LANCASTER COUNTY ENGINEERING DEPARTMENT
CHANGE ORDER - SUPPLEMENTAL AGREEMENT NO. 2

DATE: August 10, 2017	PROJECT NUMBER: Supplemental to Project No. 17-01
CONTRACTOR: Constructors, Inc.	LOCATION: Waverly Road from Hwy. 77 to North 141st Street
GROUPS OF WORK: Group 1 - Bituminous	STATION: N/A
SUPPLEMENTAL TO CONTRACT FOR WORK ON PROJECT NUMBER: 17-01	DATE OF ORIGINAL CONTRACT: May 23, 2017

WE HEREBY REQUEST APPROVAL OF CHANGES IN THE PLANS, SPECIFICATIONS, OR WORK NOT INCLUDED IN THE PLANS OR CONTRACT DESCRIBED AS FOLLOWS:

To provide for substituting Class III milling (2" deep) from the beginning of flood plain west of North 112th Street east 11,502' to North 141st Street. The Class III cold milling will be resurfaced with 2" of asphalt, Type SPR. The reason for milling out 2" and putting back 2" is to provide a new road surface without raising the flood plain. All prices are considered fair and reasonable.

ESTIMATED CHANGES IN QUANTITIES OF ITEMS OF WORK AT CONTRACT OR AGREED UNIT PRICES

ITEM OF WORK	UNIT	INCREASED QUANTITY	DECREASED QUANTITY	CONTRACT UNIT PRICE	AGREED UNIT PRICE	INCREASED (+) OR DECREASED (-)
Cold Milling, Class III	Sq.Yds.	30,372.00			1.95	(+) 59,225.40
Cold Milling, Class I	Sq.Yds.		30,672.00	0.90		(-) 27,604.80
Asphalt Concrete, Type SPR	Ton		1,717.63	52.00		(-) 89,316.76
Earth Shoulder Construction	Sta.		230.04	90.00		(-) 20,703.60
Seeding	Acre		3.54	1,200.00		(-) 4,248.00
Mulch	Ton		7.95	165.00		(-) 1,311.75
					TOTAL NET INCREASE (+) or DECREASE (-)	**(-) 83,959.51**

APPROVED PROJECT ENGINEER	For and in consideration of the prices set forth in this agreement, the Contractor agrees to complete the extra and additional work or reduced quantities of work described herein and accept the prices shown as full payment. The insurance, bond and items of the contract remain in full effect, except as specifically changed herein, and shall apply to this agreement.
APPROVED COUNTY ENGINEER	NAME OF CONTRACTOR
	AUTHORIZED BY (SIGNATURE)

EXECUTED this _____ day of _____ , 20 ____.

APPROVED AS TO FORM THIS _____DAY

OF _____ 20_____.

LANCASTER COUNTY ATTORNEY

LANCASTER COUNTY BOARD OF COMMISSIONERS

COUNTY COMMISSIONERS