

Lancaster County, Nebraska

REQUISITION FORM

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|---------------------------------------|-----------------------|---|--|---|--|-------------------|
| Name of person requisitioning: | | <i>James Davidsaver</i> | | Requisition Number (optional): | | |
| Delivery location: | | <i>233 S. 10th St Lincoln NE 68508</i> | | Date Prepared: | | <i>10/11/2017</i> |
| Suggested Vendor: | | <i>Federal Surplus</i> | | Date Requested: | | <i>10/11/2017</i> |
| Fund/B.U./ Object Code: | <i>027/6940/67410</i> | | | For Budget Year: | | <i>EMPG</i> |
| Agency: | <i>693</i> | <i>Lancaster County Emergency Management 233 S. 10th St Lincoln NE 68508</i> | | Purchase Order Number (assigned by Purchasing: | | |


| ORGANIZATION | OBJECT CODE | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|-----------------|--------------|---|----------|------------|-----------------|-----------------|
| <i>027/6940</i> | <i>67410</i> | <i>2008 Chevy Tahoe 5.3 OHV 4WD Automatic</i> | <i>1</i> | <i>SUV</i> | <i>\$10,000</i> | <i>\$10,000</i> |
| <i>027/6940</i> | <i>67410</i> | <i>2009 Chevy Tahoe 5.3 OHV 4WD Automatic</i> | <i>1</i> | <i>SUV</i> | <i>\$10,000</i> | <i>\$10,000</i> |
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Do Not exceed 1 vendor per requisition

The undersigned hereby certifies that the above requisitioned material and/or service is included in the current appropriation

Route completed requisition to:

City/County Purchasing Division
440 So. 8th Street, SW Wing, Suite 200
Lincoln, NE 68508


Office/Agency/or Department Head

10.11.17
Date

Customer Verification

Lincoln-Lancaster County Emergency Management,

We are pleased to inform you that your application to participate in the Federal Surplus Property program was approved on September 27, 2017.

Your application will expire on September 27, 2020.

Your Donee Identification Number is 6915.

We look forward to doing business with you in the near future.

Sincerely,



for

Brad Frandsen
Manager, Nebraska Federal Surplus Property
Brad.Frandsen@nebraska.gov

Authorized Agents

| | |
|--------------------|-----------------|
| Daidsaver, James | Director |
| Hosking, Mark | Deputy Director |
| Talmante, Patricia | EM Specialist |