

**MINUTES
LANCASTER COUNTY BOARD OF COMMISSIONERS
COUNTY-CITY BUILDING, ROOM 112
TUESDAY, MAY 30, 2017
9:00 A.M.**

Advance public notice of the Board of Commissioners meeting was posted on the County-City Building bulletin board and the Lancaster County, Nebraska, web site and emailed to the media on May 26, 2017.

Commissioners present: Todd Wiltgen, Chair; Bill Avery, Vice Chair; Roma Amundson, Jennifer Brinkman and Deb Schorr

Others present: Kerry Eagan, Chief Administrative Officer; Ann Ames, Deputy Chief Administrative Officer; David Derbin, Deputy County Attorney; Dan Nolte, County Clerk; Cori Beattie, Deputy County Clerk; and Kelly Lundgren, County Clerk's Office

The Chair called the meeting to order at 9:00 a.m.

The location of the Nebraska Open Meeting Act was announced.

1) MINUTES:

- A. Approval of the minutes of the Board of Commissioners meeting held on Tuesday, May 23, 2017.**

MOTION: Schorr moved and Brinkman seconded approval of the minutes noting a correction on Item 3B. Avery, Brinkman, Schorr and Wiltgen voted yes. Amundson was absent. Motion carried 4-0. **NOTE:** The motion on item 3B was omitted. Correction was made prior to the meeting.

- B. Approval of the minutes of the Board of Commissioners department budget hearings held on Tuesday, May 23, 2017.**

MOTION: Brinkman moved and Avery seconded approval of the minutes. Brinkman, Schorr, Avery and Wiltgen voted yes. Amundson was absent. Motion carried 4-0.

2) CLAIMS:

- A. Approval of all claims processed through May 30, 2017.**

MOTION: Schorr moved and Avery seconded approval of the claims. Schorr, Avery, Brinkman and Wiltgen voted yes. Amundson was absent. Motion carried 4-0.

3) SPECIAL PRESENTATION:

- A. Introduction of Kerin Peterson, Lancaster County Facilities and Properties Director. (See correlating item 6A)**

Amundson entered the meeting at 9:05 a.m.

Kerin Peterson, Lancaster County Facilities and Properties Director, provided an overview of her credentials. She said she is excited about the opportunity to bring her thirty years of real estate experience to the County.

4) PUBLIC HEARING:

- A. County Text Amendment No. 17008 to the Lancaster County Zoning resolution to amend articles 2, 3, 4, 5, 6, 7, 9, 13, 14, 15, 16, 17, 20 and 22. (See correlating item 6B)**

The Chair opened the public hearing.

Tom Cajka, Planner II, Planning Department, was administered the oath. Cajka said the application amends the Lancaster County Zoning Regulations by adding definitions, clarifying sections, reorganizing the special permits chapter and adding districts for special permit throughout the chapter. He stated changes were made to the section on farm wineries regarding the minimum amount produced and living on site. Cajka noted changes to the home occupation and expanded home occupation section to clarify the "worker" definition.

Brinkman stated she would introduce additional proposed amendments during the voting session to which planning did not have any objections. The amendments are corrections to punctuation, grammar spelling and clarification of some language (Exhibit A).

No one appeared in opposition or in a neutral position.

The Chair closed the public hearing.

5) UNFINISHED BUSINESS:

- A. Special designated license application from Kramer Bar & Grill for an event to be held on July 8, 2017 at Kramer Bar & Grill, 11365 W. Kramer Street, Kramer, Nebraska.**

This item was held.

6) NEW BUSINESS:

- A. Setting the annual salary for Kerin Peterson, Lancaster County Facilities and Properties Director, at \$80,000 effective June 19, 2017.**

MOTION: Brinkman moved and Schorr seconded approval of the salary. Avery, Schorr, Brinkman, Avery and Wiltgen voted yes. Motion carried 5-0.

- B. Resolution regarding County Text Amendment No. 17008 amending Articles 2, 3, 4, 5, 6, 7, 9, 13, 14, 15, 16, 17, 20 and 22, as provided in Attachment A. (R-17-0040)**

MOTION: Brinkman moved and Amundson seconded adoption of the amendment to the proposed text amendment. Schorr, Brinkman, Avery, Amundson and Wiltgen voted yes. Motion carried 5-0.

MOTION: Brinkman moved and Avery seconded approval of the County text amendment as amended. Avery, Brinkman, Schorr, Amundson and Wiltgen voted yes. Motion carried 5-0.

- C. Special designated license application from Meier's Wine, Inc., d/b/a Meier's Cork n' Bottle for an event to be held on June 17, 2017 at Prairie Creek Inn, 2400 S 148th Street, Walton, Nebraska.**

MOTION: Schorr moved and Amundson seconded approval of the special designated license. Brinkman, Avery, Amundson, Schorr and Wiltgen voted yes. Motion carried 5-0.

- D. Amusement license application from Spencer Munson to hold the Nebraska Folk and Roots Festival on June 16-17, 2017 at Branched Oak Farm, 17015 NW 70th Street, Raymond, Nebraska.**

Spencer Munson said this is the fourth year of the two-day festival. He estimated 750-1200 people are expected to attend the family friendly event. Munson said he has visited with the Lancaster County Sheriff's Office and Raymond Fire Department regarding the event.

Dave Derbin, Deputy County Attorney, noted a Certificate of Insurance has not been received. He recommended if the Board approves the amusement license to do so with the contingency that the certificate is received.

MOTION: Brinkman moved and Schorr seconded approval of the amusement license contingent on receipt of the Certificate of Insurance. Avery, Amundson, Schorr, Brinkman and Wiltgen voted yes. Motion carried 5-0.

- E. Special designated license application from Hub Café for the Nebraska Folk and Roots Festival to be held on June 16-17, 2017 at Branched Oak Farm, 17015 NW 70th Street, Raymond, Nebraska.**

MOTION: Schorr moved and Brinkman seconded approval of the special designated license. Amundson, Brinkman, Avery, Schorr and Wiltgen voted yes. Motion carried 5-0.

- F. Amendment to County Contract C-17-0263 with Great Plains Appraisal Company to revise the insurance requirements for individual referees hired to conduct Board of Equalization hearings. (C-17-0376)**

Tom Kubert, Great Plains Appraisal, said the insurance requirement for referees has been modified and it is the responsibility of the coordinator (Great Plains) to verify that they have the necessary automobile insurance. Kubert noted the previous contract requirements exceeded what is required by law making it difficult to recruit referees.

MOTION: Schorr moved and Amundson seconded approval of the amendment. Avery, Schorr, Brinkman, Amundson and Wiltgen voted yes. Motion carried 5-0.

G. Resolution in the matter of extending the deadline for hearing protests regarding real property in Lancaster County from July 25, 2017 to August 10, 2017. (R-17-0041)

MOTION: Amundson moved and Avery seconded approval of the resolution. Brinkman, Amundson, Schorr, Avery and Wiltgen voted yes. Motion carried 5-0.

H. Adoption of 2017 Lancaster County Board of Equalization Policies and Procedures for property valuation protests.

Kubert explained that a minor change was made related to inspections. Wording was also included stating that questions regarding the data or process used by the County Assessor's Office should be directed to that office.

MOTION: Schorr moved and Amundson seconded approval of the Policies and Procedures.

Brinkman inquired how much time is allowed for commercial property hearings. Kubert said because of the complexity of those cases, he works with the County Clerk's Office to schedule those hearings as the time varies.

ROLL CALL: Schorr, Avery, Amundson, Brinkman and Wiltgen voted yes. Motion carried 5-0.

I. Space rental agreement between the Lancaster Event Center and Lancaster County, on behalf of the Lancaster County Clerk, for meeting space in conjunction with referee hearings from June 27 to July 24, 2017. (C-17-0377)

MOTION: Amundson moved and Brinkman seconded approval of the agreement. Avery, Brinkman, Schorr, Amundson and Wiltgen voted yes. Motion carried 5-0.

