

# STATE OF NEBRASKA CONTRACT AMENDMENT

State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: (402) 471-6500  
Fax: (402) 471-2089

|  |                                |
|--|--------------------------------|
| PAGE<br>1 of 4   | ORDER DATE<br>08/30/17         |
| BUSINESS UNIT<br>9000  | BUYER<br>DIANNA GILLILAND (AS) |
| VENDOR NUMBER: 503856  |                                |
| VENDOR ADDRESS:<br><br>AFL, LLC<br>DBA ANDERSON FORD LINCOLN MERCURY MAZDA<br>2500 WILDCAT DR<br>PO BOX 83644<br>LINCOLN NE 68501-3644 |                                |

**CONTRACT NUMBER**  
**14611 OC**  
**Primary Award**  
**E85 Award**

THE CONTRACT PERIOD IS:

**SEPTEMBER 23, 2017 THROUGH SEPTEMBER 22, 2018**

THIS CONTRACT HAS BEEN AMENDED PER THE FOLLOWING INFORMATION:

NO ACTION ON THE PART OF THE CONTRACTOR NEEDS TO BE TAKEN AT THIS TIME. ORDERS FOR THE MATERIALS AND/OR SERVICES WILL BE MADE AS NEEDED BY THE VARIOUS AGENCIES OF THE STATE.

THIS CONTRACT IS NOT AN EXCLUSIVE CONTRACT TO FURNISH THE MATERIALS AND/OR SERVICES SHOWN BELOW, AND DOES NOT PRECLUDE THE PURCHASE OF SIMILAR MATERIALS AND/OR SERVICES FROM OTHER SOURCES.

THE STATE RESERVES THE RIGHT TO EXTEND THE PERIOD OF THIS CONTRACT BEYOND THE TERMINATION DATE WHEN MUTUALLY AGREEABLE TO THE CONTRACTOR AND THE STATE OF NEBRASKA.

Original/Bid Document 5374 OF

Contract to supply and deliver 2018 OR CURRENT PRODUCTION POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER as per the attached specifications for the contract period September 23, 2017 through September 22, 2018.

See attached Master Agreement Terms and Conditions page for approximate units to be purchased. The Unit Price is equal to the Base Price for items before the Option Bid List.

Make/Model: Ford Explorer Police Utility Vehicle

IMPORTANT NOTE: Purchase Orders must have a paint line selected providing Exterior Color, Interior Color, and Seat Color. The colors and color codes are provided on a color chart attached to the contract.

The State reserves the right to extend the period of this contract beyond the termination date when mutually agreeable to the vendor and the State of Nebraska.

Vendor Contact: Bobby Colclasure  
Phone: 402-617-4521  
E-Mail: bobbyc@andersonautogroup.com

This is the first renewal of the contract as amended. (8/30/17 sc)

Amendment Two (2) as attached. (8/30/17 sc)

| Line   | Description                         | Estimated Quantity | Unit of Measure | Unit Price  |
|--|-------------------------------------|--------------------|-----------------|-------------|
| 1  | FORD POLICE UTILITY VEHICLE MIDSIZE | 20.0000            | EA              | 28,834.0000 |
| 2018 or Current Production Year POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER |                                     |                    |                 |             |

9/8/17 PK  
*Dianna Gilliland* 9-8-17  
 BUYER  
*Douglas Wilson* 8 SEP 17  
 MATERIEL ADMINISTRATOR

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| BUSINESS UNIT<br>9000 | BUYER<br>DIANNA GILLILAND (AS) |
| VENDOR NUMBER: 503856 |                                |

