## **CONTRACT DOCUMENTS**

## LANCASTER COUNTY N E B R A S K A

Annual Service Uniform Cleaning Quote No. 5681

TLC Dry Cleaners 4815 Old Cheney Road, Ste B Lincoln, NE 68516 (402) 423-5580

#### LANCASTER COUNTY CONTRACT TERMS

THIS CONTRACT, made and entered into by and between <u>TLC Dry Cleaners, 4815 Old Cheney</u> <u>Road, Ste B, Lincoln, NE 68516</u>, hereinafter called "Contractor", and the County of Lancaster, Nebraska, a political subdivision of the State of Nebraska, hereinafter called the "County".

WHEREAS, the County has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

#### Uniform Cleaning, Quote No. 5681

and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the County, in the manner and at the time specified, a sealed Proposal/Supplier Response in accordance with the terms of said advertisement; and,

WHEREAS, the County, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals/Supplier Responses submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal/Supplier Responses, a copy thereof being attached to and made a part of this Contract;

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the mutual covenants herein contained, the Contractor and the County have agreed and hereby agree as follows:

1. The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute and complete all Work included in and covered by the County's award of this Contract to the Contractor, such award being based on the acceptance by the County of the Contractor's Proposal, or part thereof, as follows:

#### Agreement to full proposal

2. The County agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefore, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the County:

The County will pay for products/service, according to the Line Item pricing as listed in Contractors Proposal/Supplier Response, a copy thereof being attached to and made a part of this Contract. The County shall order on an as-needed basis for the duration of the contract. The cost of products or services for County agencies shall not exceed \$13,650.00 during the contract term without approval by the Board of Commissioners.

3. Equal Employment Opportunity. In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

- 4. <u>E-Verify</u>. In accordance with Neb. Rev. Stat. 4-108 through 4-114, the contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the state of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324 a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. The Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C.A 1324b. The contractor shall require any subcontractor to comply with the provisions of this section.
- 5. <u>Termination</u>. This Contract may be terminated by the following:
  - 5.1) <u>Termination for Convenience</u>. Either party may terminate this Contract upon thirty (30) days written notice to the other party for any reason without penalty.
  - 5.2) <u>Termination for Cause</u>. The County may terminate the Contract for cause if the Contractor:
    - 5.2.1) Refuses or fails to supply the proper labor, materials and equipment necessary to provide services and/or commodities.
    - 5.2.2) Disregards Federal, State or local laws, ordinances, regulations, resolutions or orders.
    - 5.2.3) Otherwise commits a substantial breach or default of any provision of the Contract Document. In the event of a substantial breach or default the County will provide the Contractor written notice of said breach or default and allow the Contractor ten (10) days from the date of the written notice to cure such breach or default. If said breach or default is not cured within ten (10) days from the date of notice, then the contract shall terminate.
- 6. Independent Contractor. It is the express intent of the parties that this contract shall not create an employer-employee relationship. Employees of the Contractor shall not be deemed to be employees of the County and employees of the County shall not be deemed to be employees of the Contractor. The Contractor and the County shall be responsible to their respective employees for all salary and benefits. Neither the Contractor's employees nor the County's employees shall be entitled to any salary, wages, or benefits from the other party, including but not limited to overtime, vacation, retirement benefits, workers' compensation, sick leave or injury leave. Contractor shall also be responsible for maintaining workers' compensation insurance, unemployment insurance for its employees, and for payment of all federal, state, local and any other payroll taxes with respect to its employees' compensation.
- 7. <u>Period of Performance</u>. This Contract shall be effective upon execution by both parties. The term of the Contract shall be a one (1) year term with the option to renew for three (3) additional one (1) year terms.
- 8. <u>Assignment.</u> Contractor shall not assign its duties and responsibilities under this Contract without the express written permission of the County.
- 9. The Contract Documents comprise the Contract, and consist of the following:
  - 1. Contract Terms
  - 2. Accepted Proposal/Supplier Response
  - 3. Addendum Number 1
  - 4. Special Provisions
  - 5. Specifications
  - 6. Instructions to Bidders
  - 7. Insurance Requirements
  - 8. Sales Tax Exemption Form 13

The herein above mentioned Contract Documents form this Contract and are a part of the Contract as if hereto attached. Said documents which are not attached to this document may be viewed at: lincoln.ne.gov - Keyword: Bid - Awarded or Closed bids.

This Contract contains the complete and entire Contract between the parties and may not be altered or amended except in writing executed, making specific references to this Contract, by a duly authorized officer of the Contractor and by a duly authorized official of the County.

The Contractor and the Owners hereby agree that all the terms and conditions of this Contract shall be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the Owners do hereby execute this contract upon completion of signatures on:

Vendor Signature Page Lancaster County Signature Page

CONTRACT Annual Service **Uniform Cleaning** Quote No. 5681 Lancaster County **TLC Dry Cleaners** 

### **EXECUTION BY CONTRACTOR**

#### **IF A CORPORATION:**

Attest: ASCo Seal etarv

#### IF OTHER TYPE OF ORGANIZATION:

Blosser Enterprises, Inc. dba TLC Dry Name of Corporation Clearle 4815 Old Cheney Rd., Ste B Lincoln, NE

| Address          | 5          |
|------------------|------------|
| n NAM            | B. Blasser |
| By: <u>UVVVV</u> | 101. Juan  |

Duly Authorized Official

President Legal Title of Official

Name of Organization

Type of Organization

Address

By:\_ Member

By:\_\_

Member

**IF AN INDIVIDUAL:** 

Name

Address

Signature

## Lancaster County Signature Page

## CONTRACT Annual Service Uniform Cleaning Quote No. 5681 Lancaster County TLC Dry Cleaners

## **EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of Lancaster, Nebraska

Deputy Lancaster County Attorney

dated \_\_\_\_\_

# City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

| Bid Informatio                                  | n  | Contact Info                                    | ormation   | Ship to Information                               |
|---|--|---|--|---|
| Bid Creator<br>Email<br>Phone<br>Fax            | Rachelle Hinze, Buyer<br>rhinze@lincoln.ne.gov<br>1 (402) 441-8313<br>1 (402) 441-6513                     | Address   | Purchasing\City &<br>County<br>440 S. 8th St.<br>Lincoln, NE 68508 | Address   |
| Bid Number<br>Title<br>Bid Type<br>Issue Date   | 5681 Addendum 1<br>Annual Requirements for<br>Uniform Cleaning - Rebid<br>Quote<br>7/31/2017 09:40 AM (CT) | Contact<br>Department<br>Building<br>Floor/Room | Rachelle Hinze, Buyer  | Department<br>Building<br>Floor/Room<br>Telephone |
| Close Date                                      | 8/4/2017 02:00:00 PM (CT)  | Telephone<br>Fax<br>Email                       | (402) 441-8313<br>(402) 441-6513<br>rhinze@lincoln.ne.gov          | Fax<br>Email                                      |
| Supplier Infor                                  | mation   |   |  |   |
| Company<br>Address                              | TLC Dry Cleaners<br>4815 Old Cheney Road STE B   |   |  |   |
| Contact<br>Department<br>Building<br>Floor/Room | Lincoln, NE 68516<br>Mike Waller   |   |  |   |
| Telephone<br>Fax                                | (402) 423-5580   |   |  |   |
| Email<br>Submitted<br>Total                     | tlcdrycleanerslincoln@gmail.co<br>8/3/2017 09:12:12 AM (CT)<br>\$12,568.00                                 | om  |  |   |
| By submitting                                   | your response, you certify that y  | ou are authori                                  | zed to represent and bind  | your company.                                     |
| Signature Mi                                    | chael Waller   |   | Email <u>tlcdryc</u>   | leanerslincoln@gmail.com                          |
| Supplier Note                                   | S  |   |  |   |
| Bid Notes                                       |  |   |  |   |
| Bid Activities                                  |  |   |  |   |
| Bid Messages                                    | 3  |   |  |   |
| Bid Attributes                                  |  |   |  |   |

