

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**HVAC Filters**  
**Bid No. 14-249**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Renewal**  
**Lampe's Clean Air Specialists**

This Amendment is hereby entered into by and between Lampe's Clean Air Specialists, 6666 Grover Street, Omaha, NE 68106 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated November 25, 2014 executed under City Executive Order No. 87737, and County Contract C-14-0620, dated December 9, 2014, and executed by the City of Lincoln-Lancaster County Public Building Commission, on December 9, 2014, for Annual Supply - HVAC Filters, Bid No. 14-249, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is December 9, 2014 through December 8, 2015, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 14091, executed by the City on November 6, 2015, and by County Contract C-15-0589 executed by the County Board on November 10, 2015, and executed by the City of Lincoln-Lancaster County Public Building Commission on November 10, 2015, to renew the contract for an additional one (1) year term from December 9, 2015 through December 8, 2016; and

WHEREAS, the Contract was amended by City Executive Order No. 90111, executed by the City on November 22, 2016, and by County Contract C-16-0695 executed by the County Board on December 6, 2016, and executed by the City of Lincoln-Lancaster County Public Building Commission on December 13, 2016, to renew the contract for an additional one (1) year term from December 9, 2016 through December 8, 2017; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning December 9, 2017 through December 8, 2018; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$31,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$4,000.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$4,700.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 87737 and County Contract C-14-0620, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning December 9, 2017 through December 8, 2018.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$31,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$4,000.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$4,700.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page

## Vendor Signature Page

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**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
 Attn: Chris Lollar  
 440 So. 8th St., Ste. 200  
 Lincoln, NE 68508  
 Or email to: [clollar@lincoln.ne.gov](mailto:clollar@lincoln.ne.gov)

Company Name:	Lampe's Clean Air Specialists
By: (Please Sign)	<i>Jerry Lampe</i>
By: (Please Print)	Jerry Lampe.
Title:	Owner / President
Company Address:	6666 Grover Street Omaha, NE 68106
Company Phone & Fax:	402-333-1116 Fax 402-333-1720
E-Mail Address:	<i>jerry@lafa.omhcoxmail.com</i>
Date:	11-2-2017
Contact Person for Orders or Service	Jerry Lampe
Contact Phone Number:	402-333-1116

**City of Lincoln Signature Page**

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**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Chris Beutler, Mayor

Approved by Executive Order No. \_\_\_\_\_

dated \_\_\_\_\_

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_