## LANCASTER COUNTY EXPENDITURES BY BUSINESS UNIT

| FUND | General Fund | 00011 |
| ---: | :--- | :---: |
| BU | GA Operating | $\mathbf{8 0 4 0}$ |
| UPDATED | $5 / 2 / 2017$ |  |


| Budget Summary | Current Year <br> Budget FY17 | 97\% of operating \& capital base | FY18 Budget Request | \% Change in <br> Budget FY17 <br> to FY18 | Request Amt Over/(Under) 97\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries \& benefits | \$361,644 |  | \$368,958 | 2.0\% |  |
| Operating \& capital outlay - base | \$61,661 | \$59,811 | \$61,307 | -0.6\% | \$1,496 |
| Total Budget | \$423,305 |  | \$430,265 | 1.6\% |  |

61210 Regular Salary
61510 FICA Contributions
61520 Retirement Contributions
61530 Group Health Insurance
61540 Group Dental Insurance
61650 Long-Term Disability
61660 Post-Employmnt Health Program
63110 Office Supplies
64285 City Information Services
64286 VOIP Information Services
64725 Mileage
64810 Telephone - Local
64815 Telephone - Long Distance
64855 Postage
64910 Printing
64915 Photocopying
65660 Memberships \& Dues
65670 Enrollment Fees \& Tuition
65845 Other Misc Fees \& Services
66520 Building Rent


| Object \# | Object Description | Prior Year FY16 <br> Actuals | FY17 Current Year Budget | FY17 Current Year <br> To-Date Actuals | FY18 Next Year Budget Request | \% Change in Budget FY17 to FY18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61210 | Regular Salary | 290,669 | 249,652 | 199,076 | 258,110 | 3.4\% |
| 61510 | FICA Contributions | 20,955 | 19,098 | 14,111 | 19,783 | 3.6\% |
| 61520 | Retirement Contributions | 22,422 | 19,492 | 15,110 | 20,171 | 3.5\% |
| 61530 | Group Health Insurance | 83,613 | 68,450 | 55,903 | 65,716 | -4.0\% |
| 61540 | Group Dental Insurance | 2,978 | 2,028 | 2,130 | 2,403 | 18.5\% |
| 61650 | Long-Term Disability | 862 | 974 | 657 | 825 | -15.3\% |
| 61660 | Post-Employmnt Health Program | 1,965 | 1,950 | 6,356 | 1,950 | 0.0\% |
| 63110 | Office Supplies | 1,709 | 1,500 | 2,786 | 2,000 | 33.3\% |
| 64285 | City Information Services | 4,021 | 28,256 | 20,441 | 30,241 | 7.0\% |
| 64286 | VOIP Information Services | 1,116 | 1,419 | 809 | 1,400 | -1.4\% |
| 64725 | Mileage | 0 | 50 | 106 | 50 | 0.0\% |
| 64810 | Telephone - Local | 96 | 100 | 127 | 0 | -100.0\% |
| 64815 | Telephone - Long Distance | 2 | 0 | 6 | 160 | ** |
| 64855 | Postage | 780 | 800 | 1,158 | 1,000 | 25.0\% |
| 64910 | Printing | 0 | 0 | 199 | 0 |  |
| 64915 | Photocopying | 857 | 900 | 905 | 1,000 | 11.1\% |
| 65660 | Memberships \& Dues | 0 | 50 | 0 | 300 | 500.0\% |
| 65670 | Enrollment Fees \& Tuition | 0 | 0 | 225 | 0 |  |
| 65845 | Other Misc Fees \& Services | 416 | 0 | 474 | 0 |  |
| 66520 | Building Rent | 13,756 | 28,586 | 20,645 | 25,156 | -12.0\% |
|  |  | \$446,218 | \$423,305 | \$341,225 | \$430,264 | 1.6\% |



## Lancaster County Employee Information <br> 2017-18 Budget

Department Name General Assistance 804


|  | LANCASTER COUNTY | BUSINESS UNIT \#: |  | 804 |
| :---: | :---: | :---: | :---: | :---: |
| REQUEST FOR MEMBERSHIPS, SUBSCRIPTIONS, SCHOOLS, CONFERENCES TRAVEL AND SUBSISTENCE 2017-18 BUDGET |  |  |  |  |
| BUSINESS UNIT NAME | General Assistance |  |  |  |
|  | EXPLANATION AND JUSTIFICATION | BUDGET AMOUNT |  |  |
|  |  | OBJECT CODE |  | AMOUNT |
| NAME AND POSITION |  | DESCRIPTION | \# |  |
| SAVE Program | Verify Immigration and Citizenship information | subscription to database | agency | 300 |
|  | TOTAL |  |  | 300 |