## Please review the following and respond where necessary

| # | Name                                       | _ Note  | Response |
|---|--|---|----------|
| 1 | U.S. Citizenship Attestation               | Is your company legally considered an Individual or Sole<br>Proprietor: YES or NO   | YES      |
|   |  | As a Vendor who is legally considered an Individual or a<br>Sole Proprietor I hereby understand and agree to comply<br>with the requirements of the United States Citizenship<br>Attestation Form, available at:<br>http://www.sos.ne.gov/business/notary/citizenforminfo.html  |          |
|   |  | All awarded Vendors who are legally considered an<br>Individual or a Sole Proprietor must complete the form and<br>submit it with contract documents at time of execution.  |          |
|   |  | If a Vendor indicates on such attestation form that he or<br>she is a qualified alien, the Vendor agrees to provide the<br>US Citizenship and Immigration Services documentation<br>required to verify the Vendor's lawful presence in the<br>United States using the Systematic Alien Verification for<br>Entitlements (SAVE) Program. |          |
|   |  | Vendor further understands and agrees that lawful presence in the United States is required and the Vendor may be disqualified or the Contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. 4-108.  |          |
| 2 | Bid Documents                              | I acknowledge and accept that it is my responsibility as a<br>Bidder to promptly notify the Purchasing Department Staff<br>prior to the close of the bid of any ambiguity, inconsistency<br>or error which I may discover upon examination of the bid<br>documents including, but not limited to the Specifications.                    | Yes      |
| 3 | Instructions to Bidders                    | I acknowledge reading and understanding the Instructions to Bidders.  | Yes      |
| 4 | Insurance Requirements and Endorsements    | Vendor agrees to provide insurance coverage for each<br>checked box on the Insurance Clause document in the Bid<br>Attachments including the submission of the Certificate of<br>ACORD and the applicable endorsements.   | Yes      |
|   |  | Insurance Certificate and required Endorsements are required at time of contract execution by the vendor.   |          |
|   |  | Vendors are strongly encouraged to send the insurance<br>requirements and endorsement information to their<br>insurance agent prior to bid close in order to verify<br>insurance requirements they may need for this service.   |          |
| 5 | Special Provision Term Contract Provisions | I acknowledge reading and understanding the Special<br>Provision Term Contract Provisions.  | Yes      |
| 6 | Specifications                             | I acknowledge reading and understanding the specifications.   | Yes      |
| 7 | Steam Pressing                             | List your price for steam pressing per item   | 4.50     |
| 8 | Hot Head Pressing                          | List your price for hot head pressing   | 5.00     |
| 9 | Military Crease                            | List your cost for Military Creasing an item.   | 4.50     |

| 10 | Tracking of Items                             | List your tracking systems that you currently operate that would assist in insuring the correct designation for each uniform.   | CompassMax   |
|----|---|---|--|
| 11 | References                                    | List three (3) references that are current to your business.<br>References shall include a contact person, address,<br>telephone number and a listing of the type of work<br>completed for them.  | Y  |
| 12 | Sample Contract                               | I acknowledge reading and understanding the sample contract.  | Yes  |
| 13 | Term Clause with Escallation/De-Escalation    | <ul> <li>I acknowledge that the term of the contract will be a (4) four year term from the date of the executed contract.</li> <li>(a) Bid prices firm for the first full contract period. YES or NO</li> <li>(b) Bid prices subject to escallation/de-escalation YES or NO</li> <li>(c) If (b), state period for which prices will remain firm: through</li> </ul>                                     | (a) YES (b) YES (c) first two years                                |
| 14 | Purchase Order, Contract and Delivery Contact | The City/County Purchasing Department issues Purchase<br>Orders and Contracts via email to a designated contact<br>person of the awarded Vendor. This designee will be the<br>primary contact with the department through the delivery<br>of the product/services.<br>Please list the name, email address and phone number of<br>the person who will be the contact person for the PO to be<br>awarded. | Mike Waller,<br>tlcdrycleanerslincoln@gmail.com,<br>(402) 423-5580 |
| 15 | Delivery                                      | State number of delivery days ARO after pickup or drop off of items with all transportation charges paid.   | 3  |
| 16 | Quantities                                    | I acknowledge that the quantities listed for each line item<br>are an estimated yearly amount. The City does not<br>guarantee any dollar amount or order quantities for the<br>term of the contract.  | Y  |
| 17 | Contact                                       | Name of person submitting this bid:   | Mike Waller  |
| 18 | Electronic Signature                          | Please check here for your electronic signature.  | Yes  |
| 19 | Agreement to Addendum No. 1                   | Respondent hereby certifies that the change set forth in<br>this addendum has been incorporated in their proposal and<br>is part of their bid. Reason: See Bid Attachments section<br>for Addendum information.   | Yes  |

|   | ne Item |           |   |          |
|---|---------|-----------|---|----------|
| # | Qty     | UOM       | Description                                       | Response |
| 1 | 1,370   | EA        | Laundering Pants/Slacks                           | \$5.00   |
|   | Item N  | otes: U   | nit price is per each                             |          |
|   | Suppli  | er Notes: |   |          |
| 2 | 870     | EA        | Laundering Traditional Long Sleeve Uniform Shirt  | \$4.50   |
|   | Item N  | otes: U   | nit price is per each                             |          |
|   | Suppli  | er Notes: |   |          |
| 3 | 190     | EA        | Laundering Traditional Short Sleeve Uniform Shirt | \$4.50   |
|   | Item N  | otes: U   | nit price is per each                             |          |
|   | Supplie | er Notes: |   |          |
| 4 | 50      | EA        | Laundering Polo                                   | \$3.0    |
|   | Item N  | otes: U   | nit price is per each                             |          |
|   | Suppli  | er Notes: |   |          |
| 5 | 96      | EA        | Laundering of ArmorSkin Vest Carriers             | \$3.00   |
|   | Item N  | otes: U   | nit price is per each.                            |          |
|   | Suppli  | er Notes: |   |          |
| 6 | 60      | EA        | Laundering Jackets                                | \$5.00   |
|   | Item N  | otes: U   | nit price is per each                             |          |
|   | Supplie | er Notes: |   |          |
| 7 | 15      | EA        | Laundering Coat                                   | \$8.00   |
|   | Item N  | otes: U   | nit price is per each                             |          |
|   | Suppli  | er Notes: |   |          |
| 8 | 15      | EA        | Laundering Ties                                   | \$3.00   |
|   | Item N  | otes: U   | nit price is per each                             |          |
|   | Suppli  | er Notes: |   |          |

| 9 | 15     | EA        | Laundering of Hat     |                 | \$3.00      |
|---|--------|-----------|-----------------------|-----------------|-------------|
|   | Item N | lotes: U  | nit price is per each |                 |             |
|   | Suppli | er Notes: |                       |                 |             |
|   |        |           |                       | Response Total: | \$12,568.00 |

## **Rachelle J. Hinze**

From: Sent: To: Subject: Attachments: TLC Dry Cleaners <tlcdrycleanerslincoln@gmail.com> Monday, August 07, 2017 2:16 PM Rachelle J. Hinze Re: Additional line item for 5681 A. R Uniform Cleaning Bid 5681 county bid.txt

## TLC Dry Cleaners 4815 Old Cheney Rd Suite B Lincoln NE 68516 (402) 423-5580

The ArmorSkin shirts would be \$4.50 per shirt (steampress price point).

Mending and alterations are priced on a per item basis, because each tear/rip or alteration differs in the amount of labor involved. We do have some repair prices set:

- 1. replace button \$2.75
- 2. tighten button \$2.00

Hems cost \$18-25 and will take extra time to process.