**CONTRACT NUMBER**  
**14611 OC**

| Line | Description  | Estimated Quantity | Unit of Measure | Unit Price    |
|------|--|--------------------|-----------------|---------------|
|      | Make: Ford<br>Model: Explorer Police Utility Vehicle<br>Series, Code, Trim Level: K8A, 500A, PUV<br>Engine: 3.7L V6<br>Delivery time after receipt of order (number/days): 90<br><br>The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.   |                    |                 |               |
| 2    | E85 FORD POLICE UTILITY VEHICLE MIDSIZE  | 20.0000            | EA              | 28,834.0000 ✓ |
|      | 2018 or Current Production Year E85 POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER<br><br>E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)<br><br>Make: Ford<br>Model: Explorer Police Utility Vehicle<br>Series, Code, Trim Level: K8A, 500A, PUV<br>Engine: 3.7L V6<br>Delivery time after receipt of order (number/days): 90<br><br>The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered. |                    |                 |               |
|      | OPTIONS  |                    |                 |               |
| 3    | ENGINE (OTHER)   | 20.0000            | EA              | 3,295.0000    |
|      | ENGINE SIZE: 3.5L Ecoboost   |                    |                 |               |
| 4    | CLOTH REAR SEATS (DEDUCT)  | 20.0000            | EA              | -50.0000 ✓    |
| 5    | COURTESY LAMP INOPERABLE (DEDUCT)  | 20.0000            | EA              | -10.0000      |
| 6    | STANDARD PAINT. ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS.   | 20.0000            | EA              | 0.0000 ✓      |
| 7    | DEEP TINT GLASS (ALL EXCEPT WINDSHIELD AND FRONT DOORS)  | 20.0000            | EA              | 375.0000 ✓    |
| 8    | DRIVER SIDE SPOTLIGHT  | 20.0000            | EA              | -150.0000     |

  
BUYER INITIALS

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| BUSINESS UNIT<br>9000 | BUYER<br>DIANNA GILLILAND (AS) |
| VENDOR NUMBER: 503856 |                                |

**CONTRACT NUMBER**  
**14611 OC**

| Line | Description  | Estimated Quantity | Unit of Measure | Unit Price |
|------|--|--------------------|-----------------|------------|
|      | (DEDUCT)   |                    |                 |            |
| 9    | DUAL SIDE SPOTLIGHT  | 20.0000            | EA              | 450.0000   |
| 10   | DOME LIGHT<br>(DEDUCT)   | 20.0000            | EA              | -25.0000   |
| 11   | UNDER HOOD LIGHT<br>(DEDUCT)   | 20.0000            | EA              | -10.0000   |
| 12   | DROP SHIPMENT CHARGES<br>OUTSIDE THE LINCOLN AREA.<br>ADDITIONAL COSTS OF CHARGES FOR VEHICLE DROP SHIPMENT OUTSIDE THE LINCOLN AREA. DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES BOUGHT BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT.  | 20.0000            | EA              | 295.0000   |
| 13   | VERTICAL MOUNTED TWO (2)<br>CLEAR/WHITE LED MODULES.<br>MOUNTED AT A 45 DEGREE ANGLE TO FRONT OF VEHICLE ON PUSH BUMPER. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT)               | 20.0000            | EA              | -109.0000  |
| 14   | TWO (2) CLEAR/WHITE LED<br>MODULES. MOUNTED ON EITHER<br>SIDE OF REAR LICENSE PLATE ON A LICENSE PLATE BRACKET FOR TWO (2) LIGHTHEADS. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT) | 20.0000            | EA              | -109.0000  |
| 15   | 100 WATT SIREN SPEAKER<br>INSTALLED CENTERED ON PUSH<br>BUMPER WITH SPECIFIC MOUNTING BRACKET. LEADS TAGGED AS SUCH THAT TERMINATE IN OR NEAR THE PASSENGER COMPARTMENT. FACTORY OR DEALER INSTALLED. (DEDUCT)   | 20.0000            | EA              | -125.0000  |
| 16   | SETINA PB 400 PUSH BUMPER<br>WITH INSTALLATION ON<br>FRONT OF VEHICLE. FACTORY OR DEALER INSTALLED. (DEDUCT)   | 20.0000            | EA              | -350.0000  |
| 17   | AUXILIARY BATTERY (DUAL<br>PURPOSE AGM BATTERY)<br>WITH DUAL BATTERY SEPARATER FOR ACCESSORY EQUIPMENT. INSTALLATION ALSO TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY DUTY FUSE, 1 GAUGE OR LARGER CABLE. FACTORY OR DEALER INSTALLED. (DEDUCT)   | 20.0000            | EA              | -450.0000  |