J. Resolution regarding transfer of appropriations from the General Fund Miscellaneous Budget to the General Fund District Court Budget. (R-17-0042)

Dennis Meyer, Budget & Fiscal Officer, said the amount being transferred will be \$343,000 which is largely due to attorney fees. Schorr inquired if Meyer foresees any additional large transfer amounts. Meyer stated he expected only a few more small transfers.

MOTION: Schorr moved and Avery seconded approval of the resolution. Brinkman, Schorr, Amundson, Avery and Wiltgen voted yes. Motion carried 5-0.

K. Interlocal agreement with the Nebraska Administrative Office of Probation Administration for the operation of the Lancaster County Juvenile Drug Court. Term of the agreement is July 1, 2017 through June 30, 2019. (C-17-0379)

MOTION: Brinkman moved and Amundson seconded approval of the agreement. Schorr, Amundson, Avery, Brinkman and Wiltgen voted yes. Motion carried 5-0.

- L. Agreement between H. Gale Williams and Ellen S. Williams and Lancaster County with respect to developing road frontage at property generally located north of the Kicking Bird Subdivision in Lancaster County. (C-17-0380)**

MOTION: Avery moved and Amundson seconded approval of the agreement. Amundson, Avery, Brinkman, Schorr and Wiltgen voted yes. Motion carried 5-0.

- M. Acceptance of the following documents from H. Gale Williams and Ellen S. Williams conveying interests in real property generally located north of the Kicking Bird Subdivision in Lancaster County:**

- 1. Warranty Deed for public right-of-way**
- 2. Permanent Drainage Easement (C-17-0381)**

MOTION: Amundson moved and Avery seconded acceptance of the documents. Avery, Brinkman, Schorr, Amundson and Wiltgen voted yes. Motion carried 5-0.

- N. Amendment to County Contract C-13-0232 with Keefe Commissary Network, LLC, an affiliate of The Keefe Group, for inmate commissary services at Lancaster County Corrections. The amendment renews the agreement for a four-year term from June 5, 2017 through June 4, 2021. (C-17-0366)**

Ken Prey, Jail Administrator, said five kiosks will be added to improve staff efficiency. He stated vending machines and microwaves will be added to the ground floor minimum security area. Prey said this will be an added incentive for inmates to be housed in this area and free up additional space in medium and maximum security areas. Inmates can be moved to minimum security by attending programs and remaining discipline free. The additional vending machines should also generate more revenue.

In response to Wiltgen's inquiry regarding a rate increase, Prey said there is no increase. The jail receives a commission from the sales which will increase by 3%.

Schorr noted the income and revenue goes into the Inmate Benefit Fund and not the County's General Fund.

MOTION: Schorr moved and Amundson seconded approval of the amendment. Brinkman, Schorr, Amundson, Avery and Wiltgen voted yes. Motion carried 5-0.

- O. Agreement with Milliman, Inc., for an actuarial review of the County's workers' compensation and general liability programs. Cost to the County is \$7,500. Term of the agreement is February 1, 2017 through January 31, 2018. (C-17-0382)**

MOTION: Schorr moved and Avery seconded approval of the agreement. Schorr, Amundson, Avery, Brinkman and Wiltgen voted yes. Motion carried 5-0.

- P. Agreement with Innovative Pain & Spine Specialists to provide specialized medical care and assistance to Lancaster County General Assistance clients who have pending claims with Social Security Administration and may be eligible for retroactive Medicaid benefits. (C-17-0383)**

Sara Hoyle, Human Services Director, said the contract provides specialized care for General Assistance clients that suffer with chronic pain.

MOTION: Schorr moved and Amundson seconded approval of the agreement. Amundson, Avery, Brinkman, Schorr and Wiltgen voted yes. Motion carried 5-0.

- Q. Amendment to County Contract C-15-0587 with Genoa to provide pharmacy services for a Pilot Program for General Assistance clients at Health 360 Integrated Care. The amendment extends the contract through December 31, 2017. (C-17-0384)**

Hoyle explained this amendment fulfills the obligation with the pilot program.

