

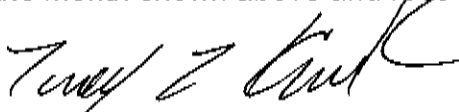


**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR SEPTEMBER 2017

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	49,055.75	135,550.94
FINES	3,891.14	13,108.88
INVESTMENTS	0.00	0.00
INTEREST	125.61	364.95
SUPREME COURT FILING FEES	3,249.00	9,714.00
COPIES/CERTIFICATES/FAXES	846.68	2,747.93
CHILD CARE	1,765.42	6,013.63
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	1,448,250.99	2,122,271.90
JUDGMENTS	618,294.07	757,510.83
MAINTENANCE	92.32	276.96
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	307,342.63	929,950.19
PROCEEDS OF SALE	0.00	0.00
REAL ESTATE TAXES	2,482.43	18,948.95
REAL ESTATE INTEREST	944.41	7,107.82
APPRAISAL/TITLE INS	125.00	660.00
BOARD OF PRISONERS	3,141.77	9,430.82
ATTORNEY FEES	2,331.16	13,003.55
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	2,316.75	8,887.00
SUBSTANCE ABUSE TREATMENT	1,310.32	4,940.82
OFFENDER ASSESSMENT	0.00	0.00
PROBATION ADMIN/FEES	9,627.38	35,075.84
WORK RELEASE	0.00	1,496.26
BONDS	134,215.00	401,696.00
OTHER INCOME	27,488.82	77,556.89
<b>TOTAL</b>	<b>2,616,896.65</b>	<b>4,556,314.16</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

  
Troy L. Hawk  
Clerk of the District Court

---

**CHUCK SALEM – CHIEF DEPUTY**