  
BUYER INITIALS

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**CONTRACT NUMBER**  
**14611 OC**

|                       |                                |
|-----------------------|--------------------------------|
| PAGE<br>4 of 4        | ORDER DATE<br>08/30/17         |
| BUSINESS UNIT<br>9000 | BUYER<br>DIANNA GILLILAND (AS) |
| VENDOR NUMBER: 503856 |                                |

| Line | Description  | Estimated Quantity | Unit of Measure | Unit Price |
|------|--|--------------------|-----------------|------------|
| 18   | CLASS III TRAILER TOWING WITH TRAILER LIGHTING CONNECTORS. FACTORY OR DEALER INSTALLED.    | 20.0000            | EA              | 395.0000 ✓ |
| 19   | PRO-GARD X PUSH BUMPER WITH INSTALLATION ON FRONT OF VEHICLE. FACTORY OR DEALER INSTALLED. | 20.0000            | EA              | 2,695.0000 |
| 20   | SPOTLIGHT: WHITE LED LIGHTING FACTORY OR DEALER INSTALLED.                                 | 20.0000            | EA              | 425.0000   |

  
BUYER INITIALS

**AMENDMENT TWO**  
**14611 OC**  
**Police Midsize Utility Vehicle for the State of Nebraska**  
**Between**  
**The State of Nebraska and AFL, LLC dba Anderson Ford**

This Amendment (the "Amendment") is made by the State of Nebraska and AFL, LLC dba Anderson Ford, parties to Contract 14611 OC (the "Contract"), and upon mutual agreement and other valuable consideration the parties agree to and hereby amend the contract as follows:

Effective September 23, 2017, the following information is superseded and replaced:

1. Make/Model: Ford Explorer Police Utility Vehicle
2. Lines 1 and 2:

| Line Number | Description   | Unit of Measure | Unit Price  |
|-------------|---|-----------------|-------------|
| 1           | <p>FORD POLICE UTILITY VEHICLE<br/> MIDSIZE<br/> 2018 or Current Production Year POLICE MIDSIZE UTILITY VEHICLE<br/> ALL WHEEL DRIVE 5 PASSENGER</p> <p>Make: Ford<br/> Model: Explorer Police Utility Vehicle<br/> Series, Code, Trim Level: K8A, 500A, PUV<br/> Engine: 3.7L V6<br/> Delivery time after receipt of order (number/days): 90</p> <p>The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.</p>  | EA              | \$28,834.00 |
| 2           | <p>E85 FORD POLICE UTILITY<br/> VEHICLE MIDSIZE<br/> 2018 or Current Production Year E85 POLICE MIDSIZE UTILITY<br/> VEHICLE ALL WHEEL DRIVE 5 PASSENGER</p> <p>E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)</p> <p>Make: Ford<br/> Model: Explorer Police Utility Vehicle<br/> Series, Code, Trim Level: K8A, 500A, PUV<br/> Engine: 3.7L V6<br/> Delivery time after receipt of order (number/days): 90</p> <p>The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.</p> <p>OPTIONS</p> | EA              | \$28,834.00 |

This amendment and any attachments hereto will become part of the Contract. Except as set forth in this Amendment, the Contract is unaffected and shall continue in full force and effect in accordance with its terms. If there is conflict between this amendment and the Contract or any earlier amendment, the terms of this amendment will prevail.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of execution by both parties below.

State of Nebraska

Contractor: AFL, LLC dba Anderson Ford

By: Douglas Wilken

By: Bobby Colclasure

Name: Douglas Wilken

Name: Bobby Colclasure

Title: DAS Materiel Administrator

Title: Fleet Director

Date: 8 SEPT 17

Date: 8/2/17

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
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|                       |                       |         |        |
|-----------------------|-----------------------|---------|--------|
| Date                  | 7/27/16               | Page    | 6 of 7 |
| Solicitation Number   | 5374 OF               |         |        |
| Opening Date and Time | 08/15/16              | 2:00 pm |        |
| Buyer                 | DIANNA GILLILAND (AS) |         |        |

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

## INVITATION

| Line | Description   | Quantity | Unit of Measure |
|------|---|----------|-----------------|
| 18   | <b>TWO (2) CLEAR/WHITE LED MODULES. MOUNTED ON EITHER SIDE OF REAR LICENSE PLATE ON A LICENSE PLATE BRACKET FOR TWO (2) LIGHTHEADS. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT)</b> | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>109</u> )   |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>109</u> )   |          |                 |
| 19   | <b>100 WATT SIREN SPEAKER INSTALLED CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKET. LEADS TAGGED AS SUCH THAT TERMINATE IN OR NEAR THE PASSENGER COMPARTMENT. FACTORY OR DEALER INSTALLED. (DEDUCT)</b>   | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>125</u> )   |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>125</u> )   |          |                 |
| 20   | <b>SETINA PB 400 PUSH BUMPER WITH INSTALLATION ON FRONT OF VEHICLE. FACTORY OR DEALER INSTALLED. (DEDUCT)</b>   | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>350</u> )   |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>350</u> )   |          |                 |
| 21   | <b>AUXILIARY BATTERY (DUAL PURPOSE AGM BATTERY) WITH DUAL BATTERY SEPARATER FOR ACCESSORY EQUIPMENT. INSTALLATION ALSO TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY DUTY FUSE, 1 GAUGE OR LARGER CABLE. FACTORY OR DEALER INSTALLED. (DEDUCT)</b>   | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>450</u> )   |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>450</u> )   |          |                 |
| 22   | <b>CLASS III TRAILER TOWING WITH TRAILER LIGHTING CONNECTORS. FACTORY OR DEALER INSTALLED.</b>  | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: <u>395</u>   |          |                 |

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| Date                  | 7/27/16               | Page    | 5 of 7 |
| Solicitation Number   | 5374 OF               |         |        |
| Opening Date and Time | 08/15/16              | 2:00 pm |        |
| Buyer                 | DIANNA GILLILAND (AS) |         |        |

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
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## INVITATION

| Line | Description  | Quantity | Unit of Measure |
|------|--|----------|-----------------|
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>150</u> )  |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>150</u> )  |          |                 |
| 13   | DUAL SIDE SPOTLIGHT  | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: <u>450</u>  |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: <u>450</u>  |          |                 |
| 14   | DOME LIGHT<br>(DEDUCT)   | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>25</u> )   |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>25</u> )   |          |                 |
| 15   | UNDER HOOD LIGHT<br>(DEDUCT)   | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>10</u> )   |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>10</u> )   |          |                 |
| 16   | DROP SHIPMENT CHARGES<br>OUTSIDE THE LINCOLN AREA.<br>ADDITIONAL COSTS OF CHARGES FOR VEHICLE DROP SHIPMENT OUTSIDE THE LINCOLN AREA. DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES BOUGHT BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT.  | 1.0000   | MI              |
|      | UNIT PRICE CALCULATED ON LINE 1: <u>295</u>  |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: <u>295</u>  |          |                 |
| 17   | VERTICAL MOUNTED TWO (2)<br>CLEAR/WHITE LED MODULES.<br>MOUNTED AT A 45 DEGREE ANGLE TO FRONT OF VEHICLE ON PUSH BUMPER. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT) | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>109</u> )  |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>109</u> )  |          |                 |



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| Solicitation Number   | 5374 OF               |         |        |
| Opening Date and Time | 08/15/16              | 2:00 pm |        |
| Buyer                 | DIANNA GILLILAND (AS) |         |        |