Thanks

Mike Waller Manager TLC Dry Cleaners



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/31/2017

| ELC            | CERTIFICATE IS ISSUED AS A M<br>IFICATE DOES NOT AFFIRMATI<br>W. THIS CERTIFICATE OF INSU<br>RESENTATIVE OR PRODUCER, A               | RANC           | ËDO         | ES NOT CO                           | DNST           | TUTE A CONT                                   | RACT BETV                                  | WEEN THE ISSUING INSURER(S  | , 1HE<br>), <b>AUT</b>    | HORIZ                    |
|----------------|---|----------------|-------------|-------------------------------------|----------------|---|--|---|---------------------------|--------------------------|
| MPO<br>Indoi   | RTANT: If the certificate holder<br>rsed. If SUBROGATION IS WAIVE<br>ment on this certificate does not c                              | is ar<br>D, su | ADE         | ITIONAL to the term                 | NSUF<br>is and | ED, the polic<br>conditions of                | y(ies) must<br>the policy.                 | have ADDITIONAL INSURED pertain policies may require an               | roviel                    | one or                   |
| RODU           |   | oner           | ាមូពនេ      | to the cen                          | CONT           | ACT   |  | orsement(s).  |                           |                          |
|                | Dittmer   |                |             |                                     | NAME           |   | ner Service                                | FAX   |                           |                          |
|                |   |                |             |                                     | I EMA          |   |  | (A/C, No): 800-5  | 14-7191                   |                          |
|                |   |                |             |                                     | ADDR           | ESS: businessprod<br>INSURE                   | ucts_direct@sent<br>R(S) AFFORDING         |   |                           | NAIC                     |
|                |   |                |             |                                     | INSU           | RER A : Sentry Insu                           | <u></u>                                    |   |                           | 24988                    |
| SURE           |   |                |             |                                     |                | RER B :                                       |  | ·   |                           |                          |
| C Dry          | Enterprises Inc<br>Cleaners   |                |             |                                     |                | RER C :                                       |  |   |                           |                          |
| ncoln,         | d Cheney Rd Ste B<br>NE 68516-3172  |                |             |                                     |                | RER D :                                       |  | · · · · · · · · · · · · · · · · · · ·                                 |                           |                          |
|                |   |                |             |                                     |                | RER F :                                       |  |   |                           |                          |
| OVE            | RAGES CERTIFIC  | ATE N          | UMB         | ER: 922369                          |                |   | R  | EVISION NUMBER:   |                           | <u></u>                  |
| ERTI<br>XCLU   | S TO CERTIFY THAT THE POLICIES<br>NTED. NOTWITHSTANDING ANY REQU<br>FICATE MAY BE ISSUED OR MAY P<br>ISIONS AND CONDITIONS OF SUCH PO |                | I, THE      | ERM OR CO<br>INSURANCI<br>S SHOWN N | NDITH          | ON OF ANY CO<br>ORDED BY THE<br>VE BEEN REDUC | NTRACT OR (<br>POLICIES DE<br>ED BY PAID C | OTHER DOCUMENT WITH RESPECT<br>SCRIBED HEREIN IS SUBJECT TO<br>LAIMS. | E POLIC<br>TO W<br>ALL TI | CY PEF<br>HICH<br>HE TEF |
| SR<br>TR       | TYPE OF INSURANCE   | ADDL<br>INSR   | SUBR<br>WVD | POLICY NU                           | MBER           | POLICY EFF<br>(MM/DD/YYYY)                    | POLICY EXP<br>(MM/DD/YYYY)                 | LIMITS  |                           |                          |
|                | X BUSINESSOWNERS LIABILITY  |                |             |                                     |                |   |  | EACH OCCURRENCE   | \$ 1,0                    | 00,000                   |
|                | CLAIMS-MADE X OCCUR   |                | ŀ           |                                     |                |   |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                          | \$ 30(                    | 0,000                    |
| ,  _           |   | x              | x           | 44877480                            | 11             | 05/00/2017                                    | 05/00/2049                                 | MED EXP (Any one person)  | \$ 10,                    | 000                      |
| <u>۱</u>       |   |                |             | ***0774800                          | /'             | 05/09/2017                                    | 05/09/2018                                 | PERSONAL & ADV INJURY   | \$ 1.0                    | 00,000                   |
|                |   |                |             |                                     |                |   |  | GENERAL AGGREGATE   |                           | 00,000                   |
|                | V POLICY PRO-<br>JECT LOC<br>OTHER:   |                |             |                                     |                |   |  | PRODUCTS - COMP/OP AGG  | \$ 3,0<br>\$              | 00,000                   |
| 1              |   |                |             |                                     |                |   |  | COMBINED SINGLE LIMIT<br>(Ea accident)                                | \$ 1,0                    | 00,000                   |
|                | ANY AUTO  |                |             |                                     |                |   |  | BODILY INJURY (Per person)  | \$                        |                          |
|                | AUTOS ONLY X SCHEDULED  | х              |             | 448774800                           | 4              | 05/09/2017                                    | 05/09/2018                                 | BODILY INJURY (Per accident)  | \$                        |                          |
|                | AUTOS ONLY X NON-OWNED AUTOS ONLY   |                |             |                                     |                |   |  | PROPERTY DAMAGE<br>(Per accident)                                     | \$                        |                          |
|                |   |                |             |                                     |                |   |  |   | \$                        |                          |
| 2              |   |                |             | 448774800                           |                | 05100/0047                                    | 05/00/0040                                 | EACH OCCURRENCE   | \$ 1,0                    | 00,000                   |
| 2              |   |                |             | 440774000                           |                | 05/09/2017                                    | 05/09/2018                                 | AGGREGATE   |                           | 00,000                   |
| w              | DED RETENTION \$  |                |             |                                     |                |   |  | PRODUCTS - COMP/OP AGG  | \$ 1,0                    | 00,000                   |
|                | ND EMPLOYERS' LIABILITY   |                |             |                                     |                |   |  | X PER OTH-<br>STATUTE ER  | -                         |                          |
| 0              | FFICER/MEMBER EXCLUDED?   | N/A            | x           | 448774800                           | 12             | 05/09/2017                                    | 05/09/2018                                 |   | \$ 500                    | <u>.</u>                 |
| - líf          | yes, describe under<br>ESCRIPTION OF OPERATIONS below   |                |             |                                     |                |   |  | E.L. DISEASE - EA EMPLOYEE<br>E.L. DISEASE - POLICY LIMIT             | \$ 500                    |                          |
|                | ESCRIPTION OF OPERATIONS DEIOW  |                |             |                                     |                |   |  | L.L. DISERSE POLICI LIMIT   | \$ 500                    | ,000                     |
|                |   |                |             |                                     |                |   |  |   |                           |                          |
|                |   |                |             |                                     |                |   |  |   |                           |                          |
|                |   |                |             |                                     |                |   |  |   |                           |                          |
| SCRI           | PTION OF OPERATIONS / LOCATIONS / VEI   | HICLES         | ACORI       | D 101, Additio                      | nal Rem        | arks Schedule, ma                             | y be attached If i                         | t<br>more space is required)  | -J                        |                          |
| er to          | attached  |                |             |                                     |                |   |  |   |                           |                          |
|                |   |                |             |                                     |                |   |  |   |                           |                          |
|                |   |                |             |                                     |                |   |  |   |                           |                          |
|                |   |                |             |                                     |                |   |  |   |                           |                          |
|                |   |                |             |                                     |                |   |  |   |                           |                          |
| RTI            | FICATE HOLDER   |                |             |                                     |                | CANCELI                                       | ATION                                      |   |                           | ••••                     |
| of Li<br>of Li | ncoln and/or Lancaster County and/or<br>ncoln/Lancaster County Public Building Commi  | ssion          |             |                                     |                | SHOULD AN                                     | Y OF THE AR                                | OVE DESCRIBED POLICIES BE CAN<br>E THEREOF, NOTICE WILL BE            |                           |                          |
| 5 S 10         |   |                |             |                                     |                | ACCORDAN                                      | CE WITH THE                                | POLICY PROVISIONS.  | DELIV                     | LNEU                     |
|                |   |                |             |                                     |                |   | REPRESENTAT                                |   |                           |                          |
|                |   |                |             |                                     |                |   | The /                                      | ty/and  |                           |                          |
|                |   |                |             |                                     |                |   | •  | · C ·   |                           |                          |
|                |   |                | ~~~~        |                                     |                |   |  |   |                           |                          |



AGENCY CUSTOMER ID: XXXXX7035

| LOC #:                      |      |   |    |   |
|-----------------------------|------|---|----|---|
| ADDITIONAL REMARKS SCHEDULE | Page | 2 | of | 2 |

| AGENCY                                  |           | NAMED INSURED                           |  |  |
|---|-----------|---|--|--|
| Melissa Dittmer                         |           | Blosser Enterprises Inc                 |  |  |
| POLICY NUMBER                           |           | TLC Dry Cleaners                        |  |  |
| 4487748001                              |           |   |  |  |
| CARRIER                                 | NAIC CODE |   |  |  |
| Sentry Insurance a Mutual Company 24988 |           | EFFECTIVE DATE: 05/09/2017              |  |  |
| ADDITIONAL REMARKS                      |           | *************************************** |  |  |
|   |           |   |  |  |

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

#### **Businessowners**

City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission is an Additional Insured via endorsement BP 04 50 07 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

#### BUSINESSOWNERS COVERAGE FORM

| SCI  | HEDULE   |
|--|--|
| Name Of Additional Insured<br>Person(s) Or Organization(s)   | Location(s) Of Covered Operations  |
| City of Lincoln and/or Lancaster County and/or<br>City of Lincoln/Lancaster County Public Building<br>Commission | Lancaster County Sheriff Department 575 South 10th<br>Street Lincoln, NE 68508<br>Description:<br>Deliveries/Pickup site of uniforms |

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

#### Section II - Liability is amended as follows:

- A. The following is added to Paragraph C. Who Is An Insured:
  - **3.** Any person(s) or organization(s) shown in the Schedule is also an additional insured, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
    - a. Your acts or omissions; or
    - **b.** The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- **b.** If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- 1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

#### Change effective 08/30/2017 BP 04 50 07 13 4487748

C. With respect to the insurance afforded to these additional insureds, the following is added to Paragraph D. Liability And Medical Expenses Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

**2.** Available under the applicable Limits Of Insurance shown in the Declarations;

#### whichever is less.

This endorsement shall not increase the applicable Limits Of Insurance shown in the Declarations.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# DESIGNATED INSURED FOR COVERED AUTOS LIABILITY COVERAGE

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" for Covered Autos Liability Coverage under the Who Is An Insured provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Named Insured: Blosser Enterprises Inc

Endorsement Effective Date: 08/30/2017

## SCHEDULE

Name of Person(s) or Organization(s): City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Each person or organization shown in the Schedule is an "insured" for Covered Autos Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Paragraph **A.1.** of Section **II** -Covered Autos Liability Coverage in the Business Auto and Motor Carrier Coverage Forms and Paragraph **D.2.** of Section **I** - Covered Autos Coverages of the Auto Dealers Coverage Form.

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

BUSINESSOWNERS COVERAGE FORM

## SCHEDULE

#### Name Of Person Or Organization:

City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Paragraph K. Transfer Of Rights Of Recovery Against Others To Us in Section III - Common Policy Conditions is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

Change effective 08/30/2017 BP 04 97 01 06 4487748

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WC 00 03 13

(Ed. 4-84)

## WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

 Schedule

 Name:
 City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission

 Address:
 555 S 10th St Lincoln, NE 68508-2803

 Description of Waiver:
 WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

 JobID:
 requested

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

#### (The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

| Policy No.       | Endorsement No.<br>Premium |
|------------------|----------------------------|
| Countersigned by |                            |
|                  |                            |
|                  |                            |

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# THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. NOTICE OF CANCELLATION - CERTIFICATE HOLDERS

This endorsement modifies insurance provided under the following:

BUSINESSOWNERS COVERAGE FORM COMMERCIAL AUTOMOBILE COVERAGE PARTS COMMERCIAL PROPERTY COVERAGE PART CRIME AND FIDELITY COVERAGE PART COMMERCIAL INLAND MARINE COVERAGE PARTS COMMERCIAL GENERAL LIABILITY COVERAGE PARTS COMMERCIAL EXCESS/UMBRELLA LIABILITY COVERAGE FORM EMPLOYMENT RELATED PRACTICES LIABILITY POLLUTION LIABILITY COVERAGE ERRORS AND OMISSIONS COVERAGE FORM

In the event we cancel this policy, we shall endeavor to also mail to the person(s) or organization(s) listed in the Schedule for this endorsement advance written notice of cancellation.

This notification of cancellation of the policy is intended as a courtesy only. Our failure to provide such notification to the person(s) or organization(s) shown in the Schedule will not extend any policy cancellation date nor impact or negate any cancellation of the policy. This endorsement does not entitle the person(s) or organization(s) listed or described in the Schedule below to any benefit, rights or protection under this policy.

Failure by us to provide this notice of cancellation to the person(s) or organization(s) listed or described in the Schedule below will not impose liability of any kind upon us.

Any of these provisions that conflict with a law that controls the notice of cancellation of the insurance in this endorsement is changed by this statement to comply with the law.

#### Schedule

Person(s) or Organization(s) including mailing address:

City of Lincoln and/or Lancaster County and/or City of Lincoln/Lancaster County Public Building Commission 555 S 10th St Lincoln, NE 68508-2803

All other terms and conditions of this policy remain unchanged.



# Addendum #1 for Annual Requirements for Uniform Cleaning - Rebid Quote 5681

Addenda are instruments issued by the City prior to the date for receipt of offers which will modify or interpret the specification document by addition, deletion, clarification or correction.

Please acknowledge receipt of this addendum in the space provided in the Attribute Section.

Be advised of the following changes and clarifications to the City's specification and bidding documents:

- Q. When the uniforms are picked up from the two different locations are they all in a bundle mixed together or are they separated for each individual officer, and if so how do they keep them separate? In other words, how do we or the officers know who's uniforms is who's? Will we have to keep each individual officers order separate? Or are we cleaning and pressing and sending back the clean uniforms altogether and the officers find their own garments?
- A. The Sheriff's dirty uniforms will be picked up in a single linen bag and mixed/bundled at this stage. Cleaned uniforms are bagged and returned grouped by Deputy name per inside tag. Vendor shall alphabetize and hang in the appropriate area A - Z of the closet. One overall invoice is required for each pickup/drop off.
- A. Corrections dirty uniforms will be picked up in multiple linen bags and mixed/bundled at this stage. Corrections uniforms DO NOT have names written on inside label. Cleaned uniforms are bagged and dropped off at front counter. Corrections will sort uniforms. Vendor may bag and tie numerous shirts/pants together. One overall invoice is required for each pickup/drop off.
- 1. Add 2.3.1 Corrections has 3-5 bags on average per month for pickup.
- 2. Section 2.5 remove the word racks

All other terms and conditions shall remain unchanged.

Dated this 1st day of August, 2017.

Rachelle Hinze,

Buyer

## SPECIAL PROVISIONS FOR TERM CONTRACTS

#### PURCHASING DEPARTMENT CITY OF LINCOLN/LANCASTER COUNTY, NEBRASKA

#### 1. ESTIMATED QUANTITIES

- 1.1 The quantities set forth in the line items and specification document are approximate and represent the estimated requirements for the contract period.
- 1.2 Items listed may or may not be an inclusive requirements for this category.
- 1.3 Category items not listed, but distributed by bidder are to be referred to as <u>kindred items</u>. Kindred items shall receive the same percentage of discount or pricing structure as items listed in the specification document.
- 1.4 The unit prices and the extended total prices shall be used as a basis for the evaluation of bids. The actual quantity of materials necessary may be more or less than the estimates listed in the specification document, but the City/County shall be neither obligated nor limited to any specified amount. If possible, the Owners will restrict increases/decreases to 20% of the estimated quantities listed in the specification document.

#### 2. CONTRACT PERIOD

- 2.1 The material shall be delivered as ordered during the contract period, beginning from the date of contract execution and ending as indicated in the specifications or in the Attribute Section of the bid.
- 2.2 Bidder must indicate in the Bid, if extension renewals are an option.
- 2.3 By mutual consent of both parties it is understood and agreed that the contract may be renewed at the same prices and/or under the same conditions governing the original contract.

#### 3. BID PRICES

- 3.1 Bidders must state in the Attribute Section if the bid prices will remain firm for the full contract period; or if the bid prices will be subject to escalation/de-escalation.
- 3.2 <u>Escalation/De-escalation Clause</u>: In the event that prevailing market conditions warrant an adjustment in bid prices contained in the contract, the following escalation/de-escalation clause shall be the only clause applicable or acceptable:

1. Contractor shall give written notice to the Purchasing Agent of any proposed changes from contract prices not less than thirty (30) calendar days prior to the effective date of said price changes.

2. Such notice must be accompanied by a certified copy of the supplier's advisory or notification to the contractor of price changes.

3. No price escalation will be authorized in excess of the amount of the increase referred to on the supplier's notice.

4. Purchasing shall issue a contract Addendum with revised pricing upon receipt and approval. The Addendum will be executed by both parties for the remaining term of the contract.

5. The approved price change shall be honored for all orders received by the contractor after the effective date of such price change.

6. Approved price changes are not applicable to orders already issued and in process at time of price change.

7. Purchasing reserves the right to audit and/or examine any pertinent books, documents, papers, records or invoices relating directly to the contract transaction in question after reasonable notice and during normal business hours.

8. The Purchasing Agent retains the right to determine whether or not such proposed price changes are in the best interests of the City/County.

9. If in the opinion of the Purchasing Agent any proposed increase is found unacceptable, the Purchasing Agent reserves the right to cancel the contract upon thirty (30) calendar days written notice.

