STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, MAY 4, 2017 COUNTY-CITY BUILDING - ROOM 113 - THE BILL LUXFORD STUDIO 8:30 A.M.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

AGENDA ITEM

1.		APPROVAL OF STAFF MEETING MINUTES FOR APRIL 27, 2017
2.	8:30 a.m.	LEGISLATIVE UPDATE - Gordon Kissel, Joe Kohout and Jonathan Bradford, Kissel/E&S Associates
3.	9:00 a.m.	DEPARTMENT BUDGET HEARINGS - Dennis Meyer, Budget and Fiscal Officer A. County Extension (645) B. Youth Services Center (YSC) (678)
4.	10:00 a.m.	FUTURE NEEDS OF COUNTY ROADS - Pam Dingman, Lancaster County Engineer
5.	10:30 a.m.	NEW EMERGENCY OPERATIONS CENTER (EOC) UPDATE AND REPORT ON STATE-WIDE TORNADO EXERCISE - Jim Davidsaver, Emergency Management Director; David Quaid, Sinclair Hille & Associates Inc.
6.	10:45 a.m.	24/7 SOBRIETY PROGRAM - Kim Etherton, Community Corrections Director
7.		ACTION ITEMS
8.		ADMINISTRATIVE OFFICER REPORT A. Cancel June 1, 2017 Staff Meeting
9.		DISCUSSION OF OTHER BOARD MEETINGS ATTENDED
10.		DISCUSSION OF BOARD MEMBER MEETINGSA. Chamber Coffee - Wiltgen/AmundsonB. Justice Council - Wiltgen/Schorr

11.

SCHEDULE OF BOARD MEMBER MEETINGS

- **A.** Region V Services Executive Committee Wiltgen Monday, May 8, 2017, 8:30 a.m.
- **B.** Region V Services Governing Board Wiltgen Monday, May 8, 2017, 9:30 a.m.
- C. Region V Systems Governing Board Wiltgen Monday, May 8, 2017, 10:30 a.m.
- **D.** Region V Systems Executive Board Wiltgen Monday, May 8, 2017, 11:30 a.m.
- E. Public Building Commission (PBC) Vice-Chair Meeting with Mayor Amundson Tuesday, May 9, 2017, 7:45 a.m.
- **F.** Chair/Vice-Chair Meeting with Mayor Wiltgen/Avery Tuesday, May 9, 2017, 8:15 a.m.
- G. Public Building Commission (PBC) -Amundson/Brinkman Tuesday, May 9, 2017, 1:30 p.m.
- H. Lincoln-Lancaster Board of Health Avery Tuesday, May 9, 2017, 5:00 p.m.
- I. Mental Health Crisis Center Advisory Board Avery Wednesday, May 10, 2017, 12:00 p.m.
- **J.** Visitors Promotion Committee (VPC) Schorr/Avery Wednesday, May 10, 2017, 1:30 p.m.
- **K.** District Energy Corporation (DEC) Schorr/Avery Thursday, May 11, 2017, 12:00 p.m.
- L. Information Services Policy Committee (ISPC) Wiltgen Thursday, May 11, 2017, 1:30 p.m.
- M. Parks and Recreation Advisory Board Schorr Thursday, May 11, 2017, 4:00 p.m.

12. EMERGENCY ITEMS