MOTION: Amundson moved and Brinkman seconded approval of the amendment. Amundson, Schorr, Brinkman, Avery and Wiltgen voted yes. Motion carried 5-0.

- R. Approval of the Lincoln/Lancaster County Human Services Grant Guidelines.**

Hoyle stated the guidelines provide information on the distribution and management of grants funded and administered through the Human Services Department. She noted the information is available on the Department's website.

MOTION: Amundson moved and Brinkman seconded approval of the grant guidelines. Schorr, Brinkman, Avery, Amundson and Wiltgen voted yes. Motion carried 5-0.

- S. Recommendation from the Purchasing Agent and County Engineer to award a purchase order to Midwest Service and Sales for carbide grader blades (Bid No. 17-134). The total amount is \$34,440 which includes an increase in quantity from 66 each to 75. (C-17-0375)**

Pam Dingman, County Engineer, explained that carbide grader blades are more durable than the current carbonized steel blades. She said in the past the annual supply of blades was approximately \$75,000.

MOTION: Schorr moved and Amundson seconded approval of the recommendation. Brinkman, Avery, Amundson, Schorr and Wiltgen voted yes. Motion carried 5-0.

- T. Contract with Miller Seed Company to provide the annual supply of grass seed (Bid No. 17-096). Term of the contract is one year from the date of execution. The cost to the County is not to exceed \$9,000. (C-17-0373)**

MOTION: Amundson moved and Brinkman seconded approval of the contract. Avery, Amundson, Schorr, Brinkman and Wiltgen voted yes. Motion carried 5-0.

- U. Contract with Kohll's Pharmacy and Homecare to provide the annual supply and administration of influenza vaccine (Quote No. 5618). The term of the contract is one year from the date of execution. The cost to the County is not to exceed \$9,400. (C-17-0374)**

MOTION: Brinkman moved and Amundson seconded approval of the contract. Amundson, Brinkman, Avery, Schorr and Wiltgen voted yes. Motion carried 5-0.

- V. Contract with Midwest Sound & Lighting to provide Hall of Justice Courtroom Audio Replacement (Bid No. 17-130). The cost to the County is not to exceed \$189,382. Work for Phase 1 is to be completed on or before July 30, 2017 and work for Phase 2 is to be completed on or before December 1, 2017. (C-17-0378)**

MOTION: Brinkman moved and Avery seconded approval of the contract.

Wiltgen questioned if the Board had previously approved this contract. Bob Walla, Purchasing Agent, said the Board had recently approved a recommendation to award the contract to Midwest Sound & Lighting but did not approve the actual contract.

ROLL CALL: Avery, Schorr, Brinkman, Amundson and Wiltgen voted yes. Motion carried 5-0.

- W. Amendment to County Contract C-10-0590 with Bob Barker Company, Inc., for the annual supply of corrections staff clothing, inmate clothing and accessories (Bid No. 10-168). The amendment extends the contract from June 16, 2017 through August 15, 2017. The estimated cost to the County is not to exceed \$10,800. (C-17-0365)**

MOTION: Schorr moved and Amundson seconded approval of the amendment. Brinkman, Amundson, Schorr, Avery and Wiltgen voted yes. Motion carried 5-0.

- X. Amendment to County Contract C-12-0249 with Voss Electric Company d/b/a Voss Lighting, using the State of Nebraska Contract No. 13270 OC for light bulbs and ballasts. The amendment extends the contract from May 1, 2017 through July 31, 2017. The estimated cost to the County is not to exceed \$500. (C-17-0367)**

MOTION: Brinkman moved and Schorr seconded approval of the amendment. Schorr, Avery, Amundson, Brinkman and Wiltgen voted yes. Motion carried 5-0.