**DESTINATION OF GOODS  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.**

## INVITATION

| Line | Description  | Quantity | Unit of Measure |
|------|--|----------|-----------------|
| 6    | COURTESY LAMP INOPERABLE (DEDUCT)                                      | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>10</u> )                         |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>10</u> )                         |          |                 |
| 7    | STANDARD PAINT. ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS. | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: <u>STD - See Atch.</u>                |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: <u>STD - See Atch.</u>                |          |                 |
| 8    | EXTRA COST PAINTS. ATTACH LIST AND IDENTIFY AS EXTRA COST PAINTS.      | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: <u>No Charge</u>                      |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: <u>No Charge</u>                      |          |                 |
| 9    | ALL WHEEL DRIVE (DEDUCT)   | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: ( <u>N/A</u> )                        |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: ( <u>N/A</u> )                        |          |                 |
| 10   | SECOND POWER OUTLET  | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: <u>STD</u>                            |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: <u>STD.</u>                           |          |                 |
| 11   | DEEP TINT GLASS (ALL EXCEPT WINDSHIELD AND FRONT DOORS)                | 1.0000   | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1: <u>375</u>                            |          |                 |
|      | UNIT PRICE CALCULATED ON LINE 2: <u>375</u>                            |          |                 |
| 12   | DRIVER SIDE SPOTLIGHT (DEDUCT)   | 1.0000   | EA              |

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## INVITATION

| Line | Description | Quantity | Unit of Measure |
|------|-------------|----------|-----------------|
|------|-------------|----------|-----------------|

The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.

Disregard the Qty and Unit of Measure on the Invitation to Bid. Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.

### OPTIONS

THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION AND MUST BE FACTORY INSTALLED. QUOTES MUST BE FURNISHED IF AVAILABLE FOR ITEMS LISTED BELOW, IF NOT INCLUDED AS STANDARD EQUIPMENT OR REQUIRED IN MAIN PART OF THIS SPECIFICATION.

ALL EXCEPTIONS TO OPTIONS MUST BE CLEARLY INDICATED. (EXAMPLE: UNITS ORDERED WITH AIRBAGS MAY NOT BE AVAILABLE WITH A TILT WHEEL AND AUTOMATIC SPEED CONTROL)

|   |                |        |    |
|---|----------------|--------|----|
| 3 | ENGINE (OTHER) | 1.0000 | EA |
|---|----------------|--------|----|

UNIT PRICE CALCULATED ON LINE 1: 3295

STATE ENGINE SIZE: 3.5L Ecoboost

UNIT PRICE CALCULATED ON LINE 2: 3295

STATE ENGINE SIZE: 3.5L Ecoboost

|   |                              |        |    |
|---|------------------------------|--------|----|
| 4 | CLOTH REAR SEATS<br>(DEDUCT) | 1.0000 | EA |
|---|------------------------------|--------|----|

UNIT PRICE CALCULATED ON LINE 1: (50)

UNIT PRICE CALCULATED ON LINE 2: (50)

|   |   |        |    |
|---|---|--------|----|
| 5 | 40-20-40 OR 60-40 BENCH SEAT<br>WITH DRIVER POWER CONTROLLED<br>SEAT, IF AVAILABLE FROM MANUFACTURER. | 1.0000 | EA |
|---|---|--------|----|

UNIT PRICE CALCULATED ON LINE 1: N/A

UNIT PRICE CALCULATED ON LINE 2: N/A

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**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
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FOR DELIVERY ADDRESSES.

## INVITATION

| Line | Description   | Quantity | Unit of Measure | Unit Price    | Extended Price |
|------|---|----------|-----------------|---------------|----------------|
|      | Model: <u>PUV</u>   |          |                 |               |                |
|      | Series, Code, Trim Level: <u>K8A, 500A, PUV</u>   |          |                 |               |                |
|      | Engine: <u>3.7L V6</u>  |          |                 |               |                |
|      | EPA: <u>15/20/17</u>  |          |                 |               |                |
|      | Delivery time after receipt of order (number/days): <u>90</u>   |          |                 |               |                |
|      | MSRP as bid: <u>33,715</u>  |          |                 |               |                |
|      | The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.   |          |                 |               |                |
|      | Disregard the Qty and Unit of Measure on the Invitation to Bid. Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated. |          |                 |               |                |
| 2    | E85 POLICE MIDSIZE UTILITY VEHICLE AWD 5 PASSENGER  | 1,0000   | EA              | <u>28,349</u> | <u>28,349</u>  |

2017 or Current Production Year E85 POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER

A separate bid is requested if the manufacturer is producing alternative fuel motor vehicles. A SEPARATE CONTRACT MAY BE AWARDED.

