### AMENDMENT TO CONTRACT Annual Requirements – Armored Car Services Bid No. 13-280 City of Lincoln and Lancaster County Extension Rochester Armored Car

This Amendment is hereby entered into by and between Company Rochester Armored Car, P.O. Box 8 DTS, Omaha, NE 68101 (hereinafter "Contractor") and City of Lincoln and Lancaster County, (hereinafter "Owners"), for the purpose of amending the Contract dated October 28, 2013, executed under City Resolution No. A-87613, and County Contract C-13-0550, dated November 5, 2013 for Annual Requirements – Armored Car Services, Bid No. 13-280, which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is November 5, 2013 through November 4, 2015, with the option to renew for one (1) additional two (2) year term; and

WHEREAS, the Contract was amended by City Directorial Order No. 13907, executed by the City on October 12, 2015, and by County Contract C-15-0549 executed by the County Board on October 13, 2015, to renew the contract for an additional two (2) year term from November 5, 2015 through November 4, 2017; and

WHEREAS, the parties hereby extend the Contract from November 4, 2017 through December 31, 2017; and

WHEREAS the expenditures for the City of Lincoln for the term of this extension shall not exceed \$1,000.00 without prior approval by the City of Lincoln; and

WHEREAS the expenditures for Lancaster County for the term of this extension shall not exceed \$3,000.00 without prior approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under City Resolution No. A-87613 and County Contract No. C-13-0550, and stated herein the parties agree as follows:

- 1) The parties hereby extend the Contract from November 4, 2017 through December 31, 2017.
- 2) The expenditures for the City of Lincoln for the term of this extension shall not exceed \$1,000.00 without prior approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this extension shall not exceed \$3,000.00 without prior approval by the Lancaster County Board of Commissioners.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page City of Lincoln Signature Page Lancaster County Signature Page

### **Vendor Signature Page**

#### AMENDMENT TO CONTRACT Annual Requirements – Armored Car Services Bid No. 13-280 City of Lincoln and Lancaster County Extension Rochester Armored Car

Please sign, date and return within 5 days of receipt.

Email to: Deb Winkler Dwinkler@lincoln.ne.gov

| Company Name:                        | Rachester Armoral Las Co., Inc.    |
|--------------------------------------|------------------------------------|
| By: (Please Sign)                    | B- 4                               |
| By: (Please Print)                   | Bill sha                           |
| Title:                               | Sales and Service                  |
| Company Address:                     | 593? Leavenworth St Omela NE (8106 |
| Company Phone & Fax:                 | 800 - 558-9323 402 - 558-9326      |
| E-Mail Address:                      | wpshee & rocarmeo.com              |
| Date:                                | 10/26/2017                         |
| Contact Person for Orders or Service | Bill Shan                          |
| Contact Phone Number                 | 800-558-9323                       |

# **City of Lincoln Signature Page**

### AMENDMENT TO CONTRACT Annual Requirements – Armored Car Services Bid No. 13-280 City of Lincoln and Lancaster County Extension Rochester Armored Car

## EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

CITY OF LINCOLN, NEBRASKA

Finance Director

Approved by Directorial Order No.\_\_\_\_\_

dated \_\_\_\_\_

## Lancaster County Signature Page

### AMENDMENT TO CONTRACT Annual Requirements – Armored Car Services Bid No. 13-280 City of Lincoln and Lancaster County Extension Rochester Armored Car

