



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR AUGUST 2017

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	45,202.14	86,495.19
FINES	5,275.25	9,217.74
INVESTMENTS	0.00	0.00
INTEREST	121.80	239.34
SUPREME COURT FILING FEES	2,542.00	6,465.00
COPIES/CERTIFICATES/FAXES	954.75	1,901.25
CHILD CARE	1,621.40	4,248.21
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	618,515.67	674,020.91
JUDGMENTS	67,988.50	139,216.76
MAINTENANCE	92.32	184.64
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	320,866.21	622,607.56
PROCEEDS OF SALE	0.00	0.00
REAL ESTATE TAXES	6,244.14	16,466.52
REAL ESTATE INTEREST	2,086.35	6,163.41
APPRAISAL/TITLE INS	150.00	535.00
BOARD OF PRISONERS	3,661.05	6,289.05
ATTORNEY FEES	8,282.13	10,672.39
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	4,103.46	6,570.25
SUBSTANCE ABUSE TREATMENT	2,140.50	3,630.50
OFFENDER ASSESSMENT	0.00	0.00
PROBATION ADMIN/FEES	13,687.24	25,448.46
WORK RELEASE	101.46	1,496.26
BONDS	105,151.00	267,481.00
OTHER INCOME	44,941.15	50,068.07
<b>TOTAL</b>	<b>1,253,728.52</b>	<b>1,939,417.51</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM -- CHIEF DEPUTY**