- Y. Amendment to County Contract C-13-0316 with Pepsi-Cola of Lincoln for vending services for Lancaster County and the Public Building Commission (Bid No. 13-125). The amendment renews the contract from July 1, 2017 through June 30, 2021. (C-17-0371)**

MOTION: Amundson moved and Avery seconded approval of the amendment. Avery, Brinkman, Schorr, Amundson and Wiltgen voted yes. Motion carried 5-0.

- Z. **Amendment to County Contract C-17-0161 with Office Interiors & Design, Inc., for the supply and installation of free standing modular laminate case goods furniture and accessories for the 605 Building (Bid No. 16-303). The amendment extends the contract from April 22, 2017 through July 14, 2017. The cost to the County for the additional items and services is not to exceed \$12,947.28 with a revised contract total amount of \$711,592.79. (C-17-0372)**

MOTION: Brinkman moved and Schorr seconded approval of the amendment. Brinkman, Schorr, Amundson, Avery and Wiltgen voted yes. Motion carried 5-0.

- 7) **CONSENT ITEMS:** These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

A. Right-of-way contracts between Lancaster County and the following:

1. **Norris Talcott, South 84th Street and Rokeby Road, in the amount of \$10. (C-17-0385)**
2. **Alan Baade, South 84th Street and Rokeby Road, in the amount of \$10 and crop damage reimbursement in the amount \$515.95 (total of \$525.95) (C-17-0386)**

B. Utility Permits with the following:

1. **No. 1523 allowing Allo Communications to install new fiber optic cable under Pioneers Boulevard between South 88th Street to approximately South 98th Street. There is no cost to the County. (C-17-0362)**
2. **No. 1553 allowing Norris Public Power District to install underground electrical lines adjacent to Northwest 112th Street and Malcolm Road. There is no cost to the County. (C-17-0364)**

C. Setting a public hearing on Tuesday, June 6, 2017 at 9:00 a.m. in Room 112 of the County-City Building (555 S 10th Street, Lincoln) regarding County Text Amendment No. 16002 to amend Article 18 of the Lancaster County Zoning Resolution related to airport zoning and County Text Amendment No. 16016 to amend Article 18 of the Lancaster County Zoning Resolution related to special height and use near airports to modify requirements for height permits.

MOTION: Schorr moved and Avery seconded approval of the consent items. Schorr, Amundson, Avery, Brinkman and Wiltgen voted yes. Motion carried 5-0.

- 8) **PUBLIC COMMENT:** Those wishing to speak on items relating to County business not on the agenda may do so at this time.

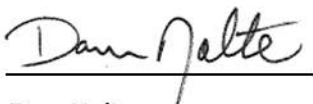
No one appeared for public comment.

9) **ANNOUNCEMENTS:**

- A. The Lancaster County Board of Commissioners will not hold a staff meeting on Thursday, June 1, 2017 at 8:30 a.m., due to their attendance at the Nebraska Association of County Officials (NACO) workshop in Kearney, Nebraska.
- B. The Lancaster County Board of Commissioners will hold their next regular meeting on Tuesday, June 6, 2017 at 9:00 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln) with the Board of Equalization meeting immediately following.
- C. The Lancaster County Board of Commissions will hold department budget hearings on Tuesday, June 6, 2017 at 10:00 a.m. or immediately following the Board of Commissioners meeting, in the Bill Luxford Studio (Room 113) of the County-City Building (555 S 10th Street, Lincoln).
- D. The County Commissioners can be reached at 402-441-7447 or commish@lancaster.ne.gov.
- E. The Lancaster County Board of Commissioners meeting is broadcast live. It is rebroadcast on Tuesdays (1:30 p.m. and 7:00 p.m.), Wednesdays (12:00 a.m. midnight) and Saturdays (3:30 p.m.) on 5 City-TV, Cable Channel 5. In addition, the meeting may be viewed on the internet at lancaster.ne.gov under 5 City-TV, Video on Demand or 5 City-TV on YouTube.

