharge from active duty, after a short term as a corrections officer at the Nebraska State Penitentiary, I entered the electrical trade. After a five year apprenticeship in 1975, I became a Journeyman Wireman. Worked in the trade until 1983 when I tested and received my Electrical Contractors Class A License. From 1983 until 2016 when I retired I work in various locations. My last 21 years in the trade was for the State of Nebraska, Corrections and Department of Roads.

After retiring from Roads in December of 2016, I went to the VA Clinic as a Volunteer 5 days a week.

I have found this to be very enjoyable assisting veterans with the many duties, Assisting them in checking I for appointments, making sure they get to correct locations for their appointments, transporting in wheel chairs. Referring them to Patient Benefits, if they are in need I will refer them to a Veterans Service Officer for addition clarification of benefits. Also serve on the Veterans Advisory Group, and The Veterans Music Festival team

From 2000 until 2004 served on the Nebraska Volunteer Service Commission, Governor appointed. During this period I served as a Commissioner selecting groups for AmeriCorp Grants and overseeing their correct usage of Grant funds. After the tornado that went thru Hallam it was necessary for me to resign to give more of my time for cleanup and rebuilding of Hallam.

From 2002 until present I have served on the Hallam Board of Health. The Board of Health is required to do inspections within the limits of Hallam, to make sure properties are maintained in a safe and sanitary condition.

After The primary cleanup of the tornado damage I became part of the Hallam Area Foundation/Fund from 2005 until present. Have served as Chair Person, Vice Chair, and at present Treasurer. Hallam area Fund is a community based organization for the raising of funds for community projects, for the improvement and enhancement of the Village for the residents.

I'm a member of The American Legion, Past Commander, 40 & 8, Veterans of Foreign Wars, and Masonic Lodge, Past Master. I am currently serving on the Lancaster County service Committee

I have found that many veterans have no idea about the benefits they have available, even those who have been out many years, and I attempt to guide them to those who can serve to better tier lives.



LANCASTER

County As

[Home](#)

[Property Detail Sheet \(R17993\)](#)

[General information](#)

[Treasurer Info](#)

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[Map](#)

[Searches](#)

Owner Information

[* Map](#)

Owner: TRAUTWEIN, BRUCE L &
Name: CONNIE A

[* List](#)

Owner: PO BOX 26

[* Address](#)

Address: HALLAM, NE 68368

[* Advanced Search](#)

Property: 305 S HARRISON ST

Address: HALLAM, NE

[* Property Info](#)

Parcel Information

[* Detail sheet](#)

Legal Description: HALLAM RESUBDIVISION
OF OUTLOTS 3 & 4,
BLOCK 16, Lot 1 - 3

[* Datasheet](#)

[Other](#)

[* Deed Search](#)

Property ID: 07-31-209-001-000

[* Transfer Search](#)

Exemption Codes:

[* Moore Mapping](#)

Primary Class: R1(Residential Improved)

Primary Use: 01(Single Family)

Zoning: R1(R1-Residential District)

Neighborhood: 000(HALLAM)
Year: 2005