

**AMENDMENT TO CONTRACT**  
**Commercial Kitchen Equipment and Related Supplies**  
**State of NE Contract No. 14700 OC**  
**Lancaster County**  
**Renewal**  
**Strategic Equipment LLC**

This Amendment is hereby entered into by and between Strategic Equipment LLC, 1461 S. Belt Line Rd., Suite 100, Coppell, TX 75019-4938 (hereinafter "Contractor") and Lancaster County, (hereinafter "County"), for the purpose of amending the Contract dated March 7, 2017, under County Contract No. C-17-0178, for Commercial Kitchen Equipment and Related Supplies, State of NE Contract No. 14700 OC, which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is March 7, 2017 through November 20, 2017, with the option to renew upon written mutual consent of all parties; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning November 21, 2017 through November 20, 2018; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$5,000.00 without approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in County Contract No. C-17-0178, and stated herein the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning November 21, 2017 through November 20, 2018.
- 2) The expenditures for Lancaster County for the term of this renewal shall not exceed \$5,000.00 without approval by the Lancaster County Board of Commissioners.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

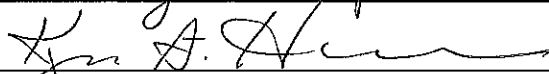
Vendor Signature Page  
Lancaster County Signature Page

## Vendor Signature Page

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**Lancaster County**  
**Renewal**  
**Strategic Equipment LLC**

Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing  
Attn: Lori Irons  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: liron@lincoln.ne.gov

Company Name:	Strategic Equipment, LLC.
By: (Please Sign)	
By: (Please Print)	KYLE F. HEROD
Title:	Senior Vice-President - national accounts
Company Address:	2801 South Volkey Parkway
Company Phone & Fax:	Lewisville, TX 75069
E-Mail Address:	KHerod@strategicequipment.com
Date:	11/20/17
Contact Person for: Service or Orders	Brian Monnat
Contact Phone Number:	469 240 7272

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

# STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: (402) 471-6500  
Fax: (402) 471-2089

**CONTRACT NUMBER**  
**14700 OC**

PAGE 1 of 1	ORDER DATE 11/6/17
BUSINESS UNIT 9000	BUYER JULIE DABYDEEN (AS)
VENDOR NUMBER: 2348081	
VENDOR ADDRESS:  STRATEGIC EQUIPMENT LLC 1461 S BELT LINE RD STE 100 COPPELL TX 75019-4938	

AN AWARD HAS BEEN MADE TO THE CONTRACTOR NAMED ABOVE FOR THE FURNISHING OF MATERIALS AND/OR SERVICES AS LISTED BELOW FOR THE PERIOD:

**NOVEMBER 20, 2017 THROUGH NOVEMBER 19, 2018**

NO ACTION ON THE PART OF THE CONTRACTOR NEEDS TO BE TAKEN AT THIS TIME. ORDERS FOR THE MATERIALS AND/OR SERVICES WILL BE MADE AS NEEDED BY THE VARIOUS AGENCIES OF THE STATE.

THIS CONTRACT IS NOT AN EXCLUSIVE CONTRACT TO FURNISH THE MATERIALS AND/OR SERVICES SHOWN BELOW, AND DOES NOT PRECLUDE THE PURCHASE OF SIMILAR MATERIALS AND/OR SERVICES FROM OTHER SOURCES.

THE STATE RESERVES THE RIGHT TO EXTEND THE PERIOD OF THIS CONTRACT BEYOND THE TERMINATION DATE WHEN MUTUALLY AGREEABLE TO THE CONTRACTOR AND THE STATE OF NEBRASKA.

Originally awarded from National Joint Powers Alliance @ (NJPA) Contract #103013-SES

Contract to supply and deliver Commercial Kitchen Equipment and Related Supplies to State of Nebraska agencies for the period November 20, 2017 through November 19, 2018.

Payment: 45 days

For State Agencies - Strategic Equipment LLC supplies food service equipment.

See Attachment P for manufacturer's percentage discount off list prices. Freight terms per manufacturer are included in attachment.

Quotes may be obtained by contacting the Vendor Contact listed below. Quotes will show list pricing, discount applies, freight, unit cost, and net purchase price.

(For the File - This RFP and Contract are bid and awarded by National Joint Power Alliance@ (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally of which Nebraska is a member. All Requests For Proposals (RFP), evaluations, etc. are retained by NJPA.)

Vendor Contact: Brian Monnat  
Phone: 469-240-7272  
Fax: 469-240-7203  
Email: bmonnat@strategiequipment.com

(fc 02/08/17)

Participating Addendum Amendment One as attached. (ml 11/6/17)

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
1	COMMERCIAL KITCHEN EQUIPMENT AND SUPPLIES	500,000.0000	\$	1.0000

11/8/17  
11/8/17  
11/8/17  
Julie Dabydeen 11/7/17  
BUYER  
MATERIEL ADMINISTRATOR  
R49500(NISC0001)NISC0001 20150001

STATE OF NEBRASKA

PARTICIPATING ADDENDUM  
AMENDMENT ONE

Commercial Kitchen Equipment and Related Supplies  
National Joint Powers Alliance® (NJPA) Contract #103013-SES

Strategic Equipment LLC  
[hereinafter "Contractor"]  
And  
State of Nebraska  
[hereinafter "Participating State" or "Participating" Entity]  
State Contract Number: 14700 OC

Page 1 of 1

**THIS AMENDMENT** is by and between the State of Nebraska ("Participating State/Entity"), and Strategic Equipment (Contractor).

**WHEREAS**, the National Joint Powers Alliance® has a Contract with the Contractor identified as No. 103013-SES to provide Commercial Kitchen Equipment and Related Supplies. The State has entered into a Participating Addendum with the Contractor identified as 14700 OC.

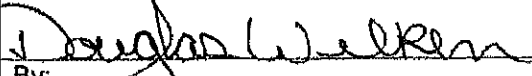
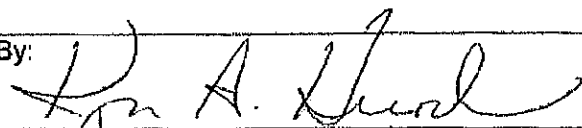
**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties. The State of Nebraska wishes to continue to take advantage of existing contract.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

**Effective upon execution:**

1. **Changes:** The purpose of this Amendment One is to revise and extend the contract term period in Section 2.a.  
2.a. **CONTRACT PERIOD:** November 20, 2017 through November 19, 2018.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

Participating State: State of Nebraska	Contractor: Strategic Equipment LLC
By: 	By: 
Name: DOUGLAS WILKEN	Name: KYLE F. HERON
Title: DAS Materiel Administrator	Title: Senior VP National Accounts
Date: 9 NOV 17	Date: 10/10/17