E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)

Engine: 3.7L V6

Make: Ford

Model: PUV

GVWR: -

Series, Code, Trim Level: K8A, 500A, PUV

EPA: 11/15/13

Delivery time after receipt of order (number/days): 90

MSRP as bid: 28,349

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

|                       |                       |         |        |
|-----------------------|-----------------------|---------|--------|
| Date                  | 7/27/16               | Page    | 1 of 7 |
| Solicitation Number   | 5374 OF               |         |        |
| Opening Date and Time | 08/15/16              | 2:00 pm |        |
| Buyer                 | DIANNA GILLILAND (AS) |         |        |

DESTINATION OF GOODS  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

\_\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2017 OR CURRENT PRODUCTION YEAR POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER to the State of Nebraska as per the attached specifications for a one (1) year period from date of award. The contract may be renewed for one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska. The State reserves the right to extend the period of this contract beyond the termination date when mutually agreeable to the vendor and the State of Nebraska.

(ka 7/20/16)

## INVITATION

| Line | Description                                    | Quantity | Unit of Measure | Unit Price | Extended Price |
|------|--|----------|-----------------|------------|----------------|
| 1    | POLICE MIDSIZE UTILITY VEHICLE AWD 5 PASSENGER | 1.0000   | EA              | 28,349     | 28,349         |

2017 or Current Production Year POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER

Minimum Wheelbase: 112.6"

Minimum Engine Size: 3.7L

Minimum Tire Size: 18"

Make: Ford

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 30 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Bobby Colclasure  
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# \_\_\_\_\_  
VENDOR: Anderson Ford  
Address: 2500 Wildcat Dr.  
Lincoln, NE 68521

Contact Bobby Colclasure  
Telephone 402-617-4521  
Facsimile N/A  
Email bobbyc@andersonautogroup.com

# State of Nebraska - INVITATION TO BID CONTRACT

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State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
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PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

## INVITATION

| Line | Description  | Quantity        | Unit of Measure |
|------|--|-----------------|-----------------|
|      | UNIT PRICE CALCULATED ON LINE 2:   | <u>395</u>      |                 |
| 23   | PRO-GARD X PUSH BUMPER<br>WITH INSTALLATION ON FRONT<br>OF VEHICLE. FACTORY OR DEALER INSTALLED.   | 1.0000          | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1:   | <u>2,695</u>    |                 |
|      | UNIT PRICE CALCULATED ON LINE 2:   | <u>2,695</u>    |                 |
| 24   | BLUETOOTH: HANDS FREE<br>WIRELESS NETWORK TO MAKE AND<br>RECEIVE PHONE CALLS ENABLED BY A PUSH BUTTON OR BY VOICE COMMAND. FACTORY OR DEALER<br>INSTALLED. | 1.0000          | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1:   | <u>included</u> |                 |
|      | UNIT PRICE CALCULATED ON LINE 2:   | <u>included</u> |                 |
| 25   | SPOTLIGHT: WHITE LED<br>LIGHTING<br>FACTORY OR DEALER INSTALLED.   | 1.0000          | EA              |
|      | UNIT PRICE CALCULATED ON LINE 1:   | <u>425</u>      |                 |
|      | UNIT PRICE CALCULATED ON LINE 2:   | <u>425</u>      |                 |

## Additional options.

1. Two-Tone Vinyl PKG-1 (Vinyl on front + rear doors + roof) - \$ 840 on either engine.
2. Two-Tone Vinyl PKG-2 (Vinyl on Roof + hood) \$ 840 on either engine.
3. Two-tone Vinyl PKG-3 (Vinyl on front doors + roof) \$ 700 on either engine.
4. Upgrade Siren speaker to Code-3 - \$ 95 on either engine. ✓
5. Upgrade Auxillary battery to Optima blue top battery - \$ 375 on either engine. ✓