

**AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
STRATEGIC PLANNING
TUESDAY, NOVEMBER 28, 2017
UNICO
1128 LINCOLN MALL, SUITE #200
LINCOLN, NE
11:30 A.M.**

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is available.

AGENDA ITEM

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| 1. | 11:30 a.m. | LUNCH & HOUSEKEEPING ITEMS |
| 2. | | OPENING GROUP ACTIVITY |
| 3. | | CONTEXT MAPPING |
| 4. | | DEVELOPING A VISION |
| 5. | | DEFINING VALUES |
| 6. | | CONCLUDING GROUP ACTIVITY |
| 7. | 3:30 p.m. | ADJOURNMENT |