10) **ADJOURNMENT**

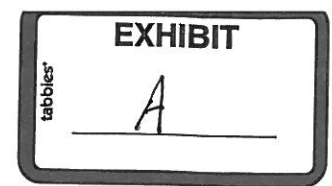
MOTION: Schorr moved and Amundson seconded to adjourn the Lancaster County Board of Commissioners meeting at 9:50 a.m. Amundson, Avery, Brinkman, Schorr and Wiltgen voted yes. Motion carried 5-0.



Dan Nolte
Lancaster County Clerk



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TX17008—AMENDMENT

COMMISSIONER BRINKMAN

1. "Market Garden" definition:
 - Line 3 – Change "grow" to "grown", so it reads, "...flowers is grownu for sales primarily..."
 - Line 7 – Correct "tourisn" to "tourismm"
2. "Building" definition:
 - Line 2 - Add "of" between "protection" and "persons", so it reads, "...shelter or protection of persons, animals, chattels..."
3. "Parking Space" definition:
 - Line 3 – Correct "ally" to "alley"
4. 4.005
 - f)1) Line 2 – Change "radiu" be "radius"?
 - k) Line 4 reference – Correct "Mary" to "May"
5. 4.007 g) Add semi-colon after "Excavation"
6. 4.017
 - 1)v. Line 1 – Add "date" after "effective", so it reads, "...on the effective date of this Resolution..."
7. 5.001 Line 1 – Add a comma after "chapter", so it reads, "...in this chapter, or elsewhere..."
8. 5.005
 - e) Line 2 – Correct indentation for consistency
 - e)1) Line 2 – Eliminate extra space between "be" and "equal"
 - f)1) i. Line 2 – Colon should be replaced with a semi-colon for consistency
9. 5.011 Line 3 – Correct "accommodated" to "accommodate", so it reads, "...the lot to accommodate one (1) automobile..."
10. 5.015
 - e) 2) Eliminate extra line between Lines 2 and 3
 - e) 3) Capitalize "Places" and correct "assembl" to "assembly"
11. 6.003 e) Add "and" between "parks" and "playgrounds"
12. 6.005 Line 1 – Correct "ma" to "may"
13. 6.009
 - Second to Last Line – Replace "church" with "place of religious assembly"
 - *Last sentence. Delete "Sunday School and".*
14. 6.015
 - Renumber subsection 16.0015 "4)" as 16.0015 "d)"?
15. 9.003
 - Line 5 – Add a comma after "assembly"
 - Second to last line – Correct "been" to "be", so it reads, "...use shall be approved..."

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- Last Line – Change Colon to a Period
16. 9.005 a) Change “each” to “every”, so it reads, “...one space for every two employees...”
 17. 10.001 Line 4 – It looks like the “1” in “1996” is an “l”. It should be replaced with the numeral 1.
 18. 10.002
 - a) Line 4 – Correct “of” to “or” so it reads, “...postpone the start or cause the temporary....”
 - c) Second to last line - Add space between “radio” and “and”
 - o) Correct “lightening” to “lightning” and eliminate the space between “lightning” and “rod”
 19. Delete unnecessary space at the end of Page 56.
 20. 11.001 Delete “County” after “of”, so it reads, “The Board of Commissioners of Lancaster County...”
 21. 11.003
 - Line 2 – Delete “the” and Change “County of Lancaster” to “Lancaster County”, so it reads, “...jurisdiction of Lancaster County...”
 - Line 8 - Correct “reasonable” to “reasonably”, so it reads, “...as it may reasonably impose...”
 22. 11.005 Line 3 - Delete “his”
 23. 11.007
 - Indent for consistency
 - b) Line 3 - Correct “of” to “or”, so it reads, “...required by Federal or State law...”
 - g) Line 2 - Correct “reasonable” to “reasonably”, so it reads, “...and reasonably utilize...”
 24. 11.017
 - a) Line 6 – Add “by” after “caused”, so it reads, “...forces caused by the 100 year flood...”
 - d) 2) ii) Line 3 – Correct “watertights” to “watertight”
 25. 11.021
 - Line 5 – Eliminate extra space between “exception” and “to”
 - b) Eliminate space at the beginning
 - b) Replace quote mark at the end of the line with a semi-colon
 26. 11.023 - Delete “County” after “of”, so it reads, “The Board of Commissioners of Lancaster County...”
 27. 11.025
 - Line 3 - Delete “County” after “of”, so it reads, “The Board of Commissioners of Lancaster County...”
 - **c) Add after “variance;”**
 28. 11.027
 - a) Line 4 - Delete “his”
 - a) Last sentence – Change “his” to “their”
 - d) Line 3 - Delete “County” after “of”, so it reads, “The Board of Commissioners of Lancaster County...”
 - e) Add “is” after “article”, so it reads, “...of this article is adjudged unconstitutional...”
 29. 11.029
 - b) Delete “shall mean”, replace with a hyphen and capitalize “any” to create consistency with the other definitions

