

Lancaster County  
444 Cherrycreek Rd.  
Bldg. C  
Lincoln, NE 68528

## QUITCLAIM DEED

Lancaster County, a governmental subdivision of the State of Nebraska, herein called the Grantor whether one or more, in consideration of One and 00/100 Dollars (\$1.00) and other valuable consideration, does quitclaim, grant, bargain, sell, convey and confirm unto Dennis L. Buel Revocable Trust, herein called the Grantee whether one or more, the following legally described real property in Lancaster County, Nebraska:

A part of the South 54th Street Right Of Way, located in the SW  $\frac{1}{4}$ , of Section 28, Township 8 North, Range 7 East of the 6th Principal Meridian, Lancaster County, Nebraska, more particularly described as follows:

Referring to the southeast corner of said SW  $\frac{1}{4}$ ; thence South 89 Degrees, 35 Minutes, 15 Seconds West, with the south line of said SW  $\frac{1}{4}$ , a distance of 163.27 feet to a point of intersection with the southeasterly extension of the northeast line of Lot 56, Irregular Tracts, located in said SW  $\frac{1}{4}$ ; thence North 40 Degrees, 56 Minutes, 11 Seconds West, with the southeasterly extension of the northeast line of said Lot 56, Irregular Tracts, a distance of 78.93 feet to the point of beginning, said point being located 60.00 feet north of as measured perpendicular to the south line of said SW  $\frac{1}{4}$ ; thence continuing North 40 Degrees, 56 Minutes, 11 Seconds West, with the northeast line of said Lot 56, Irregular Tracts, a distance of 929.19 feet to a point of intersection with the southwesterly right of way line of relocated South 54th Street; thence with a curve turning to the left, with said southwesterly right of way line, with a radius of 1492.40 feet, with a delta angle of 01 Degrees, 38 Minutes, 28 Seconds, with an arc length of 42.75 feet, said arc subtended by a chord which bears South 62 Degrees, 51 Minutes, 01 Seconds East, with a chord length of 42.75 feet to a point; thence South 63 Degrees, 40 Minutes, 16 Seconds East, with said southwesterly right of way line, a distance of 129.50 feet to a point, said point being located 66.00 feet northeast of as measured perpendicular to the northeast line of said Lot 56, Irregular Tracts; thence South 40 Degrees, 56 Minutes, 11 Seconds East, 66.00 feet northeast of and parallel with the northeast line of said Lot 56, Irregular Tracts, a distance of 778.56 feet to a point; thence with a curve turning to the left, with a radius of 181.17 feet, with a delta angle of 16 Degrees, 29 Minutes, 46 Seconds, with an arc length of 52.16 feet, said arc subtended by a chord which bears South 49 Degrees, 11 Minutes, 03 Seconds East, with a chord length of 51.98 feet to a point of intersection with said southwesterly right of way line; thence South 00 Degrees, 13 Minutes, 38 Seconds East, with

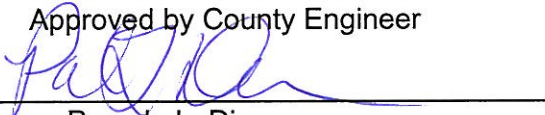
said southwesterly right of way line, a distance of 2.19 feet to a point, said point being located 60.00 feet north of as measured perpendicular to the south line of said SW ¼; thence South 89 Degrees, 35 Minutes, 15 Seconds West, 60.00 feet north of and parallel with the south line of said SW ¼, a distance of 94.75 feet to the point of beginning.

Containing 1.33 acres, more or less.

TO HAVE AND TO HOLD the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

Executed by Lancaster County this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

LANCASTER COUNTY  
ENGINEERING DEPARTMENT  
Approved by County Engineer

  
\_\_\_\_\_  
Pamela L. Dingman

LANCASTER COUNTY  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO FORM

this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

\_\_\_\_\_  
Deputy County Attorney

**State of** \_\_\_\_\_ **County of** \_\_\_\_\_

Before me, a notary public qualified for said county, personally came \_\_\_\_\_

\_\_\_\_\_ known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires