



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

STATE OF NEBRASKA  
DEPARTMENT OF TRANSPORTATION

### ACQUISITION CONTRACT

Copies to:

- 1. Right of Way Division, Nebraska Department of Transportation
- 2. Owner (NDOT Approved)
- 3. Owner
- 4. District

Project No.: **6-6(146)**  
 Project Name: **Emerald West**  
 Control No.: **11845**  
 Tract No.: **6B**

THIS CONTRACT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 by and between **Lancaster County**, \_\_\_\_\_

Address: \_\_\_\_\_

hereinafter called the OWNER, and the State of Nebraska, Department of Transportation, hereinafter called the STATE.

#### RIGHT OF WAY

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby agrees to execute to the STATE, a deed which will be prepared and furnished by the STATE, to certain real estate described as follows:

A TRACT OF LAND LOCATED IN IRREGULAR TRACT LOT 1 IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 10 NORTH, RANGE 5 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 30; THENCE WESTERLY A DISTANCE OF 33.00 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 30; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 18 MINUTES, 01 SECONDS LEFT, A DISTANCE OF 44.06 FEET ALONG THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE EASTERLY DEFLECTING 108 DEGREES, 15 MINUTES, 27 SECONDS LEFT, A DISTANCE OF 34.75 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 6 RIGHT OF WAY LINE TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 30; THENCE NORTHERLY DEFLECTING 071 DEGREES, 44 MINUTES, 33 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 1271.50 SQUARE FEET, MORE OR LESS, WHICH INCLUDES 1089.01 SQUARE FEET, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR

Project No.: 6-6(146)  
 Project Name: Emerald West  
 CN: 11845  
 Tract No.: 6B  
 Page: 1

HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

The STATE agrees to purchase the above described Right of Way and/or Easement(s) and to pay, therefore, upon the delivery of said executed Deed and/or Easement(s). If the OWNER so desires, he/she shall have the right to receive 100% of the final payments due under this contract prior to vacating the premises being acquired.

182.49sf of Dry Cropland at \$0.21/sf	\$ 100.00
Move and reset fence	220.00
<b>TOTAL</b>	
	<b>\$ 320.00</b>

It is agreed and understood that the STATE is hereby granted an immediate right of entry upon the premises described above.

Any fence constructed, reconstructed or moved by Owner/Tenant pursuant to this acquisition must be placed outside of the limits of State property. It is expressly agreed that any fence erected along the new property line by Owner/Tenant will be owned by the property owner and will not be a "division fence" as that phrase is used under Nebraska law.

The above payments shall cover all damages caused by the establishment and construction of the above project except for CROP DAMAGE, if any, which will be paid for in an amount based on the yield from the balance of the field less expenses of marketing and harvesting. CROP DAMAGE shall mean damage to such crops as are required to be planted annually and which were planted at the time of the signing of this contract and which are actually damaged due to construction of this project, but in no case shall damages be paid for more than one year's crop. The OWNER agrees to make a reasonable attempt to harvest any crop so as to mitigate the crop damage.

If any other party shall hold any encumbrance against the aforementioned property at the time of delivery of the aforementioned property, such payments as are due under this contract shall be made to the OWNER jointly with the party or parties holding such encumbrance, unless said party or parties holding such encumbrance shall have in writing waived his/her right to receive such payment.

Expenses for partial release of mortgages will be paid by the STATE, if required.

This contract shall be binding on both parties as soon as it is executed by both parties, but should none of the above real estate be required, this contract shall terminate upon the payment of \$10.00 by the STATE to the OWNER.

**Project No.: 6-6(146)**  
**Project Name: Emerald West**  
**CN: 11845**  
**Tract No.: 6B**  
**Page: 2**

This contract may be executed in more than one copy, each copy of which, however, shall serve as an original for all purposes, but all copies shall constitute but one and the same contract.

---

**REMARKS**

---

---

**THIS IS A LEGAL AND BINDING CONTRACT - READ IT.**

The representative of the STATE, in presenting this contract has given me a copy and explained all its provisions. A complete understanding and explanation has been given of the terminology, phrases, and statements contained in this contract. It is understood that no promises, verbal agreements or understanding, except as set forth in this contract, will be honored by the STATE.

---

Duly executed this \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

**Lancaster County**

\_\_\_\_\_  
**Acknowledging Member, Agent or Manager**

\_\_\_\_\_  
**Print or type name of Acknowledging Member, Agent or Manager**

STATE OF \_\_\_\_\_ )  
 )ss.  
\_\_\_\_\_ County)

On this \_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, before me, a General  
Notary Public, duly commissioned and qualified, personally came \_\_\_\_\_

\_\_\_\_\_ to me known to be the identical person(s)  
whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a  
voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

\_\_\_\_\_  
Notary Public

[ ]

NOTARY STAMP HERE

[ ]

**Project No.: 6-6(146)  
Project Name: Emerald West  
CN: 11845  
Tract No.: 6B**

STATE OF NEBRASKA  
DEPARTMENT OF ROADS

By \_\_\_\_\_  
*Right of Way Manager*

Date \_\_\_\_\_

Project No.: 6-6(146)  
Project Name: Emerald West  
CN: 11845  
Tract No.: 6B



Good Life. Great Journey.