10. Contractors must tie any price change clause to an industry-wide or otherwise nationally recognized index, or some other form of verifiable document. Contractor will put the Purchasing Agent on the mailing lists for such publication so that the Purchasing Agent can monitor said changes. Such membership will be no cost to the Owners.

#### 4. CONTRACT ADMINISTRATION

- 4.1 The Purchasing Division will issue a Contract to all successful bidders. Such contract will incorporate the specifications and all other forms used during the bid process.
- 4.2 Orders for materials will be made as needed by the various Agencies following execution by all parties.
- 4.3 Contractor may be asked to assist the Purchasing Agent with the development of a list of repetitively purchased commodities, to periodically update such list, and to assist in the development of a list of suitable substitutions.
- 4.4 Contractor shall provide technical advice upon request, and assist in the evaluation of new products.
- 4.5 Contractor shall monitor orders to ensure the highest possible fill rate and minimize back-orders.

#### 5. QUARTERLY REPORT

- 5.1 Upon request, the contractor shall provide to the Purchasing Agent a quarterly report, showing all purchases made under the terms and conditions of the contract.
- 5.2 Such quarterly report shall itemize the following information:
  - 1. Each ordering department.
  - 2. Items and quantities purchased by department.
  - 3. Total dollar amount of purchases by department.

## SPECIFICATIONS UNIFORM CLEANING AND RELATED SERVICES

## 1. SUPPLEMENTAL INSTRUCTIONS TO BIDDERS

- 1.1 Lancaster County, hereinafter referred to as Owners, are requesting bids from qualified firms, for Annual Requirements for Uniform Cleaning and Related Services.
- 1.2 Uniform Cleaning shall include laundering in cold/warm, hang to dry, pressed, steamed or dry cleaned of each item, pickup and delivery and provide storage bins/bags and racks if necessary.
- 1.3 Bidder shall submit bid documents and all supporting material via e-bid.
- 1.4 All inquiries regarding these specifications shall be directed via e-mail or faxed written request to Rachelle Hinze (<u>rhinze@lincoln.ne.gov</u>)
  - 1.4.1 These inquiries and/or responses shall be distributed to prospective bidders as an electronic addenda.
  - 1.4.2 No direct contact is allowed between Vendor and other County staff throughout the bid process.
    - 1.4.2.1 Failure to comply with this directive may result in Vendor bid being rejected.
- 1.5 The term of the Contract shall be a four (4) year term from the date of execution by both parties.

## 2. SCOPE OF WORK

- 2.1 Items scheduled for cleaning shall be collected at each location, laundered and delivered to the designate County agency requesting the service.
- 2.2 Contractor shall dry clean and/or wash items for the departments.
- 2.2 County Sheriff items shall be picked up and delivered twice a week.
- 2.3 County Corrections will call Contractor prior to needing items picked up and delivered.
- 2.4 All pickup and deliveries shall be scheduled for a specific day, or days as agreed by the Contractor and the Owners.
- 2.5 Contractor will furnish all necessary bags and/or racks for soiled uniforms.
   2.5.1 Each department will provide accessible site for placement of bags and racks.
- 2.6 Contractor shall count in and out all items and provide a record of this count to the department representative at the time of pickup and delivery.
  - 2.6.1 Any discrepancy shall be explained to the department representative.
  - 2.6.2 Bulk pickup and delivery are not acceptable by the Contractor.
- 2.7 Lost or damaged items by the Contractor shall be replaced by the Contractor.
- 2.8 Department shall indicate any known stains that are on the garment prior to pick-up.
- 2.9 All known and identified stains shall be treated.
  - 2.9.1 If stain cannot be completely removed, the garment shall have a

hang tag explaining the remaining stain.

- 2.10 Each department shall have its own color-coded hanger.
  - 2.10.1 Gold for Sheriff's
  - 2.10.2 White for Correction's

## 3. DEPARTMENT LOCATIONS FOR PICKUP AND DELIVERY

- 3.1 Lancaster County Sheriff Department 575 South 10<sup>th</sup> Street Lincoln, NE 68508
- 3.2 Lancaster County Corrections 3801 West "O" Street Lincoln, NE 68528

## 4. ESTIMATED VOLUME

- 4.1 County Corrections estimate laundering of items, hung to dry, steamed and/or pressed:
  - 4.1.1 Pants approximately 100 pairs a year.
    - 4.1.1.1 Tags states DO NOT DRY CLEAN
  - 4.1.2 Polo Shirts approximately 50 a year.
  - 4.1.3 Uniform LS & SS Shirts approximately 190 a year.
  - 4.1.4 Jackets approximately 30 a year.
- 4.2 County Sheriff estimate dry cleaning volume to be as follows:
  - 4.2.1 Pants (100% Polyester or Ply/Wool blend) 100 per month.
  - 4.2.2 Traditional LS & SL Shirts (65% Polyester/35% Rayon) approximately 70 per month.
  - 4.2.3 ArmorSkin Shirts (80% Polyester/20% Rayon) approximately 35 a month.
  - 4.2.4 ArmorSkin Vest Carriers (80% Polyester/20% Rayon) approximately 8 a month.
  - 4.2.5 Coats/Jackets approximately 30 per year.
  - 4.2.6 Ties 15 per year.
- 4.3 Possible additional items which may require cleaning on an irregular basis may include: cotton or cotton-blend BDU's, blankets, and nylon carrying bags.
- 4.4 On occasion the Contractor may be asked to provide mending or alterations on the uniforms, indicate your charge for these services in the attribute section of the bid.
  - 4.4.1 Alterations shall be billed during the current billing cycle upon completion.

## 5. INVOICES AND BILLING

- 5.1 Invoices shall be sent to department by the 5<sup>th</sup> of each month.
- 5.2 A detailed billing statement shall be sent to each department.

- 5.2.1 Each statement shall include ticket number, items(s) cleaned with cost and alterations with description of work and cost.
- 5.3 If there are any discrepancies to the invoices or billing, the department shall notify the proper personnel.

### 6. <u>INSURANCE</u>

- 6.1 The awarded Vendor shall furnish the Owners with a Certificate of Insurance ACORD and associated endorsements in the kinds and minimum amounts as detailed in the attached "Required Insurance" in the attachment section of the bid.
  - 6.1.1 Please forward this information to your insurance agent at the time of the bid to determine if you need additional coverage.
    - 6.1.1 If vendor needs to acquire endorsements for the coverage note that the endorsement can take longer to receive.
- 6.2 All certificates of insurance and endorsements shall be filed with the Owners on the standard ACORD Certificate of Insurance form showing specific limits of insurance coverage required and showing Lancaster County as "Named Additional Insured" as pertains to these services.
- 6.3 Vendors are strongly encouraged to send the insurance requirements and endorsement information to their Insurance Agent during the bid process in order to ensure contract execution within 5 days of award notice.
- 6.4 The Owners, their agents or employees, shall comply with all the terms and conditions of said insurance policy, including the immediate reporting of all accidents to the Vendor, and do all things necessary to protect or preserve the other party's rights as a named insured in said insurance policy.
- 6.5 The City agrees to indemnify and hold harmless the Owner and its Officers against all losses, liabilities, damages, injuries, claims, demands, costs and expenses of every kind, whether or not covered by insurance, including legal fees and disbursements arising out of and in connection with the use, condition, and operation of the Vehicle during the rental term.

## **INSTRUCTIONS TO BIDDERS**

#### LANCASTER COUNTY, NEBRASKA PURCHASING DIVISION

E-Bid

#### 1. BIDDING PROCEDURE

- 1.1 Sealed bid, (formal and informal), subject to Instructions and General Conditions and any special conditions set forth herein, will be received in the office of the Purchasing Division, 440 So. 8<sup>th</sup> St., Lincoln, NE 68508, until the bid closing date and time indicated for furnishing Lancaster County, hereinafter referred to as "County", the materials, supplies, equipment or services shown in the electronic bid request.
- 1.2 Bidders shall use the electronic bid system for submitting bids and must complete all required fields. If you do not care to bid, please respond to the bid request and note your reason.
- 1.3 Identify the item you will furnish by brand or manufacturer's name and catalog numbers. Also furnish specifications and descriptive literature if not bidding the specific manufacturer or model as listed in the specifications.
- 1.4 Any person submitting a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization.
- 1.5 Bids received after the time and date established for receiving bids will be rejected.
- 1.6 The Bidders and public are invited, but not required, to attend the formal opening of bids. At the opening, prices will be displayed electronically and/or read aloud to the public. The pricing is also available for immediate viewing on-line. No decisions related to an award of a contract or purchase order will be made at the opening.