### **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of Lancaster, Nebraska

Deputy Lancaster County Attorney

dated \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED  |   |          |   |  |  |  |                            |  |                      |               |  |  |
|--|---|----------|---|--|--|--|----------------------------|--|----------------------|---------------|--|--|
| REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.<br>IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on<br>this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). |   |          |   |  |  |  |                            |  |                      |               |  |  |
| PRODUCER CONTACT CONTECT FIGHTS TO THE CERTIFICATE HOLDER IN HEL OF SUCH ENDORSEMENT(S).   |   |          |   |  |  |  |                            |  |                      |               |  |  |
| The Harry A. Koch Co.  |   |          |   | PHONE<br>(AIC, No, Ext): 402-861-7000 [FAX<br>(AIC, No): |  |  |                            |  |                      |               |  |  |
| P.O. Box 45279<br>Omaha NE 68145-0279  |   |          |   | F  | [AlC, No, Ext]:  |  |                            |  |                      |               |  |  |
| Official ALE 00 140-0279   |   |          |   |  | ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC #                  |  |                            |  |                      |               |  |  |
|  |   |          |   |  | INSURER A : General Casualty Co. of Wisconsin 24414            |  |                            |  |                      |               |  |  |
| INSURED  |   |          |   |  | INSURER B :  |  |                            |  |                      |               |  |  |
| Rochester Armored Car Co., Inc.  |   |          |   |  |  |  |                            |  |                      |               |  |  |
| P.O. Box 8 D.T.S.  |   |          |   |  | INSURER D :  |  |                            |  |                      |               |  |  |
| Omaha, NE 68101  |   |          |   |  | ****************   |  | ••••                       |  |                      |               |  |  |
|  |   |          | r i i i i i i i i i i i i i i i i i i i | INSURER E :  |  |  |                            |  |                      |               |  |  |
| COVERAGES CERTIFICATE NUMBER: 2038282495 REVISION NUMBER:  |   |          |   |  |  |  |                            |  |                      |               |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD   |   |          |   |  |  |  |                            |  |                      |               |  |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.   |   |          |   |  |  |  |                            |  |                      |               |  |  |
| INSR<br>LTR  | TYPE OF INSURANCE   |          | SUBR<br>WVD                             | POLICY NUMBER  |  | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIMIT  | s                    |               |  |  |
| A  | X COMMERCIAL GENERAL LIABILITY                            | <u> </u> | <u> </u>                                | CCI0262931   |  | 6/30/2017  | 6/30/2018                  | EACH OCCURRENCE                              | \$1,000              | ,000          |  |  |
|  | CLAIMS-MADE X OCCUR                                       |          |   |  | 1  |  |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$300,0              |               |  |  |
|  |   |          |   |  |  |  |                            | MED EXP (Any one person)                     | \$10,00              |               |  |  |
|  |   |          |   |  |  |  |                            | PERSONAL & ADV INJURY                        | \$1,000              | ,000          |  |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:                        |          |   |  |  |  |                            | GENERAL AGGREGATE                            | \$2,000,000          |               |  |  |
|  | POLICY PRO-   |          |   |  |  |  |                            | PRODUCTS - COMP/OP AGG                       | \$2,000              | ,000          |  |  |
|  | OTHER:  |          |   |  |  |  |                            | ***************************************      | \$                   |               |  |  |
| Α  | AUTOMOBILE LIABILITY                                      |          |   | CBA0262931   |  | 6/30/2017  | 6/30/2018                  | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$1,000              | ,000          |  |  |
|  | X ANY AUTO  |          |   |  |  |  |                            | BODILY INJURY (Per person)                   | \$                   |               |  |  |
|  | AUTOS ONLY AUTOS  |          |   |  | Ì  |  |                            | BODILY INJURY (Per accident)                 | \$                   |               |  |  |
|  | X AUTOS ONLY X AUTOS ONLY                                 |          |   |  | ŀ  |  |                            | PROPERTY DAMAGE<br>(Per accident)            | \$                   | · · · ·       |  |  |
|  |   |          |   |  |  |  |                            |  | \$                   |               |  |  |
| Α  | X UMBRELLA LIAB X OCCUR                                   |          |   | CCU0262931   |  | 6/30/2017  | 6/30/2018                  | EACH OCCURRENCE                              | \$10,000,000         |               |  |  |
|  | EXCESS LIAB CLAIMS-MADE                                   |          |   |  |  |  |                            | AGGREGATE                                    | \$10,000,000         |               |  |  |
|  | DED RETENTION \$  |          |   |  |  |  |                            |  | \$                   |               |  |  |
| Α  | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY          |          |   | CWC0262931   |  | 6/30/2017  | 6/30/2018                  | X PER OTH-<br>STATUTE ER                     |                      |               |  |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?   |   | N/A      |   |  |  |  |                            | E.L. EACH ACCIDENT                           | ACCIDENT \$1,000,000 |               |  |  |
|  |   |          |   |  |  |  |                            | EL DISEASE - EA EMPLOYEE \$1,000,000         |                      | ,000          |  |  |
|  | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |          |   | · · · · · · · · · · · · · · · · · · ·                    |  |  |                            | E.L. DISEASE - POLICY LIMIT                  | \$1,000              | .000          |  |  |
|  |   | :        |   |  |  |  |                            |  |                      |               |  |  |
| DESC   | RIPTION OF OPERATIONS / LOCATIONS / VEHICL                | ES (4    | CORD                                    | 101, Additional Remarks Schedule                         | , may be   | attached if mor  | e space is recuir          | ed)  |                      |               |  |  |
|  | of Lincoln, Lancaster County is add                       |          |   |  |  |  |                            |  | <b>.</b>             |               |  |  |
|  | · · · · · · · · · · · · · · · · · · ·                     |          |   |  |  |  |                            |  |                      |               |  |  |
|  |   |          |   |  |  |  |                            |  |                      |               |  |  |
|  |   |          |   |  |  |  |                            |  |                      |               |  |  |
|  |   |          |   |  |  |  |                            |  |                      |               |  |  |
|  |   |          |   |  |  |  |                            |  |                      |               |  |  |
| CEF  | TIFICATE HOLDER   |          |   |  | CANC   | EL LATION  |                            |  |                      |               |  |  |
| CERTIFICATE HOLDER CANCELLATION  |   |          |   |  |  |  |                            |  |                      |               |  |  |
|  |   |          |   |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE |  |                            |  |                      |               |  |  |
|  |   |          |   |  |  | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                            |  |                      |               |  |  |
| 555 S. 10th St.  |   |          |   |  |  |  |                            |  |                      |               |  |  |
| Lincoln NE 68508   |   |          |   |  |  | AUTHORIZED REPRESENTATIVE  |                            |  |                      |               |  |  |
|  |   |          |   |  | 5 Villar   |  |                            |  |                      |               |  |  |
| 1 sur agric  |   |          |   |  |  |  |                            |  |                      |               |  |  |
|  |   |          |   |  |  | © 19   | 88-2015 ACC                | ORD CORPORATION.                             | All righ             | nts reserved. |  |  |

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