STATE OF NEBRASKA  
DEPARTMENT OF TRANSPORTATION

**ACQUISITION CONTRACT**

DEPARTMENT OF TRANSPORTATION

Copies to:

- 1. Right of Way Division, Nebraska Department of Transportation
- 2. Owner (NDOT Approved)
- 3. Owner
- 4. District

Project No.: **6-6(146)**  
 Project Name: **Emerald West**  
 Control No.: **11845**  
 Tract No.: **6B**

THIS CONTRACT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 by and between **Lancaster County**, \_\_\_\_\_

Address: \_\_\_\_\_

hereinafter called the OWNER, and the State of Nebraska, Department of Transportation, hereinafter called the STATE.

**RIGHT OF WAY**

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby agrees to execute to the STATE, a deed which will be prepared and furnished by the STATE, to certain real estate described as follows:

A TRACT OF LAND LOCATED IN IRREGULAR TRACT LOT 1 IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 10 NORTH, RANGE 5 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 30; THENCE WESTERLY A DISTANCE OF 33.00 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 30; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 18 MINUTES, 01 SECONDS LEFT, A DISTANCE OF 44.06 FEET ALONG THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE EASTERLY DEFLECTING 108 DEGREES, 15 MINUTES, 27 SECONDS LEFT, A DISTANCE OF 34.75 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 6 RIGHT OF WAY LINE TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 30; THENCE NORTHERLY DEFLECTING 071 DEGREES, 44 MINUTES, 33 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 1271.50 SQUARE FEET, MORE OR LESS, WHICH INCLUDES 1089.01 SQUARE FEET, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR

**Project No.: 6-6(146)**  
**Project Name: Emerald West**  
**CN: 11845**  
**Tract No.: 6B**  
**Page: 1**

HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

The STATE agrees to purchase the above described Right of Way and/or Easement(s) and to pay, therefore, upon the delivery of said executed Deed and/or Easement(s). If the OWNER so desires, he/she shall have the right to receive 100% of the final payments due under this contract prior to vacating the premises being acquired.

<b>182.49sf of Dry Cropland at \$0.21/sf</b>	<b>\$ 100.00</b>
<b>Move and reset fence</b>	<b>220.00</b>
<b>TOTAL</b>	<b>\$ 320.00</b>

It is agreed and understood that the STATE is hereby granted an immediate right of entry upon the premises described above.

Any fence constructed, reconstructed or moved by Owner/Tenant pursuant to this acquisition must be placed outside of the limits of State property. It is expressly agreed that any fence erected along the new property line by Owner/Tenant will be owned by the property owner and will not be a "division fence" as that phrase is used under Nebraska law.

The above payments shall cover all damages caused by the establishment and construction of the above project except for CROP DAMAGE, if any, which will be paid for in an amount based on the yield from the balance of the field less expenses of marketing and harvesting. CROP DAMAGE shall mean damage to such crops as are required to be planted annually and which were planted at the time of the signing of this contract and which are actually damaged due to construction of this project, but in no case shall damages be paid for more than one year's crop. The OWNER agrees to make a reasonable attempt to harvest any crop so as to mitigate the crop damage.

If any other party shall hold any encumbrance against the aforementioned property at the time of delivery of the aforementioned property, such payments as are due under this contract shall be made to the OWNER jointly with the party or parties holding such encumbrance, unless said party or parties holding such encumbrance shall have in writing waived his/her right to receive such payment.

Expenses for partial release of mortgages will be paid by the STATE, if required.

This contract shall be binding on both parties as soon as it is executed by both parties, but should none of the above real estate be required, this contract shall terminate upon the payment of \$10.00 by the STATE to the OWNER.

**Project No.: 6-6(146)**  
**Project Name: Emerald West**  
**CN: 11845**  
**Tract No.: 6B**  
**Page: 2**

This contract may be executed in more than one copy, each copy of which, however, shall serve as an original for all purposes, but all copies shall constitute but one and the same contract.

---

**REMARKS**

---

---

**THIS IS A LEGAL AND BINDING CONTRACT - READ IT.**

The representative of the STATE, in presenting this contract has given me a copy and explained all its provisions. A complete understanding and explanation has been given of the terminology, phrases, and statements contained in this contract. It is understood that no promises, verbal agreements or understanding, except as set forth in this contract, will be honored by the STATE.