#### 2. BID SECURITY

- 2.1 Bid security, as a guarantee of good faith, in the form of a certified check, cashier's check, or Bidder's bond, may be required to be submitted with this bid document, as indicated on the bid.
  - 2.1.1 Bid security, if required, shall be in the amount specified on the bid. The bid security must be scanned and attached to the "Response Attachments" section of your response or it can be faxed to the Purchasing office at 402-441-6513. The original bid security should then be sent or delivered to the office of the Purchasing Division, 440 S. 8<sup>th</sup> St., Ste. 200, Lincoln, NE 68508 within three (3) days of bid closing.
  - 2.1.2 If bid security is not received in the Purchasing Division as stated above, the vendor may be determined to be non-responsive.
- 2.2 If alternate bids are submitted, only one bid security will be required, provided the bid security is based on the amount of the highest gross bid.
- 2.3 Such bid security will be returned to the unsuccessful Bidders when the award of bid is made.
- 2.4 Bid security will be returned to the successful Bidder(s) as follows:
  - 2.4.1 For single order bids with specified quantities: upon the delivery of all equipment or merchandise, and upon final acceptance by the County.
    - 2.4.2 For all other contracts: upon approval by the County of the executed contract and bonds.
- 2.5 County shall have the right to retain the bid security of Bidders to whom an award is being considered until either:
  - 2.5.1 A contract has been executed and bonds have been furnished.
  - 2.5.2 The specified time has elapsed so that the bids may be withdrawn.
  - 2.5.3 All bids have been rejected.
- 2.6 Bid security will be forfeited to the County as full liquidated damages, but not as a penalty, for any of the following reasons, as pertains to this bidding document:
  - 2.6.1 If the Bidder fails or refuses to enter into a contract on forms provided by the County, and/or if the Bidder fails to provide sufficient bonds or insurance within the time period as established in this bidding document.

#### 3. BIDDER'S REPRESENTATION

- 3.1 Each Bidder by electronic signature and submitting a bid, represents that the Bidder has read and understands the bidding documents, the bid attributes, the bid attachments, and the bid has been submitted in accordance therewith.
- 3.2 Each Bidder for services further represents that the Bidder has examined and is familiar with the local conditions under which the work is to be done and has correlated the observations with the requirements of the bid documents.

#### 4. INDEPENDENT PRICE DETERMINATION

4.1 By submitting this bid, the Bidder certifies that the prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other Bidder or with any competitor; unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the Bidder prior to bid opening directly or indirectly to any other Bidder or to any competitor; no attempt has been made, or will be made, by the Bidder to induce any person or firm to submit, or not to submit, a bid for the purpose of restricting competition.

#### 5. CLARIFICATION OF SPECIFICATION DOCUMENTS

- 5.1 Bidders shall promptly notify the Purchasing Agent or designee of any ambiguity, inconsistency or error which they may discover upon examination of the bidding documents.
- 5.2 Bidders desiring clarification or interpretation of the bidding documents for formal bids shall make a written request which must reach the Purchasing Agent or designee at least five (5) calendar days prior to the date and time for receipt of formal bids.
- 5.3 Changes made to the bidding documents will be issued electronically. All vendors registered for that bid will be notified of the addendum. Subsequent Bidders will only receive the bid with the addendum included.
- 5.4 Oral interpretations or changes to the bidding documents made in any manner other than written form, will not be binding on the County; and Bidders shall not rely upon such interpretations or changes.

#### 6. ADDENDA

- 6.1 Addenda are instruments issued by the County prior to the date for receipt of bids which modify or interpret the bidding document by addition, deletion, clarification or correction.
- 6.2 Addenda notification will be made available to all registered vendors immediately via e-mail for inspection on-line.
- 6.3 No formal bid addendums will be issued later than forty-eight (48) hours prior to the date and time for receipt of formal bids, except an addendum withdrawing the invitation to bid, or an addendum which includes postponement of the bid.

#### 7. ANTI-LOBBYING PROVISION

7.1 During the period between the advertised date and the contract award, Bidders, including their agents and representatives, shall not directly discuss or promote their bid with any member of the County Board or County staff except in the course of County-sponsored inquiries, briefings, interviews, or presentations, unless requested by the County.

#### 8. BRAND NAMES

- 8.1 Wherever in the specifications or bid that brand names, manufacturer, trade name, or catalog numbers are specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow.
- 8.2 It is the Bidder's responsibility to identify any alternate items offered in the bid, and prove to the satisfaction of the County that said item is equal to, or better than, the product specified.
- 8.3 Bids for alternate items shall be stated in the appropriate space on the E-Bid form. Bidders MUST attach to its bid documents in the Vendor Attachment Section of the E-Bid, a statement identifying the manufacturer and brand name of each proposed alternate, plus a complete description of the alternate items including illustrations, performance test data and any other information necessary for an evaluation.
- 8.4 The Bidder must indicate any variances and explain by item number from the bidding document no matter how slight.
- 8.5 If variations are not stated in the bid, it will be assumed that the item being bid fully complies with the County's bidding documents.

#### 9. DEMONSTRATIONS/SAMPLES

- 9.1 Bidders shall demonstrate the exact item(s) proposed within seven (7) calendar days from receipt of such request from the County.
- 9.2 Such demonstration can be at the County delivery location or a surrounding community.
- 9.3 If items are small and mailable, and the Bidder is proposing an alternate product, the Bidder shall supply a sample of the exact item. Samples will be returned at Bidder's expense after receipt by the County of acceptable goods. The Bidder must indicate how samples are to be returned.

#### 10. DELIVERY (Non-Construction)

- 10.1 Each Bidder shall state on the bid the date upon which it can make delivery of all equipment or merchandise. Time required for delivery is hereby made an essential element of the bid.
- 10.2 The County reserves the right to cancel orders, or any part thereof, without obligation, if delivery is not made within the time(s) specified on the bid.
- 10.3 All bids shall be based upon **inside** delivery of the equipment or merchandise F.O.B. to the County at the location specified by the County, with all transportation charges paid.
- 10.4 At the time of delivery, a designated Lancaster County employee will sign the invoice/packing slip. The signature will only indicate that the order has been received and the items actually delivered agree with the delivery invoice. This signature does not indicate all items meet specifications, were received in good condition and/or that there is not possible hidden damage or shortages.

#### 11. WARRANTIES, GUARANTEES AND MAINTENANCE

- 11.1 Copies of the following documents, if requested, shall accompany the bid proposal for all items being bid:
  - 11.1.1 Manufacturer's warranties and/or guarantees.
  - 11.1.2 Bidder's maintenance policies and associated costs.
- 11.2 As a minimum requirement of the County, the Bidder will guarantee in writing that any defective components discovered within a one (1) year period after the date of acceptance shall be replaced at no expense to the County. Replacement parts of defective components shall be shipped at no cost to the County. Shipping costs for defective parts required to be returned to the Bidder shall be paid by the Bidder.

#### 12. ACCEPTANCE OF MATERIAL

- 12.1 All components used in the manufacture or construction of materials, supplies and equipment, and all finished materials, shall be new, the latest make/model, of the best quality, and the highest grade workmanship.
- 12.2 Material delivered under this bid shall remain the property of the Bidder until:
  - 12.2.1 A physical inspection and actual usage of the material is made and found to be acceptable to the County; and 12.2.2 Material is determined to be in full compliance with the bidding documents and accepted bid.
- 12.3 In the event the delivered material is found to be defective or does not conform to the bidding documents and accepted bid, the County reserves the right to cancel the order upon written notice to the Bidder and return materials to the Bidder at Bidder's expense.
- 12.4 Awarded Bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the Lancaster County, Nebraska, as required by the bidding documents or purchase orders.
- 12.5 Awarded Bidder's advertising decals, stickers or other signs shall not be affixed to equipment. Vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forgings, stampings, nameplates and logos are acceptable.

