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**ACTION ITEMS**

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**ADMINISTRATIVE OFFICER REPORT**

- a. Youth Services Center (YSC) Contract 21th State Juvenile Probation
- b. Federal Forfeiture Program Presentation and [Sheriff's Citizen Academy](#)
- c. [2017 Cornhusker Girls State](#) (June 8, 2017)
- d. [Renewal of The Voice Newspaper](#) (\$30 per year)
- d. [National Association of County Officials \(NACo\) Legislative Agenda](#)
- e. Strategic Planning

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**DISCUSSION OF BOARD MEMBER MEETINGS**

- a. Lancaster County Fairgrounds Joint Public Agency (JPA) - **CANCELLED**
- b. Lincoln Independent Business Association (LIBA) Budget Monitoring Committee - Amundson

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**DISCUSSION OF OTHER MEETINGS ATTENDED**

- a. Truancy Court

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**SCHEDULE OF BOARD MEMBER MEETINGS**

- a. Meeting with Planning Department – Wiltgen/Avery  
Tuesday, February 28, 2017, 8:15 a.m.
- b. Lancaster County Correctional Facility Joint Public Agency (JPA) – **CANCELLED**  
Tuesday, February 28, 2017, 10:30 a.m.
- c. Chamber Coffee – Wiltgen  
Wednesday, March 1, 2017, 8:00 a.m.

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**EMERGENCY ITEMS**