---



Duly executed this \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

**Lancaster County**

\_\_\_\_\_  
**Acknowledging Member, Agent or Manager**

\_\_\_\_\_  
**Print or type name of Acknowledging Member, Agent or Manager**

STATE OF \_\_\_\_\_ )  
 )ss.  
\_\_\_\_\_ County)

On this \_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, before me, a General  
Notary Public, duly commissioned and qualified, personally came \_\_\_\_\_

\_\_\_\_\_ to me known to be the identical person(s)  
whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a  
voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

\_\_\_\_\_  
Notary Public

[ ]

NOTARY STAMP HERE

[ ]

**Project No.: 6-6(146)**  
**Project Name: Emerald West**  
**CN: 11845**  
**Tract No.: 6B**

STATE OF NEBRASKA  
DEPARTMENT OF ROADS

By \_\_\_\_\_  
*Right of Way Manager*

Date \_\_\_\_\_

Project No.: 6-6(146)  
Project Name: Emerald West  
CN: 11845  
Tract No.: 6B

FOR REGISTER OF DEEDS USE ONLY  
Return to: Tina Yates  
Nebraska Dept. of Roads, R.O.W. Division  
1500 Highway 2, Box 94759  
Lincoln, NE 68509-4759

PROJECT: 6-6(146)

QUITCLAIM DEED  
C.N.: 11845

TRACT: 6B

KNOW ALL MEN BY THESE PRESENTS:

THAT: **Lancaster County**

Organized and existing under and by virtue of the laws of the State of \_\_\_\_\_ hereinafter known as the Grantor, for and in consideration of the sum of ONE AND NO/100---- (\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION in hand paid, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey remise, release and forever quitclaim unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real property;

A TRACT OF LAND LOCATED IN IRREGULAR TRACT LOT 1 IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 10 NORTH, RANGE 5 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 30; THENCE WESTERLY A DISTANCE OF 33.00 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 30; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 18 MINUTES, 01 SECONDS LEFT, A DISTANCE OF 44.06 FEET ALONG THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE EASTERLY DEFLECTING 108 DEGREES, 15 MINUTES, 27 SECONDS LEFT, A DISTANCE OF 34.75 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 6 RIGHT OF WAY LINE TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 30; THENCE NORTHERLY DEFLECTING 071 DEGREES, 44 MINUTES, 33 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 1271.50 SQUARE FEET, MORE OR LESS, WHICH INCLUDES 1089.01 SQUARE FEET, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

**QUITCLAIM DEED  
C.N.: 11845**

**PROJECT: 6-6(146)**

**TRACT: 6B**

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD said real property, hereby known to include real estate together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto said STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

PROJECT: 6-6(146)

QUITCLAIM DEED  
C.N.: 11845

TRACT: 6B

Duly executed this \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

Lancaster County

\_\_\_\_\_  
Acknowledging Member, Agent or Manager

\_\_\_\_\_  
Print or type name of Acknowledging Member, Agent or Manager

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_)ss.  
\_\_\_\_\_ County)

On this \_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, before me, a General  
Notary Public, duly commissioned and qualified, personally came \_\_\_\_\_

\_\_\_\_\_ to me known to be the identical person(s)  
whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a  
voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

\_\_\_\_\_  
Notary Public

[  
NOTARY STAMP HERE  
]

# STATE OF NEBRASKA SUBSTITUTE FORM W-9 & ACH ENROLLMENT FORM

Return Form to the Requester.  
(Rev. December 2014)

## Requester Information: (State of Nebraska Agency requesting this form to be completed)

Agency:	NEBRASKA DEPARTMENT OF ROADS	Phone:	(800)764-0422 ext 4491
Name:	NEGOTIATIONS/RIGHT OF WAY DIVISION	Fax:	(402) 479-4803
Address:	PO BOX 94759 LINCOLN NE 68509-4759	E-mail:	

## Substitute Form W-9: (IRS Rev. December 2014)

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

[Redacted]

2 Business name/disregarded entity name, if different from above

[Redacted]

3 Check appropriate box for federal tax classification; check only **one** of the following boxes:

Individual  
  Sole proprietor  
  C Corporation  
  S Corporation  
  Partnership  
  Trust/Estate  
 Non-Profit Entity  
 Government (Local, State or Federal)  
 Limited Liability Company. Enter the tax classification (C = C Corporation, S = S Corporation, P = Partnership) \_\_\_\_\_  
 Other (see instructions) \_\_\_\_\_

Note: Enter the owner's name on line 1 and mark the appropriate federal tax classification box for disregarded entities.

4 Exemptions (see instructions): Exempt payee code (if any) \_\_\_\_\_ Exemption from FATCA reporting code (if any) \_\_\_\_\_

5 Address: \_\_\_\_\_ Remit Address (if different): \_\_\_\_\_

6 City, state, and ZIP code \_\_\_\_\_ City, state, and ZIP code \_\_\_\_\_

## Taxpayer Identification Number (TIN):

Social Security Number (SSN): \_\_\_\_\_ OR Employer Identification Number (EIN): \_\_\_\_\_

## Certification:

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding due to failure to report interest and dividend income, and
3. I am a U.S. citizen or other U.S. person (defined in the instructions), and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

For additional instructions please refer to <http://www.irs.gov/pub/irs-pdf/fw9.pdf> to obtain a copy of the IRS Form W-9 General Instructions.

Signature of US Person: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Comments or Business/Entity Notes:

[Redacted]

## ACH Enrollment: (Rev. December 2014) Initial Setup Change Close Account

**This information is REQUIRED to process ACH payments. Without this information, your payment may be delayed.**

Financial Institution Name:	Nine Digit Routing Number:	Prior Routing Number: *	<input type="checkbox"/> Check here if the bank is outside of the United States.
Address:	Depositor Account Number:	Prior Account Number: *	<input type="checkbox"/> Check here if our payments to you are being forwarded from a U.S. financial institution to a financial institution in another country
City, state and ZIP code:	Type of Account: <input type="checkbox"/> Checking <input type="checkbox"/> Savings	* Prior ACH instructions are required to be completed if changing/updating your ACH instructions with the State of Nebraska.	

This account will be used for all payments by the State of Nebraska unless specified here: \_\_\_\_\_

E-mail: \_\_\_\_\_  
(Used for ACH payment notifications.)

Authorized Individual or Entity Signature:	<b>Attachment Required!</b> (Select and attach <b>one</b> of the following items for verification):
Printed Name:	
Title:	
Date	

Blank check (voided) or  Photocopy of a cleared check  
 Letter or statement from your financial institution  
 Vendor invoice or letter which contains printed ACH instructions

Internal Use Only:

Project Number: 6-6(146) Control Number: 11845 Tract Number: 6B



NEBRASKA DEPARTMENT OF ROADS  
RIGHT OF WAY DIVISION

REQUEST FOR TENANT, RENTER OR LESSEE INFORMATION

There is no agreement with a tenant, renter or lessee concerning this property.

There is an agreement with a tenant, renter or lessee concerning this property.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: home/work: \_\_\_\_\_

cell: \_\_\_\_\_

Lease Type:  Verbal  
 Written (Provide copy of written contract, if available.)

Term:  Month to Month  
 Year to Year  
 Other Duration

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Control No.: 11845

Project No.: 6-6(146)

Tract No.: 6B



**State of Nebraska – Department of Roads  
Voucher Attachment**

NAME (Please Print or Type): [REDACTED]			ORIGINATING OE: 350	NIS NO.:
ADDRESS: [REDACTED]			ADDITIONAL OWNERS (Please Print or Type)	
CITY: [REDACTED]	STATE: [REDACTED]	ZIP CODE: [REDACTED]		
DATE: [REDACTED]				

DESCRIPTION		
182.49sf of Dry Cropland at \$0.21/sf		\$ 100.00
Move and Reset Fence		220.00
	<b>TOTAL</b>	<b>\$ 320.00</b>

**VENDOR CERTIFICATION** *(Please sign original in ink)*  
 I HEREBY CERTIFY THAT THE GOODS OR SERVICES LISTED ABOVE ARE PROPER CHARGES AGAINST THE STATE OF NEBRASKA AND THAT  
 PAYMENT HAS NOT BEEN RECEIVED OR PREVIOUSLY CLAIMED

OWNER'S SIGNATURES		
Lancaster County [REDACTED]		

DEPARTMENT OF ROADS AGENCY HEAD/AUTHORIZED AGENT:	DATE:

Voucher Attachment – Project No.: 6-6(146)  
 Project Name: Emerald West  
 CN: 11845  
 Tract No.: 6B  
 County: Lancaster, Seward

# State of Nebraska – Department of Roads Request for Allocation of Gross Proceeds

**Note:** If an Allocation of Proceeds is not provided, IRS regulations require the **gross proceeds** to be reported to **each seller**. This allocation is for IRS accounting only. Our policy requires that we issue one check, in all names, for the total amount.

## Allocation of Gross Proceeds

		Total amount to be allocated	\$ _____
Name	Address		Allocated Amount
_____	_____		\$ _____
_____	_____		\$ _____
_____	_____		\$ _____
_____	_____		\$ _____
_____	_____		\$ _____
_____	_____		\$ _____
_____	_____		\$ _____
_____	_____		\$ _____

**Allocation of Gross Proceeds**  
**Project No.: 6-6(146)**  
**Project Name: Emerald West**  
**Control No.: 11845**  
**Tract No.: 6B**