#### 13. BID EVALUATION AND AWARD

- 13.1 The electronic signature shall be considered an offer on the part of the Bidder. Such offer shall be deemed accepted upon issuance by the County of purchase orders, contract award notifications, or other contract documents appropriate to the work.
- 13.2 No bid shall be modified or withdrawn for a period of ninety (90) calendar days after the time and date established for receiving bids, and each Bidder so agrees in submitting the bid.
- 13.3 In case of a discrepancy between the unit prices and their extensions, the unit prices shall govern.
- 13.4 The bid will be awarded to the lowest responsive, responsible Bidder whose bid will be most advantageous to the County, and as the County deems will best serve the requirements and interests of the County.
- 13.5 The County reserves the right to accept or reject any or all bids; to request rebids; to award bids item-by-item, with or without alternates, by groups, or "lump sum"; to waive irregularities and technicalities in bids; such as shall best serve the requirements and interests of the County.
- 13.6 In order to determine if the Bidder has the experience, qualification, resources and necessary attributes to provide the quality workmanship, materials and management required by the plans and specifications, the Bidder may be required to complete and submit additional information as deemed necessary by the County. Failure to provide the information requested to make this determination may be grounds for a declaration of non-responsive with respect to the Bidder.
- 13.7 The County reserves the right to reject irregular bids that contain unauthorized additions, conditions, alternate bids, or irregularities that make the bid incomplete, indefinite or ambiguous.
- 13.8 Any governmental agency may piggyback on any contract entered into from this bid.

#### 14. INDEMNIFICATION

- 14.1 The Bidder shall indemnify and hold harmless, to the fullest extent allowed by law, the County, its agents, officers, employees and representatives from and against all claims, demands, suits, actions, payments, liability, judgements and expenses (including court-ordered attorney's fees), arising out of or resulting from the performance of the contract that results in bodily injury, sickness, disease, death, civil rights liability, or injury to or destruction of tangible property, including the loss of use resulting therefrom, and that are caused in whole or in part by the Bidder, its employees, agents, any subcontractor, anyone directly or indirectly employed by them, or anyone for whose acts any of them may be liable. This section will not require the Bidder to indemnify or hold harmless the County for any losses, claims, damages and expenses arising out of or resulting from the sole negligence of the County, its agents, employees, or representatives.
- 14.2 In any and all claims against the County or any of its members, officers or employees by an employee of the Bidder, any subcontractor, anyone directly or indirectly employed by any of them or by anyone for whose acts made by any of them may be liable, the indemnification obligation under paragraph 14.1 shall not be limited in any way by any limitation of the amount or type of damages, compensation or benefits payable by or for the Bidder or any subcontractor under worker's compensation acts, disability benefit acts or other employee benefit acts.

#### 15. TERMS OF PAYMENT

15.1 Unless stated otherwise, the County will begin processing payment within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.

#### 16. <u>LAWS</u>

- 16.1 The laws of the State of Nebraska shall govern the rights, obligations, and remedies of the parties under this bid and any contract reached as a result of this process.
- 16.2 Bidder agrees to abide by all applicable local, state and federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, copyrights, patents and patent rights.
- 16.3 The Bidder agrees to hold the County harmless from any claims resulting from the Bidder's unlawful disclosure or use of private or confidential information.

#### 17. EQUIPMENT TAX ASSESSMENT

17.1 Any bid for public improvement shall comply with Nebraska Revised Statutes 77-1323 and 77-1324. Indicating; every person, partnership, limited liability company, association or corporation furnishing labor or material in the repair, alteration, improvement, erection, or construction of any public improvement shall sign a certified statement which will accompany the contract. The certified statement shall state, stating that all equipment to be used on the project, except that acquired since the assessment date, has been assessed for taxation for the current year, giving the county where assessed.

#### 18. AFFIRMATIVE ACTION

- 18.1 Each Bidder agrees that it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age, or marital status.
- 18.2 The successful Bidder will be required to comply with the provisions of the County's Affirmative Action Policy.
- 18.3 The Equal Opportunity Officer will determine compliance or non-compliance with the County's Affirmative Action Policy upon a complete and substantial review of successful Bidder's equal opportunity policies, procedures and practices.
- 18.4 The County provides equal opportunity for all Bidders and encourages minority businesses, women's businesses and locally owned business enterprises to participate in our bidding process.

#### 19. INSURANCE

19.1 All Bidders shall take special notice of the insurance provisions required for all County contracts (see Insurance Clause for All County Contracts).

#### 20. EXECUTION OF CONTRACT

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- 20.1 Depending on the type of service provided, one of the following methods will be employed. The method applicable to this contract will be checked below:
  - PURCHASE ORDER, unless otherwise noted.
    - 1. This contract shall consist of a Lancaster County Purchase Order.
    - 2. A copy of the Bidder's bid response (or referenced bid number) attached and that the same, in all particulars, becomes the contract between the parties hereto: that both parties thereby accept and agree to the terms and conditions of said bid documents.
  - X b. CONTRACT, unless otherwise noted.
    - 1. County will furnish of the Contract to the successful Bidder who shall prepare attachments as required. Insurance as evidenced by a Certificate of Insurance (as required), surety bonds properly executed (as required), and Contract signed and dated.
    - 2. The prepared documents shall be returned to the Purchasing Office within 10 days (unless otherwise noted).
    - 3. The County will sign and date the Contract and submit the Contract to the County Board of Commissioners for approval and signature.
    - 4. Upon approval and signature, the County will return one copy to the successful Bidder.

#### 21. TAXES AND TAX EXEMPTION CERTIFICATE

21.1 The County is generally exempt from any taxes imposed by the State or Federal Government. A Tax Exemption Certificate will be provided as applicable.

#### 22. E-VERIFY

22.1 In accordance with Neb. Rev. Stat. 4-108 through 4-114, the contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the state of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324 a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. The Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C.A 1324b. The contractor shall require any subcontractor to comply with the provisions of this section. For information on the E-Verify Program, go to www.uscis.gov/everify.

## INSURANCE CLAUSE FOR ALL CITY OF LINCOLN, LANCASTER COUNTY AND PUBLIC BUILDING COMMISSION CONTRACTS

Vendors must provide coverage & documents related to the items with a check mark in Sections 1 – 1.9. This includes endorsements and waivers as required below.

All Vendors must comply with Sections 2-7.

\*Indicates Endorsement Form is required.

#### **Insurance; Coverage Information**

The contractor shall, prior to beginning work, provide proof of insurance coverage in a form satisfactory to the City/County/PBC, which shall not withhold approval unreasonably. The coverages and minimum levels required by this contract are set forth below and shall be in effect for all times that work is being done pursuant to this Contract. No work on the Project or pursuant to this Contract shall begin until all insurance obligations herein are met to the satisfaction of the City/County/PBC, which shall not unreasonably withhold approval. Self-insurance shall not be permitted unless consent is given by the City/County/PBC prior to execution of the Agreement and may require submission of financial information for analysis. Deductible levels shall be provided in writing from the Contractor's insurer and will be no more than \$25,000.00 per occurrence. Said insurance shall be written on an OCCURRENCE basis, and shall be PRIMARY, with any insurance coverage maintained by the City/County/PBC being secondary or excess.

#### **Certificates**

The Contractor shall provide certificates of insurance and endorsements evidencing compliance with these requirements. The Contractor shall provide a Certificate of Insurance demonstrating the coverage required herein and the necessary endorsements and waivers described herein and below before being permitted to begin the work or project. All certificates, endorsements and endorsement forms (where required) must be acceptable to the City Attorney or County Attorney as appropriate. Certificates shall include an endorsement to provide for at least thirty (30) days' firm written notice in the event of cancellation. During the term of the Agreement and during the period of any required continuing coverages, the Contractor shall provide, prior to expiration of the policies, certificates and endorsement forms evidencing renewal insurance coverages. The parties agree that the failure of City/County/PBC to object to the form of a certificate and/or additional insured endorsement or endorsement forms provided shall not constitute a waiver of this requirement.

## 1. <u>Commercial General Liability</u>

The Contractor shall provide proof of Commercial General Liability Insurance with a minimum limit of not less than \$1,000,000.00 each occurrence and \$2,000,000.00 aggregate. These minimum limits can be met by primary and umbrella liability policies. Coverage shall include: Premises-Operations, Products/ Completed Operations, Contractual, Broad Form Property Damage, and Personal Injury. Such coverage shall be endorsed for the general aggregate to be on a **PER PROJECT** basis, and the contractor shall provide an additional insured endorsement acceptable to the City/County/PBC. The required insurance must include coverage for all projects and operations of Contractor or similar language that meets the approval of the City/County/PBC, which approval shall not be unreasonably withheld.