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- d) Capitalize “any”
 - e) Line 2 – Add “s” to “structure”, so it reads, “...buildings or other structures...”
 - g) Line 2 – Replace the colon with a period. Delete “that is,” and capitalize “the”, so it reads, “...100-year flood. The level of flooding...”
 - n) Add a colon after “is”
 - n1) Capitalize “Listed”
 - o) Delete “means” and capitalize “the”
 - p) Delete “means” and capitalize “a”
 - p) Line 2 – Correct “used” to “use”, so it reads, “...is designated for use with or without...”
 - q) Delete “means” and capitalize “a”
 - w) Line 3 – Delete “his”
 - x) 2) Change the period at the end of the line to a semi-colon for consistency
 - cc) Line 2 – Delete “to” so it reads, “...would equal or exceed...”
 - dd) *Should change the sub letters to numerals for clarity*
 - dd) b) Delete extra comma after “restored”
30. 12.001
- 2nd paragraph, Line 2 – Correct “purposed” to “purpose”, so it reads, “For the purpose of this article...”
31. 12.017
- Capitalize “Nonstandard Uses” in the underlined title for consistency
32. 13.002 – Next to last line, Capitalize “Permits”
33. 13.004 c) – Correct “increases” to “increase”, so it reads, “...for up to a 15 percent (15%) increase in total floor area...”
34. 13.009 – Capitalize “provided” as it will be the first word after the title. And add a period at the end of the paragraph.
35. 13.010 – Add a period at the end of the sentence.
36. 13.0012
- 1) i) Second to last line – Replace the period after “poles” with a comma
 - 8) Second line – Delete parentheses in front of “patterns”
 - 9) Eliminate the extra line between ii. and iii.
 - 9)x) Line 2 - Delete the extra comma after “properties”
37. 13.008 – 13.048 – Eliminate the parentheses apparent after each title number. It is inconsistent with the entirety of the zoning code.
38. 13.014 – Add a period at the end of the line
39. 13.015 – Add a period at the end of the line
40. 13.016 – Add a period at the end of the line
41. 13.019
- 1) vi. Line 9 – Replace the semi- colon after “impact” with a period
 - 2) Line 2 – Capitalize State and Federal.
 - 5) Change the semi-colon at the end of the paragraph to a period for consistency
 - 11) **Add a return after “Safety”**