## ⊠1.1 <u>Additional Insured\*</u>

An Additional Insured Endorsement Form showing the City/County/PBC as Additional Insured for Commercial General Liability, Auto Liability and such other coverage as may be required by the City/County/PBC.

## ⊠1.2 <u>Automobile Liability\*</u>

The Contractor shall provide proof of Automobile Liability coverage, which shall include: Owned, Hired and Non-Owned. Bodily Injury and Property Damage Combined Single Limit shall be at least \$1,000,000 Per Accident.

## Garage Keepers / Garage Liability\*

The Contractor shall provide garage insurance, if required. Coverage shall include Garage Liability and Garage Keepers on a Direct Primary Basis, including Auto Physical Damage, with limits of not less than \$1,000,000 each accident Bodily Injury and Property Damage combined liability and Actual Cash Value auto physical damage. Coverage symbol(s) 30 and 21 shall be provided, where applicable.

## X1.4 Workers' Compensation; Employers' Liability\*

The Contractor shall provide proof of workers' compensation insurance of not less than minimum statutory requirements under the laws of the State of Nebraska and any other applicable State. Employers' Liability coverage with limits of not less than \$500,000.00 each accident or injury shall be included. The Contractor shall provide the City/County/PBC with an endorsement for waiver of subrogation. The contractor shall also be responsible for ensuring that all subcontractors have workers' compensation insurance for their employees before and during the time any work is done pursuant to this Contract.

## 1.5 <u>Builder's Risk Insurance\*</u>

The Contractor shall purchase and maintain property insurance for all sites upon which construction is occurring as provided by Contract and all storage sites where equipment, materials, and supplies of any kind purchased pursuant to the Contract are being held or stored unless the Contractor receives notice that the City/County/PBC has obtained a builder's risk policy for itself. Except to the extent recoverable by Contractor from another subcontractor, deductibles shall be the responsibility of the Contractor. In the event the Contractor procures the builder's risk policy herein, the Contractor shall provide an endorsement to the City/County/PBC, in a form approved by the City/County/PBC demonstrating additional insured coverage for the City/County/PBC. Approval of such endorsement shall not be unreasonably withheld by the City/County/PBC. \*Coverage required whenever work under contract involves construction or

repair of a building structure or bridge.

### **1.5.1** Waiver of Builder's Risk Insurance Carrier's Subrogation Rights

The Contractor and its Subcontractor(s) waive all rights of action and subrogation that the insurance company providing the builder's risk policy may have against each of them and/or the City/County/PBC, Architect, and the officers, agents and employees of any of them, for all claims, damages, injuries and losses, to the extent covered by such property insurance. Such waiver of subrogation shall be effective for such persons even though such persons would otherwise have a duty of indemnification or contribution, contractual or otherwise, and even though such persons did not pay the insurance premium directly or indirectly, and whether or not such persons had an insurable interest in any property damaged.

## □1.6 <u>Pollution Liability\*</u>

Contractors shall provide proof of pollution liability insurance arising out of all operations of the Contractors and subcontractors, due to discharge, dispersal, release, or escape of contaminants or pollutants into or upon land, the atmosphere or any watercourse or body of water with bodily injury and property damage limits of not less than \$1,000,000 per occurrence and \$2,000,000 annual aggregate for:

1) Bodily injury, sickness, disease, mental anguish or shock sustained by any person, including death;

2) Property damage including physical injury to or destruction of tangible property including the resulting loss of use thereof, clean-up costs, and the loss of use of tangible property that has not been physically injured or destroyed;

3)Defense including loss adjustment costs, charges and expenses incurred in the investigation, adjustment or defense of claims for such compensatory damages;

4) Definition of pollution conditions shall include asbestos, lead, and mold so that these risks are covered if caused by contractor/successful candidate's work or operations.

5) Coverage is required on an occurrence form.

\*Coverage required whenever work under contract involves pollution risk to the environment.

## **Errors and Omissions;** Professional Liability

Errors and Omissions or Professional Liability insurance, as may be required, covering damages arising out of negligent acts, errors, or omissions committed by Contractor in the performance of this Agreement, with a liability limit of not less than \$1,000,000 each claim. Contractor shall maintain this policy for a minimum of two (2) years after completion of the work or shall arrange for a two year extended discovery (tail) provision if the policy is not renewed. The intent of this policy is to provide coverage for claims arising out of the performance of professional Services under this contract and caused by any error, omission, breach or negligent act, including infringement of intellectual property (except patent and trade secret) of the Contractor.

\*Required whenever service provider is required to be certified, licensed or registered by a regulatory entity and/or where the provider's judgment in planning and design could result in economic loss to City/County/PBC.

## 1.8 Railroad Contractual Liability Insurance\*

If work is to be performed within 50 feet of any railroad property and affecting any railroad bridge or trestle, tracks, road beds, tunnel, underpass or railroad crossing, the Contractor must provide an endorsement (ISO® form CG24170193 or newer) that removes or deletes any exception for such work in the Contractor's commercial general liability policy. Any endorsement not described herein shall be subject to the approval of the City/County/PBC Attorney.

## **1.8.1 Railroad Protective Liability**

If work is to be performed within 50 feet of any railroad property and affecting any railroad bridge or trestle, tracks, road beds, tunnel, underpass or crossing or otherwise required by the Special Provisions or applicable requirements of an affected railroad, the Contractor shall provide Railroad Protective Liability Insurance naming the affected railroad/s as insured with minimum limits for bodily injury and property damage of \$2,000,000 per occurrence, \$6,000,000 aggregate, or such other limits as required in the Special Provisions or by the affected railroad. The original of the policy shall be furnished to the railroad and a certified copy of the same furnished to the City/County/PBC Purchasing Department prior to any related construction or entry upon railroad premises by the Contractor or for work related to the Contract.

## **1.9** Cyber Insurance\*

The Contractor shall maintain network risk and cyber liability coverage (including coverage for unauthorized access, failure of security, breach of privacy perils, as well at notification costs and regulatory defense) in an amount of not less than \$1,000,000.00. Such insurance shall be maintained in force at all times during the term of the agreement and for a period of two years thereafter for services completed during the term of the agreement.

## 2. <u>Risk of Loss</u>

Except to the extent covered by the builder's risk insurance, the Contractor shall have the sole responsibility for the proper storage and protection of, and assumes all risk of loss of, any Subcontractor's Work and tools, materials, equipment, supplies, facilities, offices and other property at or off the Project site. The Contractor shall be solely responsible for ensuring each subcontractor shall take every reasonable precaution in the protection of all structures, streets, sidewalks, materials and work of other subcontractors. Contractor shall protect its Work from damage by the elements or by other trades working in the area.

## 3. <u>Umbrella or Excess Liability</u>

The Contractor may use an Umbrella, Excess Liability, or similar coverage to supplement the primary insurance stated above in order to meet or exceed the minimum coverage levels required by this Contract.

## 4. Minimum Scope of Insurance

All Liability Insurance policies shall be written on an "Occurrence" basis only. All insurance coverage are to be placed with insurers authorized to do business in the State of Nebraska and must be placed with an insurer that has an A.M. Best's Rating of no less than A:VII unless specific approval has been granted otherwise.

## 5. <u>Indemnification</u>

To the fullest extent permitted by law the Contractor shall indemnify, defend, and hold harmless the Owner, its elected officials, officers, employees, agents, consultants, and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorney fees, arising out of or resulting from performance of the Work, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible or intangible property, including the Work itself, but only to the extent caused by the negligent, wrongful, or intentional acts or omissions of the Contractor, a subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by the negligence of a party indemnified hereunder. In the event the claim, damage, loss or expense is caused in part by the negligence of a party indemnified hereunder, the indemnification by the Contractor shall be prorated based on the extent of the liability of the party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or reduce obligations of indemnity which would otherwise exist as to a party or person described in this Section. Nothing herein shall be construed to be a waiver of sovereign immunity by the Owner.

## 6. <u>Reservation of Rights</u>

The City/County/PBC reserves the right to require a higher limit of insurance or additional coverages when the City/County/PBC determines that a higher limit or additional coverage is required to protect the City/County/PBC or the interests of the public. Such changes in limits or coverages shall be eligible for a change order or amendment to the Contract.

## 7. <u>Sovereign Immunity</u>

Nothing contained in this clause or other clauses of this Agreement/Contract shall be construed to waive the Sovereign Immunity of the City/County/PBC.