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- 17) Line 2 - Delete "his"
 - 17) ii. Line 2 – Replace the underscore at the end of the sentence with a period
42. 13.020 – 13.022: Provide a period at the end of the sentence.
43. 13.025
- Line 1 - Delete the first "Mobile homes" for consistency with the rest of the Article
 - B. Add a period at the end of the paragraph
 - C. Capitalize "when"
44. 13.026 – 13.030 – Add a period at the end of each paragraph.
45. 13.029 Line 2 – Correct "districts" to "district", so it reads, "...in the "AG" zoning district.
46. 13.032
- Delete the first "Expanded home occupations;" to be consistent with the rest of the Article
 - 13) Line 1 - Add a period after "followed"
 - 13) Last line – Add a comma after "health"
47. 13.033 – Add a period at the end of the line
48. 13.034
- Line 2 – Delete the comma after "County"
 - Line 4 – Capitalize "association"
 - Replace the semi-colon at the end of the paragraph with a period
49. 13.037 – Delete the first "Commercial Composting Operation and/or Commercial Anaerobic Digestion Operation."
50. 13.039 Delete "Special Permits in first line.
51. 13.041 Delete "Permitted Special Uses" in first line.
52. 13.041
- Eliminate extra line between intro paragraph and a)
 - e) Replace quote mark at the end of the sentence with a semi-colon
 - Eliminate extra line between e) and f)
53. 13.042 Delete "Permitted Special Uses" in first line.
- e) Line 2 – Correct "he" to "the", so it reads, "...set forth in the electric..."
54. 13.044
- f) Change *"the "Best Management Practices""* to *"best management practices..."*
 - f) Line 3 - Add "Natural Resources District" after "South"
 - m) Line 1 - Delete the comma after "of"
 - o) Line 1 - Capitalize "county"
55. 13.045: Delete "Special Permit" in first line.
- Line 3 – Add "in" after "permit", so it reads, "...permit in B and I zoning..."
56. 13.046: Delete "Permitted Special Use" in first line.
- b) Change the semi-colon after "assembly" to a comma
 - c) 2nd Paragraph, Line 2 – Correct "us" to "use", so it reads, "...the proposed use..."
57. 13.047: Delete "Permitted Special Use" in the first line.
- Delete the extra line between 6) and 7)
 - b) Capitalize "the" at the beginning of the sentence

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- d) Line 2 – Correct “created” to “create”, so it reads, “...shall not create an A-weighted Noise Pollution...”
 - d) Delete the extra line between 7) and 8)
 - Line 3 – Correct “place” to “places”
58. 14.013
- o) 6) ii. Line 2 – Delete “the”, so it reads, “...amendment thereto of Lancaster County...”
 - o) 9) Correct indentation
 - o) 11) Last line – Delete the period after “Board”
59. 15.001 c) Move the “(1)” after “one” to maintain consistency with previous practice
60. 16.005 d) Eliminate tab between colon and “On-premise”
61. If page 106 is intentionally blank, it should indicate such, or be deleted.
62. Page 108 – Adjust the column size (or reduce the font size) to accommodate the language so it is easy to read.
63. 17.029
- b)3) Line 3 – Correct “Sectino” to “Section”
 - c)2) Correct the parentheses after “2”
64. 17.031 Add a comma after “Assembly” in the title
65. 19.003
- 2) Capitalize “relative”
 - 2)i) Here we capitalize “Act of God” but in all previous references in the code it is “act of God”. Please correct for consistency here or in previous references.
 - 2)ii) Line 7 – Eliminate the space in “s hall”
66. 19.011 a) Line 2 – Correct “administrative” to “administration”, so it reads, “...to participate in the administration of this title”
67. 20.001 First paragraph, last line: Add a colon at the end of the line
68. 20.007 Capitalize “Be Kept” in the title line
69. 22.001
- Capitalize “conflict” in the title line
70. 22.003
- a) Change “County of Lancaster” to “Lancaster County”
 - b) Line 4 – Capitalize “board” in “County Board”
 - c) Add a colon at the end of the line
 - c)iii) Correct “fee” to “feet”
71. 22.011 Line 1 – Uncapitalize “Section”
72. 23.001
- Line 4 – Correct “ad” to “and”, so it reads, “...and administrative...”
 - Line 9 – Correct “of” to “or”, so it reads, “...County Board or other...”
 - Line 10 – Delete the apostrophe after “its”

Review the following sections for consistency in the use of semi-colons and periods:

73. 4.003

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74. 4.005 j) Farm Wineries
75. 5.003
76. 5.003 c) *change the commas after "schools" and "airports" to semi-colons for consistency*
77. 5.007
78. 6.003
79. 6.005
80. 6.015
81. 7.003
82. 7.005
83. 10.009
84. 10.010
85. 11.011
86. 11.015
87. 11.023
88. 11.025
89. 13.032
90. 13.036
91. 13.037
92. 14.003 c)